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# CATALOGUE

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PART I—RELIGIOUS LITERATURE.

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PRINCETON, N. J.  
C. S. ROBINSON & Co.  
1886.



## PREFACE.

This Catalogue contains the titles of the works in Religious Literature, in the Library of Princeton Theological Seminary, with the exception of those on the Philology of the Original Languages of the Bible, and Scripture Biography. At the close will be found a select List of Periodicals.

The Catalogue is in the main topical, and the System of Classification is that used in the arrangement of the books upon the shelves. The Classification has been controlled as to form, by (1) the ordinarily accepted logico-topical Classification in Theological Encyclopedia, and (2) the Course of Instruction in the Seminary. The latter influence has occasioned the chief departures from the received system of Theological Classification, which are, the making Apologetics and Ethics independent Departments in Theology, and the rebaptizing Practical Theology with the far more distinctive and better name of Ecclesiastical Theology.

In order to make the Catalogue available for general use, it is preceded by an outline of the Classification, and is followed by two indexes, one alphabetical by authors' names, the other alphabetical by subjects.

The work has been printed under difficulties needless of mention. The number of volumes represented is about 25,000. No claim is made to minute bibliographical accuracy, many titles having been abbreviated to a large extent in the interest of economy both of time and space. It has also been several years in process of printing, and is therefore more representative of the present contents of the Library, in its last than in its first sections. No analysis has been attempted of the Collected Works of Authors, or of Miscellaneous Essays. Anonymous works have been entered under the first word of the title not an article or preposition. Words inserted in titles but not found in the title pages, are placed in parentheses, *e. g.*, (for). Capitals have been sparingly employed except in German titles. The abbreviations in use are simple, such as, *n. p.*, (no place of publication), *n. d.*, (no date of publication), *ed.* (edition), *anon.*, (anonymous). Errors, typographical and otherwise, are doubtless more numerous than is desirable, but for these that charitable judgment is asked, from all persons, which will be readily accorded by those who are familiar with the intricacies and vexations of Catalogue Work.

The cost of publication has been provided for by the generosity of the late Mr. Robert L. Stuart, of New York City, and of his widow, Mrs. Mary Stuart.

WILLIAM H. ROBERTS, *Librarian.*





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- VITRINGA (C.) *Dissertationes sacrae.* 4°. *Franequerae*, 1731.  
—*Sacrarum observationum libri duo.* 4°. *Franequerae*, 1689.  
—*Sacrarum observationum libri quatuor.* 4°. *Franequerae*, 1700.  
—*Sacrarum observationum libri quintus et sextus.* 4°. *Franequerae*, 1708.  
—*Sacrarum observationum libri septem.* 2 v. 4°. *Amstelodami*, 1727.
- WALCH (J. G.) *Primitiae sacrae Ienenses.* 4°. *Jenae*, 1726.  
[Bound with *Meditationes sacrae* by Buddens J. F.]
- VOSS (G. J.) *Tractatus theologici.* fol. *Amstelodami*, 1701.
- WALKER (J.) *Essays and correspondence.* Edited by W. Burton. 2 v. 8°. *London*, 1838.
- WILLIAMS (W. R.) *Miscellanies.* 8°. *New York*, 1850.
- WITHERSPOON (J.) *Essays on important subjects.* 2 v. 12°. *London*, 1765.
- WITSIUS (H.) *Meletemata Leidensia.* 4°. *Lugd. Batavorum*, 1703.  
—The same. 4°. *Herbornae Nassavorum*, 1717.

—Miscellaneorum sacrorum libri IV. ed. 2<sup>a</sup>. 4<sup>o</sup>. *Lugd. Batavorum*, 1695.

—The same. ed. 3<sup>a</sup>. 4<sup>o</sup>. *Herbornae Nassavorum*, 1735.

WOODWARD (H.) Short readings for family prayers, essays and sermons. 8<sup>o</sup>. *London*, 1848.

## B. Exegetical Theology.

### 1. The Bible,

#### a. Original Texts.

HEBREW and GREEK. Biblia. Auctore J. Leusden. 8<sup>o</sup>. *Amstelædami*, 1698.

—Testamentum utrumque novum Graece, vetus Hebraice. Ediderunt C. Tischendorf, et G. Theile. ed. stereot. 8<sup>o</sup>. *Lipsiae*, 1850.

HEBREW. Biblia Hebraica, eleganti caractere impressa. Ex recensione Hebraei Manasseh Ben Israel. sm. 4<sup>o</sup>. *Amstelædami*, 1635.

—Biblia Hebraica sine punctis. Ad Leusdenianam editionem adornata. 12<sup>o</sup>. *Amstelædami*, 1701.

—Biblia Hebraica, ex aliquot manuscriptis et compluribus impressis codicibus etc. Edidit J. H. Michaelis. 2 v. 8<sup>o</sup>. *Halae*, 1720.

—Biblia Hebraica sine punctis. Accurante N. Forster. 2 v. sm. 4<sup>o</sup>. *Oxonii*, 1750.

—Vetus Testamentum Hebraicum, cum variis lectionibus. Edidit B. Kennicott. 2 v. fol. *Oxonii*, 1776–80.

—Biblia Hebraica secundum ultimam editionem J. Athiae, recensita variisque notis Latinis illustrata ab E. van der Hooght. ed. 1<sup>a</sup>. Amer. 2 v. 8<sup>o</sup>. *Phila.*, 1814.

—The Hebrew Bible; from the edition of E. van der Hooght. 8<sup>o</sup>. *New York*, 1815.

—The book of the Law, the Prophets and the Hagiographa, according to the last revision of J. Athias. 8<sup>o</sup>. *London*, 1817.

—Biblia Hebraica. Cura et studio J. Simonis. ed. 4<sup>a</sup>. 8<sup>o</sup>. *Halae*, 1828.

—Biblia Hebraica. Ex recensione A. Hahnii. ed. stereot. 12<sup>o</sup>. *Lipsiae*, 1834.

—Biblia Hebraica. Secundum editiones J. Athiae, (etc.) Nunc denuo recognita ab I. Leaser. ed. stereot. 8<sup>o</sup>. *Novi Eboraci*, 1849.

—Pentateuchus sive quinque libri mosis Hebraice: ex optimis codicibus, (etc.) 8<sup>o</sup>. *Halae Magdeburgicae*, 1710.

—Psalterium. Recens editum, per M. Hieronymum Opitium juniorem. 16<sup>o</sup>. *Wittebergae*, 1566.

—Sepher tehillum u-sepher echah. The Hebrew text of the Psalms and Lamentations. English letters. By W. Robertson. 12<sup>o</sup>. *London*, 1656.

—The same. (Hebrew characters only.) 16<sup>o</sup>. *London*, 1685.

—(New Testament.) 8<sup>o</sup>. *Londini*, 1817.

—The New Testament of the Messiah. 12<sup>o</sup>. *London*, 1836.

HEBREW and ENGLISH. The Book of Psalms without points, a key, literal English version, and Iexicon, by John Reid. 12<sup>o</sup>. *Glasgow*, 1821.

HEBREW and FRENCH. La Genèse. Par S. Caher. 8<sup>o</sup>. *Paris*, 1831.

HEBREW and LATIN. Hebraica Biblia-Latina planeq; noua Sebast. Mynstere translatione, adiectis insuper e Rabinorum commentarijs annotationibus, etc. ed. 2<sup>a</sup>. fol. *Basileae*, 1546.

—Biblia Hebraica. Eorundem Latina interpretatio Xantis Pagnini Lucensis, Benedicti Ariae Montani Hispal, [etc.] fol. *Genoa*, 1619.

—Biblia Hebraica ex recensione A. Hahnii cum Vulgata interpretatione Latina denuo edita. ed. stereot. 2 v. 16<sup>o</sup>. *Lipsiae*, 1838.

GREEK. Divinae Scripturae nempe Veteris ac Novi Testamenti, omnia, recens a viro doctissimo et linguarum peritissimo diligenter recognita. fol. *Francofurti*, 1597.

—Codex Ephraemi Syri rescriptus, sive fragmenta utriusque Testamenti. E. codice Graece Parisiensi edidit C. Tischendorf. 4<sup>o</sup>. *Lipsiae*, 1845.

—Monumenta sacra inedita. Nova collectio. Nunc primum eruit atque edidit A. F. C. Tischendorf. v. 1–6 and 9. 4<sup>o</sup>. *Lipsiae*, 1855–70.

CONTENTS.

- v. 1. Fragmenta Sacrapalimpsesta, sive fragmenta cum Novitum Veteris Testamenti.
2. Fragmenta Evangelii Lucae et libri Genesis.
3. Fragmenta Origenianae Octateuchi editionis.
4. Psalterium Turicense septimi fere saeculi addito Danielis libro ex codice Marchal.
5. Epistulae Pauli et Catholicae fere integrae.
6. Apocalypsis et Actus Apostolorum, item quattuor evangeliorum reliquiae.
9. Codex Laudianus sive Actus Apostolorum Graece et Latine.

—Vetus et Novum Testamentum ex antiquissimo codice Vaticano edidit A. Maius. 5 v. 4°. *Romae*, 1857.

—Bibliborum codex Sinaiticus Petropolitani. Edidit C. Tischendorf. 4 v. fol. *Petropoli*, 1862.

—Appendix codicum celeberrimorum Sinaitici, Vaticani, Alexandrini (etc.) Nunc primum edidit A. F. C. Tischendorf. fol. *Lipsiae*, 1867.

—Bibliborum Sacrorum Graecus codex Vaticanus, collatis studiis C. Vercellone et Josephi Cozza editus. 5 v. fol. *Romae*, 1867-72.

—Neue Bruchstücke des codex Sinaiticus, aufgefunden in der Bibliothek des Sinai-Klosters und veröffentlicht von H. Brugsch Bey. fol. *Leipzig*, 1875.

—Vetus Testamentum juxta Septuaginta ex auctoritate Sixti V. Pont. Max. editum. fol. *Romae*, 1857.

—Vetus Testamentum Graecum, ex versione Septuaginta interpretum. sm. 4°. *Londini*, 1653.

[Imperfect; title page wanting.]

—Septuaginta interpretum, contiens Octateuchum; quem ex antiquissimo ms. codice Alexandrino accurate descriptum. Edidit J. E. Grabe. 4 v. 8° *Oxonii*, 1707.

—Vetus Testamentum ex versione Septuaginta interpretum. Edidit Lambertus Bos. 4°. *Franequerae*, 1709.

—Vetus Testamentum ex versione Septuaginta interpretum olim ad fidem codicis ms. Alexandrini, summo studio emendatum ac suppletum a J. E. Grabe. Nunc vero exemplaris Vaticani, (etc.) edidit J. J. Bretingerus. 2 v. 4°. *Tiguri Helvetiorum*, 1730-32.

—Vetus Testamentum Graecum cum variis lectionibus. Edidit R. Holmes. 4 v. fol. *Oxonii*, 1798-1819.

—Vetus Testamentum Graecum e codice ms. Alexandrino fideliter descriptum cura et labore H. H. Baber, etc. 3 v. fol. *London*, 1816-28.

—Vetus Testamentum Graecum. Edidit L. van Ess. ed. stereot. 8°. *Lipsiae*, 1824.

—Codex Friderico-Augustanus sive fragmenta Veteris Testamenti e codice Graeco omnium qui in Europa supersunt facile antiquissimo in Oriente detexit in patriam attulit ad modum codicis edidit C. Tischendorf. 4°. *Lipsiae*, 1846.

—Vetus Testamentum Graece secundum Lxx. interpretes cura et studio L. Van Ess. ed. stereot. 8°. *Lipsiae*, 1855.

—Vetus Testamentum Graece juxta Lxx. interpretes textum Vaticanum Romanum emendatius edidit, argumenta et locos Novi Testamenti parallelos notavit, omnem lectionis varietatem codicum vetustissimorum Alexandrini, Ephraemi Syri, Friderico-Augustani subjunxit. Edidit C. Tischendorf. ed. alt. 8°. *Lipsiae*, 1856.

—Vetus Testamentum Graece juxta Lxx. interpretes. Edidit F. Field. roy. 8°. *Oxonii*, 1859.

—Graecus Venetus. Pentateuchi, Proverbiorum, Ruth, Cantici, Ecclesiastae, Threnorum, Danielis, versio Graeca, (etc.) Edidit O. Gebhardt. 8°. *Lipsiae*, 1875.

—Novum Testamentum, ex Bibliotheca Regia. fol. *Lutetiae*, 1550.

—Novum Testamentum. Obscuriorum vocum, (etc.) adscripsit H. Stephanus. 24°. [*Basileae*], 1576.

—Novum Testamentum Graece. 2 v. 4°. *Genevae*, 1638.

—Novi Testamenti libri omnes, recens nunc editi cum notis R. Stephani, J. Scaliger, (etc.) 8°. *Lugduni Batavorum*, 1641.

—Novum Testamentum. Auctore J. Leusden. 12°. *Amstelædami*, 1698.

—Novum Testamentum cum distinctione versiculorum qui omnes Novi Testamenti voces continent. 24°. *Ultrapecti*, 1675.

—Novum Testamentum. Opera ac studio J. Gregorii. fol. *Oxonii*, 1703.

- Novum Testamentum. Cum lectionibus variantibus mss., (etc.) Accedunt loca Scripturae parallela et appendix ad variantes lectiones. Studio et labore. J. Mill. fol. *Oxonii*, 1707.
- The same. fol. *Roterodami*, 1710.
- Novum Testamentum Graecum. Ex iterata recognitione J. A. Bengelii. ed. 4<sup>a</sup>. 12°. *Tübingen*, 1776.
- The New Testament. Collated with the most approved manuscripts; with select notes in English, by E. Harwood. 2 v. 16°. *London*, 1776.
- Novum Testamentum Graecum, e codice ms. Alexandrino descriptum a C. G. Woide. fol. *Londini*, 1786.
- Novum Testamentum. Juxta exemplar J. Millii accuratissime impressum. ed. 1<sup>a</sup> Amer. 12°. *Wigorniae*, 1800.
- Novum Testamentum Graece. Ex recensione J. J. Griesbachi cum selecta lectionum varietate. 2 v. in 1. 8°. *Cantabrigiae*, 1809.
- Novum Testamentum. Juxta exemplar J. Millii. 12°. *Bostoniae*, 1814.
- Novum Testamentum Graecum. Ad exemplar R. Stephani accuratissime editum. Cura P. Wilson. ed. stereot. 12°. *Hartfordiae*, 1822.
- Novum Testamentum Graece. Recognovit G. C. Knappius. ed. 3<sup>a</sup>. 8°. *Halis Saxonium*, 1824.
- The same. ed. 4<sup>a</sup>. 8°. *Halis Saxonium*, 1829.
- Novum Testamentum ad exemplar Millianum. Studio et labore Guil. Greenfield. 32°. *Londini*, 1829.
- Novum Testamentum Graece. Textum ad fidem testium criticorum recensuit I. M. A. Scholz. 2 v. 4°. *Lipsiae*, 1830.
- Novum Testamentum Graece. Ex recensione C. Lachmanni. ed. stereot. 12°. *Berolini*, 1831.
- Novum Testamentum Graece. Ad antiquos testes recensuit C. Tischendorf. ed. Lips. 2<sup>a</sup>. 12°. *Lipsiae*, 1839.
- Novum Testamentum Graece. Textum ad fidem antiquorum testium recensuit A. F. C. Tischendorf. sm. 4°. *Lipsiae*, 1841.
- Novum Testamentum Graece. Ad antiquos testes recensuit C. Tischendorf. 12°. *Parisiis*, 1842.
- Monumenta sacra inedita sive reliquiae antiquissimae textus Novi Testamenti Graeci ex novem plus mille annorum codicibus per Europam dispersis eruit atque edidit C. Tischendorf. 4°. *Lipsiae*, 1846.
- Novum Testamentum Graece. Ad antiquos testes denuo recensuit A. F. C. Tischendorf. ed. 7<sup>a</sup>. 2 parts in 1 v. 8°. *Lipsiae*, 1859.
- Codex Vaticanus. Novum Testamentum Graece. Ex antiquissimo codice Vaticano edidit A. Maius. 8°. *Londini*, 1859.
- The same. 8°. *Romae*, 1859.
- Codex Alexandrinus. Novum Testamentum Graece. Ex antiquissimo codice Alexandrino a C. G. Woide olim descriptum; ad fidem ipsius codicis denuo accuratius edidit B. H. Cowper. 8°. *Londini*, 1860.
- Novum Testamentum Vaticanum. Post A. Maii aliorumque imperfectos labores ex ipso codice edidit A. F. C. Tischendorf. 4°. *Lipsiae*, 1867.
- The New Testament. With selected various readings from Griesbach, Scholz, Lachmann and Tischendorf, and references to parallel passages. 8°. *London*, (n. d.)
- Novum Testamentum Graece, antiquissimorum codicum textus in ordine parallelo dispositi accedit collatio codicis Sinaitici. Edidit E. H. Hansell. 3 v. 8°. *Oxonii*, 1864.
- GREEK and ENGLISH. The Gospel of St. John, interlined and literally translated; with a transposition of the words into their due order of construction and a dictionary defining and parsing them. 12°. *New York*, 1830.
- The book of Revelation in Greek, edited from ancient authorities: with a new English version and various readings. By S. P. Tregelles. 8°. *London*, 1844.
- GREEK and GERMAN. Das Neue Testament Griechisch nach den besten Hülfsmitteln kritisch revidirt mit einer neuen deutschen Übersetzung von H. A. W. Meyer. 2 v. 8°. *Göttingen*, 1829.

GREEK and LATIN. Novvm instrumentum omne, diligenter ab Erasmo Roterdamo recognitum et emendatum, nō solum ad Graecam ueritatem, uerumetiam ad multorum utriusqz linguae codicum (etc.) fol. *Basileae*, 1516.

—The same. fol. *Basileae*, 1527.

[Title page wanting.]

—Novvm Testamentvm Graecvm, cvm Vulgata interpretatione Latina Graeci contextus lineis inserta, (etc.) B. Ariae Montani opera e verbo reddita. fol. *Genoa*, 1619. [Bound with Bible. Hebrew and Latin. *Genoa*, 1619.]

—Codex Theodori Bezae Cantabrigiensis Evangelia et Apostolorum Acta complectens quadratis literis Graeco-Latinus. Edidit T. Kipling. 2 v. fol. *Cantabrigiae*, 1793.

—Novvm Testamentum, cum versione Latina Ariae Montani. Auctore J. Leusden. 18°. *Novi Eboraci*, 1821.

—The same. 12°. *New York*, 1831.

—Novum Testamentum Graece et Latine. C. Lachmannus recensuit, P. Buttmannus Graecae lectionis auctoritates apposit. v. i. 8°. *Berolini*, 1842.

—Novum Testamentum Graece et Latine. In antiquis testibus textum versionis Vulgatae Latinae indagavit (etc.) C. Tischendorf. 4°. *Parisiis*, 1842.

—Codex Claromontanus, sive epistulae Pauli omnes. Graece et Latine. Ex codice Parisiensi celeberrimo nomine Claromontani nunc primum edidit C. Tischendorf. 4°. *Lipsiae*, 1852.

—Greek New Testament. Edited from ancient authorities (with the Latin version of Jerome, from the Codex Amiatinus,) by S. P. Tregelles. 6 parts. 4°. *London*, 1857-72.

See also, for HEBREW and GREEK texts, the next section, POLYGLOTTS.

## b. Polyglotts and Triglotts.

COMPLUTENSIAN. Biblia Sacra Polyglotta, complectentia Vetus Testamentum, Hebraico, Graeco, et Latino idiomate; Novum Test. Graecum et Latinum; et vocabularium Hebraicum et Chaldaicum Veteris Tes-

tamenti, cum Grammatica Hebraica, nec non Dictionario Graeco. Studio, opera, et impensis Cardinalis Francisci Ximenes de Cisneros. Industria A. G. de Brocario, artis impressorie magistri. 6 v. fol. *Compluti*, 1514-17.

NOTE.—The above title is taken from Horne's Biblical Bibliography, p. 35. Each vol. of this Polyglot is however separately titled. The title of vol. 1 is as follows: Vetus Testamentum multiplici lingua nunc primo impressum. Et imprimis Pentateuchus Hebraico Graeco atqz Chaldaico idiomate. Adiecta unieniqz sua Latina interpretatione.

ANTWERP. Biblia Sacra Hebraice, Chaldaice, Graece, et Latine, Philippi II. Reg. Cathol. pietate et studio ad sacrosanctae ecclesiae vsum, Christophorus Plantinus ex-evdebat. 6 v. fol. *Antverpiae*, 1569-72.

NOTE.—Vols. 7-8, which are wanted to complete the above work, contain lexicons and grammars of various languages.

HUTTER (E.) Biblia Sacra, Ebraice, Chaldaice, Graece, Latine, Germanice, Italice. Studio et labore Eliae Hvvtteri Germani. v. 1-2. (Genesis to Ruth.) fol. *Noribergae*, 1599.

—The same. Novvm Testamentvm dni: nri: Iesv Christi, Syriace, Ebraice, Graece, Latine, Germanice, Bohemice, Italice, Hispanice, Gallice, Anglice, Danice, Polonice, studio et labore E. Hvvtteri. 3 v. fol. *Noribergae*, 1599.

PARIS. Biblia 1. Hebraica, 2. Samaritana, 3. Chaldaica, 4. Graeca, 5. Syriaca, 6. Latina, 7. Arabica: quibvs textvs originales totivs Scriptvrae Sacrae, qvorum pars in editione Complvtensi, deinde in Antverpiensi regiis sumptibus extat, nunc integri, ex manuscriptis toto fere orbe quaesitis exemplaribus exhibentur. 9 v. in 10. fol. *Lutetiae Parisiorum*, 1645.

LONDON or WALTON'S. Biblia Sacra Polyglotta, complectentia textus originales, Hebraicum cum Pentateucho Samaritano, Chaldaicum, Graecum, versionumque antiquarum, Samaritanae, Graecae Lxxii. Interp., Chaldaicae, Syriacae, Arabicae, Aethiopicae, Persicae, Vulg. Lat. quicquid comparari poterat. Cum textum, et versionum orientalium translationibus Latinis. Cum apparatu, variis lectionibus, annotationibus, indicibus, (etc.) edidit Brianus Waltonus. 6 v. fol. *Londini*, 1657.



BAGSTER. *Biblia Sacra Polyglotta textus archetypus versionesque praeipuas ab ecclesia antiquitus receptas, necnon versiones recentiores Anglicanam, Germanicam, Italianam, Gallicam, et Hispanicam complectentia. Accedunt prolegomena in textuum archetyporum, versionumque antiquarum crisin literale auctore S. Lee. fol. Londini, 1831.*

—The same. (The Pentateuch, in Hebrew, English, Greek and Latin.) 4°. *Londini, 1831.*

—The hexaplar Psalter. The book of Psalms, Hebrew, Greek, Latin, English. The Heb. after van der Hooght: the Greek of the Lxx: the Vulgate Latin: Jerome's Hebrew Latin: the English liturgical version: and the English authorised version. 4°. *London, 1843.*

STIER (R.) and THEILE (R. G. W.) *Polyglotten-Bibel zum praktischen Handgebrauch. Die heilige Schrift Alten und Neuen Testaments, in übersichtlicher Nebeneinanderstellung des Urtextes, der Septuaginta, Vulgata und Luther-Uebersetzung, so wie der wichtigsten Varianten der vornehmsten deutschen Uebersetzungen bearbeitet von R. Stier und R. G. W. Theile. 2<sup>e</sup> aufl. 4 v. in 5. 8°. Bielefeld, 1854.*

TRIGLOTTIS. *Sacra Biblia, Hebraice, Graece et Latine, cum annotationibus F. Vatabli. Latina interpretatio duplex est, altera vetus, altera noua. Ed. postrema. 9 v. sm. fol. Ex officina Commeliniana, 1616.*

NOTE.—Contains the Old Testament and Apocrypha.

—*Biblia universa et Hebraica quidem cum Latina interpretatione Xantis Pagnini Lucensis: Benedicti Ariae Montani Hispal, et quorundam aliorum collato studio ad Hebraicam dictionem diligentissime expensa. (Also) Novum Testamentum Graecum cum Vulgata interpretatione Latina Graeci contextus lineis insertis. 2 v. in 1. fol. Lipsiae, 1657.*

—*Nouum Iesu Christi d. n. Testamentum. (Syriac in Hebrew characters, interlinear Latin and Greek.) 4°. Parisiis, 1584.*

—*Novi Testamenti triglotta; sive Graeci textus archetypi, versionis Syriacae, et ver-*

*sionis Latinae Vulgatae, synopsis: cui accedunt subsidia critica varia. Evangelia. 4°. Londini, [1840?]*

—*Novum Testamentum triglottum, Graece, Latine, Germanice, Graecum textum recensuit (etc.) C. Tischendorf. oblong 18°. Lipsiae, 1854.*

#### c. Different Versions.

AETHIOPIC. *Veteris Testamenti Aethiopici tomus primus, sive Octateuchus Aethiopicus. Ad librorum manuscriptorum fidem edidit et apparatu critico instruxit A. Dillman. 1 v. in 3 parts. sm. 4°. Lipsiae, 1853.*

*See, also, POLYGLOTTIS, LONDON.*

AETHIOPIC and LATIN. *Liber Ruth, Aethiopice, e vetusto manuscripto, recens ex Oriente allatus, et Latinitate fideliter donatus. Nunc primum in lucem editus a J. G. Nisselio. sm. 4°. Lugd. Batavorum, 1660.*

—*Prophetia Jonae, ex Aethiopico, in Latinum ad verbum versa. Cui adjungitur quatuor Geneseos capita. Nunc primum publicata a T. Petraeo. sm. 4°. Lugd. Batavorum, 1660.*

[Bound with Liber Ruth, Aethiopice.]

—*Prophetia Joel, Aethiopice interpretatione Latina (etc.) labore et studio T. Petraei. sm. 4°. Lugd. Batavorum, 1661.*

[Bound with Liber Ruth, Aethiopice.]

—*Vaticinium Malachiae, Aethiopice, Latino idiomate (etc.) nunc primum publici juris factum a T. Petraeo. sm. 4°. Lugd. Batavorum, 1661.*

[Bound with Liber Ruth, Aethiopice.]

AETHIOPIC LATIN, and ARABIC. *S. Johannis epistolae catholicae tres, Arabice et Aethiopice. Omnes ad verbum in Latinum versae. Cura J. G. Nisselii et T. Petraei. sm. 4°. Lugd. Batavorum, 1654.*

[Bound with Liber Ruth, Aethiopice.]

—*S. Jacobi epistolae catholicae versio Arabica et Aethiopica, Latinitate vtrique donata. Opera J. G. Nisselii et T. Petraei. sm. 4°. Lugd. Batavorum, 1654.*

[Bound with Liber Ruth, Aethiopice.]

—*S. Judae epistolae catholicae versio Arabice et Aethiopice in Latinitatem translata (etc.) a J. G. Nisselio et T. Petraeo. sm. 4°. Lugd. Batavorum, 1654.*

[Bound with Liber Ruth, Aethiopice.]

ANGLO-SAXON. Bibliothek der Angelsächsischen Prosa, herausgegeben von C. W. M. Grein. v. 1. Alfrik de Vetere et Novo Testamento, Pentateuch, Josua, Buch der Richter und Hiob. 8°. *Cassel*, 1872.

—Die Vier Evangelien in Alt-Nordhumbrischer Sprache mit einem reichhaltigen Glossare herausgegeben von K. W. Bouterwek. 8°. *Glücksloh*, 1857.

—The Gospel according to St. Matthew in the Anglo-Saxon and Northumbrian versions, synoptically arranged, with collations of the best manuscripts. 4°. *Cambridge*, 1858.

See, also, *GOthic and Anglo-Saxon*.

ARABIC. (The Old and New Testaments.) 4°. *Paris*, 1827.

—(The Old and New Testaments. After the ed. Rome, 1671.) 8°. *London*, 1831.

—(The Old and New Testaments. Translated by the American missionaries. Printed with the vowel points.) 4°. *Beirut*, 1874.

—(The Old Testament.) 2 v. 8°. *Edinburgh*, 1845.

—(The Book of Psalms.) 12°. *Beirut*, 1874.

—(The Book of Proverbs.) 12°. *Beirut*, 1874.

—(A book of historical extracts from the Old Testament.) 12°. *Matta*, 1833.

—Novum Testamentum Arabicum. Edente Thoma Erpenio. 12°. *Leidae*, 1616.

—(The New Testament. After the ed. Rome, 1671.) 8°. *London*, 1821.

—(The New Testament.) 8°. *London*, 1841.

—(The New Testament. Translated by the American missionaries. Printed with the vowel points. With the Book of Psalms.) roy. 8°. *Beirut*, 1874.

—(The Four Gospels.) 4°. *Beirut*, 1874.

See, also, *POLYGLOTTs*, and *AETHIOPIc*.

ARMENIAN. (The Old and New Testaments.) 4°. *Serampore*, 1817.

—(The Psalms of David in modern Armenian.) 18°. *Smyrna*, 1840.

—(The New Testament. The ancient Armenian Version made in the 5th Century with notes showing its variations from the received Greek text.) 16°. *Smyrna*, 1838.

—The same. 8°. *Smyrna*, 1844.

—(The New Testament. In modern Armenian.) 12°. *Smyrna*, 1842.

—(The four Gospels. The ancient Armenian Version made in the 5th Century.) 16°. *Smyrna*, 1837.

—(The four Gospels. In modern Armenian.) 12°. *Smyrna*, 1841.

ARMENO-TURKISH. (The Pentateuch in Armeno-Turkish. Translated under Dr. Goodell's superintendence.) 12°. *Smyrna*, 1840.

ASSAMESE. The Holy Bible, translated from the originals into the Assam language. By the Serampore missionaries. v. 5. The New Testament. 8°. *Serampore*, 1820.

BENGALI. The Old Testament in the Bengali language. Translated from the Hebrew by the Calcutta Baptist missionaries. roy. 8°. *Calcutta*, 1845.

—The Psalms of David in Bengali. Translated from the Hebrew by the Calcutta Baptist missionaries. 16°. *Calcutta*, 1840.

—(The New Testament. Translated by W. Carey.) 1<sup>st</sup> ed. 8°. *Calcutta*, 1801.

—The same. 8°. *Calcutta*, 1816.

—The New Testament in the Bengali language. Translated from the Greek by the Calcutta Baptist missionaries. 8°. *Calcutta*, 1847.

—Dharmapustaker Antabhāg. The New Testament in Bengali. (Roman characters.) v. 1. Matthew to John. 8°. *London*, 1839.

BOHEMIAN, See *POLYGLOTTs*, *HUTTER*.

BURMESE. The Acts of the Apostles. 8°. [*n. p. n. d.*]

CHALDEE, See, *POLYGLOTTs*.

CHINESE. (The Old and New Testaments.

At the press of the London Missionary Society.) 4 v. 8°. *Hong Kong*, [*n. d.*]

—(The Pentateuch. At the Presbyterian mission press.) 8°. *Ningpo*, [*n. d.*]

—(The New Testament. At the Presbyterian mission press.) 8°. *Ningpo*, [*n. d.*]

—(The New Testament. Translated by W. Morrison.) 4 v. 8°. [*n. p. n. d.*]

—(The four Gospels.) 8°. *Canton*, [*n. d.*]

—Mo-tae djün foh-ing shü. (The Gospel of Matthew. Translated into the Nying-

- po dialect, by W. P. Martin and W. A. Russell.) 8°. *Nying-po*, 1853.
- Lu-Kyû djün foh-ing shû. (The Gospel by Luke, in the Romanized Ningo colloquial dialect. Translated by brethren of the Presb. and Church Miss. Soc.) 8°. *Nyingpo*, 1853.
- Jah-sen djün foh-ing shû. (The Gospel of John in the Nyingpo colloquial dialect, by W. P. Martin and W. A. Russell.) 8°. *Nyingpo*, 1853.
- CHOCTAW. The books of Joshua, Judges and Ruth, and 1<sup>st</sup> and 2<sup>d</sup> Sam., and 1<sup>st</sup> Kings, Translated into the Choctaw language. (By A. Wright.) 2 v. in 1. 12°. *New York*, 1852.
- The New Testament, translated into the Choctaw language. (By A. Wright.) 12°. *New York*, 1848.
- COPTIC. Psalterium in dialectum Copticae linguae Memphiticam translatum ad fidem trium codicum ms. Regiae Bibliothecae Berolinensis, et cum Tukii et Ideleri libris, nec non cum Graecis Alexandrini codicis ac Vaticanis, Hebraicisque Psalmis comparatum, edidit notisque criticis et grammaticis instruxit M. G. Schwartz. 4°. *Lipsiae*, 1843.
- DANISH. See, POLYGLOTS, HUTTER.
- DANISH AND ENGLISH. Nye Testament. 12°. *New York*, 1869.
- DUTCH. (Biblia, dat is de gantsche H. Scripture.) 8°. *Amsterdam*, 1668.
- [Imperfect, title page wanting.]
- The same. fol. *Leyden*, 1718.
- The same. fol. *Dordrecht*, 1741.
- The same. 16°. *Amsterdam*, 1744.
- The same. fol. *Gorinchem*, 1748.
- The same. 16°. *Dordrecht*, 1777.
- The same. 8°. *Londen*, 1838.
- Het Nieuwe Testament. 12°. *Amsterdam*, 1734.
- ENGLISH. (The Byble, which is all the Holy Scripture.) fol. *London*, 1549.
- NOTE.—Matthew's version, with Tyndale's New Test.: Imperfect.
- The same. fol. *London*, 1551.
- The Bible; that is, the Holy Scriptures, contained in the Old and New Testament. sm. 4°. *London*, 1579.
- NOTE.—The Anglo-Genevese version; Imperfect.
- (The Holie Bible.) fol. *London*, 1595.
- NOTE.—The Bishop's Bible; Imperfect.
- The Holie Bible faithfully translated into English out of the authentical Latin. By the English College of Doway. 2 v. 8°. *Doway*, 1609.
- NOTE.—Known as the Douay Bible. Contains only the Old Test. and Apocrypha. The Roman Catholic version.
- The Holy Bible, containing the Old and New Testaments. Newly translated out of the originall Greeke. 2<sup>d</sup> ed. fol. *London*, 1611.
- NOTE.—Known as King James' version.
- The same. 3 v. sm. 4°. *London*, 1612.
- [First quarto edition of King James' version.]
- The same. fol. *Oxford*, 1716.
- [Known as the "Vinegar Bible."]
- The same. 2 v. fol. *Phila.*, 1798.
- The Holy Bible, containing the Old and New Covenant: translated from the Greek. By C. Thompson. 4 v. 8°. *Philadelphia*, 1808.
- The Holy Bible. (Authorized version.) 4°. *New York*, 1814.
- The same. 8°. *New York*, 1814.
- The Holy Bible translated from the Latin Vulgate; by the English college at Doway, and the English College at Rhemes. 1<sup>st</sup> stereot. ed. 8°. *Philadelphia*, 1824.
- The reference Bible. By Hervey Wilbur. 4°. *Boston*, 1826.
- The Comprehensive Bible. 2 v. 4°. *London*, 1828.
- The Holy Bible. (Authorized version.) stereot. ed. fol. *Hartford*, 1829.
- The same. 2 v. roy. 8°. *Boston*, 1831.
- The same. stereot. ed. roy. 8°. *New York*, 1834.
- The same. Executed for the Amer. Bib. Soc. under the direction of S. G. Howe. (For the blind.) 8 v. fol. *Boston*, 1842.
- The Holy Bible, containing the Old and New Testaments, with the Apocryphal books, in the earliest English versions made from the Latin Vulgate by John Wycliffe and his followers; edited by Rev. J. Forshall and Sir F. Madden. 4 v. 4°. *Oxford*, 1850.
- The Holy Bible. (Authorized version.) fol. *New York*, 1856.



- The same. In which all the proper names are divided as they should be pronounced. 8°. *New York*, 1860.
- A collection of the principal English translations of the Sacred Scriptures. The O. T. from the translations of John Rogers, the bishops, the Genevan, and present authorized; the N. T. from Wycliffe, Rogers, the Rhemes, or Roman Catholic version, the Genevan, the present authorized and the version by G. Wakefield. 4°. *London*, [n. d.]
- The Holy Bible; according to the authorized version. Arranged in paragraphs, etc. 12°. *London*, [n. d.]
- The Septuagint version of the O. T. according to the Vatican text, with the principal various readings of the Alexandrine copy. By Sir L. C. L. Brenton. 2 v. 8°. *London*, 1844.
- The Holy Scriptures of the Old Testament in a revised translation. By the late C. Wellbeloved, G. V. Smith, and J. S. Porter. 3 v. 8°. *London*, 1859–62.
- A literal translation of the Psalms of David. (By Mr. Meilan.) 8°. *London*, 1830.
- The book of psalms. roy. 8°. *New York*, 1857.
- A new translation of the Hebrew prophets, arranged in chronological order. By G. P. Noyes. 2<sup>d</sup> ed. 3 v. 12°. *Boston*, 1843.
- The same. 5<sup>th</sup> ed. 12°. *Boston*, 1874.
- The book of Isaiah arranged chronologically in a revised translation. By S. Sharpe. 18°. *London*, 1877.
- A new translation of the N. T., extracted from the paraphrase of Dr. Doddridge. v. 2. 12°. *London*, 1765.
- (Translation of the New Testament into modern English. By E. Harwood.) 2 v. 8°. [*London*, 1768.]  
[Imperfect, title-page wanting.]
- A translation of the New Testament, attempted by N. Scarlett. 8°. *London*, 1798.
- The New Testament. stereot. ed. 12°. *Philadelphia*, [about 1810.]
- The New Testament. Translated from the Greek of Griesbach. By A. Kneeland. 12°. *Phila.*, 1823.
- The New Testament. stereot. ed. 8°. *Oxford*, 1827.
- The New Testament, translated out of the Latin Vulgate, first published, Rheims, 1582. 8°. *New York*, 1834.
- The Book of the New Covenant. Being a critical revision of the text and translation of the English version. 8°. *London*, 1836.
- The New Testament. A literal translation from the Syriac Peshito version. By J. Murdock. 8°. *New York*, 1851.
- The New Testament. Authorized version. 4 v. 8°. *New York*, 1856.
- The New Testament. Translated from the critical text of Tischendorf, with an introduction, etc. By S. Davidson. 8°. *London*, 1875.
- The New Testament; translated from the Greek text of Tischendorf, by George R. Noyes. 12°. *Boston*, 1878.
- The New Testament; newly translated, (from the Greek text of Tregelles) and critically emphasized. By Joseph B. Roth-erham. 2<sup>d</sup> ed. revised. 8°. *London*, 1878.
- The English Hexapla exhibiting the six important English translations of the N. T. Scriptures, Wycliffe, 1380, Tyndale, 1534, Cranmer, 1539, Genevan, 1557, Anglo-Rhemish, 1582, Authorized, 1611,—the original Greek text after Scholz, with various readings of the Textus receptus and the principal Constantinopolitan and Alexandrine manuscripts. 4°. *London*, [n. d.]
- Arrangements of passages in the Scriptures; in prose and in poetry. By S. Travers. 4°. *Philadelphia*, 1818.
- The way of faith or the abridged Bible, containing selections from all the books of Holy Writ. Translated from the German by D. Asher. 8°. *London*, 1847.  
*See, also*, HEBREW and ENGLISH, GREEK and ENGLISH, POLYGLOTTS, ANGLO-SAXON, DANISH and ENGLISH, and GOTHIC and ANGLO-SAXON.
- EREBO. (*West Africa*.) Gospel according to Luke. Translated by J. Payne. 16°. *New York*, 1848.

- FRENCH. La Bible, qui est toute la Sainte Esriture : reueu par les pasteurs et professeurs de l'eglise de Geneue. roy. 8°. *Geneue*, 1622.
- The same. fol. *Geneue*, 1693.
- La Sainte Bible. Par D. Martin 2 v. fol. *Amsterdam*, 1707.
- The same. nouv. ed. 18°. *Amsterdam*, 1710.
- La Sainte Bible. (Genevan version.) 4°. *Amsterdam*, 1712.
- La Sainte Bible. Par D. Martin. 8°. *Hamburg*, 1727.
- The same. Revue et corrigée par P. Roques. 8°. *Basle*, 1772.
- La Sainte Bible. (Genevan version.) fol. *Neuchatel*, 1779.
- La Sainte Bible. Revue par D. Martin et P. Roques. 2 v. in 1. 4°. *Montauban*, 1819.
- The same. 2 v. in 1. 8°. *Paris*, 1820.
- La Sainte Bible. Revue par J. F. Ostervald. 8°. *Paris*, 1825.
- La Sainte Bible. Imprimée sur l'éd. de Paris de 1805. éd. stereot. 16°. *New York*, 1830.
- La Sainte Bible. Revue par D. Martin. 8°. *New York*, 1839.
- Le Nouveau Testament. 16°. *Londres*, 1706.
- Le Nouveau Testament. Imprimé sur l'éd. de Paris de 1805. 8°. *Londres*, 1807.
- Le Nouveau Testament. Revue par J. F. Ostervald. roy. 8°. *Paris*, 1825.
- The same. roy. 8°. *Paris*, 1837.
- See, also, HEBREW and FRENCH, and POLYGLOTTS.
- GAELIC. Tiomna Nuadh. (New Testament.) Re U. O. Domhnuill. 12°. *Glas-gho*, 1754.
- The same. 16°. *London*, 1847.
- GERMAN. Biblia Pentapla, das ist: die Bücher der heiligen Schrift, nach fünf-facher deutschen Verdolmetschung. 3 v. 4°. *Hamburg*, 1710–12.
- Die Bibel, nach der deutschen Uebersetzung Luthers. 16°. *London*, 1814.
- The same. 8°. *Halle*, 1816.
- The same. 12°. *New York*, 1837.
- Die heilige Schrift. Uebersetzt von W. M. L. de Wette. 3 v. in 1. 8°. *Heidelberg*, 1839.
- Die Schriften des Alten Testaments. Neu übersetzt von J. C. W. Augusti und W. M. L. de Wette. 6 v. 8°. *Heidelberg*, 1809–14.
- Die vier und zwanzig Bücher der heiligen Schrift. Unter der Redaction von Dr. Zunz übersetzt von H. Arnheim, J. Fürst, M. Sachs. 8°. *Berlin*, 1838.
- Der prophet Jesaia. Neu übersetzt von W. Gesenius. 2<sup>e</sup> aufl. 8°. *Leipzig*, 1829.
- Das Neue Testament. Verteutscht durch J. Piscator. 8°. *Duisburg*, 1684.
- Das Neue Testament. 12°. *London*, 1820.
- NOTE.—Printed in modern Hebrew characters.
- Das Neue Testament. (Luther's version.) 8°. *Basel*, 1822.
- See, also, POLYGLOTTS and TRIGLOTTS and LATIN and GERMAN.
- GOTHIC and ANGLO-SAXON. The Gothic and Anglo-Saxon gospels in parallel columns with the versions of Wycliffe and Tyndale. With notes by J. Bosworth. 2<sup>d</sup> ed. 12°. *London*, 1874.
- GOTHIC and GREEK. Vulfila oder die gotische Bibel. Mit dem entsprechenden griechischen Text. Herausgegeben und erklärt von E. Bernhardt. 8°. *Halle*, 1875.
- GOTHIC and LATIN. Ulfilas. Gotische Bibelübersetzung die älteste Germanische Urkunde nach Ihre'ns Text, mit einer grammatisch-wörtlichen lateinischen Uebersetzung zwischen den Zeilen, samt einer Sprachlehre und einem Glossar, ausgearbeitet von F. K. Fulda, W. F. H. Reinwald, I. C. Zahn. 2 v. in 1. 4°. *Weisenfels*, 1805.
- Ulfilas. Veteris et Novi Testamenti versionis Gothicae fragmenta quae supersunt, ad fidem codd. castigata Latinitate donata, adnotatione critica instructa, cum glossario et grammatica linguae Gothicae, coniunctis curis ediderunt H. C. Gabelentz et J. Loebe. 2 v. 4°. *Lipsiae*, 1843.
- HAWAIIAN (The Old Testament.) 8°. [*Honolulu*, about 1830.]
- [Imperfect: title wanting.]
- (A book of extracts from the Old Testament.) 16°. [*Honolulu*, about 1830.]

—Khe kauoha hou a ko kahou haku e ola'i. (The New Testament) 12°. *Oahu*, 1835.

—The same. 12°. *Honolulu*, 1837.

HINDI. The Holy Bible; translated into the Hinduee, by W. Bowley. (Old Testament.) 2 v. 8°. *Calcutta*, 1834.

—The Holy Bible. Translated from the Hebrew. Printed at the Presbyterian Mission press. v. 1. 8°. *Allahabad*, 1851.

—The Pentateuch in Hindi. 8°. *Allahabad*, 1851.

—(Genesis, in Hindi. Translated by W. Bowley.) 8°. *Calcutta*, [1829.]

—Genesis and Exodus. (In the Kaithi character.) 16°. *Allahabad*, 1845.

—Psalms and Proverbs. In Kaithi Hindi. 16°. *Allahabad*, 1845.

—(The New Testament. Printed in the Kaithi character, at the Presbyterian Mission press.) 8°. *Allahabad*, 1846.

—(The gospels.) 8°. [*n. p. n. d.*]

NOTE. This appears to be a copy of Chamberlain's version.

—The four Gospels and Acts in Hindui. 12°. *Calcutta*, 1842.

—(Acts to Revelation. Translated by W. Bowley.) 8°. *Calcutta*, 1826.

—The Epistles of Paul to the Romans and Corinthians in Hindi. American Presbyterian Mission press. 12°. *Lodiana*, 1841.

HINDUSTANI or URDU. Kitab ul quds. The Holy Bible in Hindustani. (Roman characters.) 8°. *Calcutta*, 1843.

—The Holy Bible in Hindustani. Genesis to Malachi. 2 v. 8°. *Calcutta*, 1842-43.

—The Old Testament translated into Hindoostanee. Gen.—II. Kings. 4°. *Serampore*, 1829.

NOTE.—All published of this ed.

—(Genesis.) 8°. *Calcutta*, 1828.

—The book of Genesis. 8°. *Calcutta*, 1843.

—Psalms and Proverbs. (Roman character.) 16°. *Allahabad*, 1841.

—The Psalms. 8°. *Lodiana*, 1841.

—The Proverbs of Solomon. 12°. *Calcutta*, 1843.

—The New Testament, translated into the Hindustanee language from the original Greek, and now printed in the Nagree

character. By H. Martyn. 1<sup>st</sup> ed. 8°. *Calcutta*, 1817.

—The same. Carefully revised with the assistance of Mirza Fitrut, and other learned natives. 8°. *London*, 1819.

—The same. Revised by archdeacon Corrie and others. 4°. *Serampore*, 1829.

—The same. Revised by the missionaries of the London and Church missionary societies. 8°. *Calcutta*, 1842.

—Hamare Khudawand. The New Testament in Hindustani. (In the Roman character.) Prepared by missionaries at Benares. 16°. *Calcutta*, 1841.

—The four Gospels and the Acts. Persian character. 5 v. 8°. [*Benares*, 1838-40 ?]

—Sellan's abridgement of the scriptures in Urdu. New ed. revised by J. J. Carshore. 12°. *Allahabad*, 1841.

ITALIAN. La Sacra Bibbia; tradotta in lingua Italiana da Giovanni Diodati. 12°. *Londra*, [1840.]

See, also, POLYGLOTTES.

JAVANESE. New Testament. 8°. [*n. p. n. d.*]

KHASPOORA. See NEPALESE.

KHASSEE. Ka gospel jong u Mathi. (Matthew translated by T. Jones.) 16°. *Calcutta*, 1846.

KUNKUNA. The Holy Bible, translated into the Kunkuna. By the Serampore missionaries. v. 5. The New Testament. 8°. *Serampore*, 1818.

LATIN. Biblia cum cōcordantiis Veteris et Noui Testamenti et sacrorū canonū (etc.) fol. *Lugduni*, 1520.

—The same. fol. *Lugduni*, 1526.

—The same. fol. *Lugduni*, 1531.

—Biblia sacra. Ab I. Tremellio et F. Junio. 2 v. in 3. 8°. *Genevæ*, 1590.

NOTE.—Interleaved with ms. and bound in folio.

—Biblia sacra. Nova ed. Præfatio consistorij theol. in ducatu Wirtembergico, etc. sm. 4°. *Tubingæ*, 1609.

—Biblia sacra. Ab I. Tremellio et F. Junio. fol. *Hanoviae*, 1624.

—The same. 18°. *Amsterdami*, 1628.

—Biblia sacra Vulgatae editionis Sixti V. 4°. *Antverpiæ*, 1650.

- The same. Nunc vero jussu cleri Gallicani denuo edita. (v. 1 Pentateuch.) 16°. *Parisiis*, 1652.
- The same. v. 1. fol. *Bambergae*, 1693.
- The same. 12°. *Paris*, 1730.  
[Imperfect.]
- Vetus Testamentum secundum Lxx. Latine redditum. fol. *Romae*, 1588.
- NOTE.—Edited by Flaminio Nobili, and translated from the Sixtine text.
- Biblia sacra Latina Veteris Testamenti Hieronymo interprete, ex antiquissima auctoritate in stichos descripta. Editionem instituit C. J. de Bunsen, ad finem perduxit C. de Tischendorf. 8°. *Lipsiae*, 1873.
- Pentateuchus ex recensione textus Hebraei et versionum antiquarum Latine versus a J. A. Dathio. ed. alt. 8°. *Halae*, 1791.
- Libri historici Vet. Test. Josua, Judices, Ruth, Samuel, Reges, Chronici, Ezra, Nehemia et Esther, ex recensione textus Hebraei a J. A. Dathio. ed. alt. 8°. *Halae*, 1832.
- Codex Amiatinus. Novum Testamentum Latine, interprete Hieronymo. Ex celeberrimo codice Amiatino nunc primum edidit C. Tischendorf. sm. fol. *Lipsiae*, 1854.
- Novum Testamentum. Interprete T. Beza. 16°. *Philadelphia*, 1858.
- Evangelium quadruplex Latinae versionis antiquae seu veteris Italicae. Nunc primum in lucem editum ex codicibus manuscriptis aureis, argenteis, purpureis, aliisque plusquam millenariae antiquitatis, a Josepho Blanchino. 2 v. fol. *Romae*, 1748.
- Italafragmente der paulinischen Briefe, nebst Bruchstücken einer vorhieronimianischen Übersetzung des ersten Johannesbriefes. Von L. Ziegler. 4°. *Marburg*, 1876.
- LATIN and GERMAN. Bibel oder heilige Schrift, nach der Ur-alten und in Latein gemeinen, auch von der Romisch-Catholischen Kirch bewährten Übersetzung, mit vorgesetztem lateinischen Text. fol. *Grätz*, 1749.
- See, also, HEBREW and LATIN, GREEK and LATIN, POLYGLOTTs and TRIGLOTTs, AETHIOPIc and LATIN, and GOTHIC and LATIN.
- MALAGASY. Salamo any Davidra. (The Psalms.) 18°. *London*, 1834.
- Tsitamenta ny Jesosy Kraisty. 16°. *London*, [n. d.]
- MALAY. Biblia, id est Vetus et Novum Testamentum Malaice, edidit J. Willmet. roy. 8°. *Harlemi*, 1824.
- The same. 4°. *Serampore*, 1831.
- NOTE. Reprint of the version of 1733, by Werndly and Serruns.
- MARATHI. The New Testament; translated into the Murat'hee language by the American missionaries. 2<sup>d</sup> ed. 8°. [n. p.] 1830.
- NEPALESE or KHASPOORA. The Holy Bible translated into the Nepala language by the Serampore missionaries. v. 5. The New Testament. 8°. *Serampore*, 1821.
- NESTORIAN, See SYRIAC and NESTORIAN.
- OJIBWAY. The New Testament; translated into the language of the Ojibwa Indians. 12°. *New York*, 1844.
- ORIYA or URIYÁ. The Holy Bible in the Oriya language. A new translation by Mr. Sutton. The Old Testament. 3 v. 8°. *Cuttack*, 1842-44.
- PANJABI. Genesis with the first twenty chapters of Exodus in Panjabi. (Translated by L. Janvier.) 8°. *Lodiana*, 1849.
- The Gospels and Acts, in Panjabi. (Translated by John Newton.) 8°. *Lodiana*, 1845.
- The Gospel of Matthew; translated by the Lodiana missionaries. 8°. *Lodiana*, 1840.
- The Gospel of John; translated by the Lodiana missionaries, aided by learned natives. 8°. *Lodiana*, 1841.
- PERSIAN. (The Old Testament in Persian.) Translated by T. Robinson. 4 v. 8°. *Calcutta*, 1838.
- The New Testament in Persian. (Translated by H. Martyn.) 8°. *Calcutta*, 1842.
- See also, POLYGLOTTs, LONDON.
- POLISH. Nowy Testament. 8°. *Berlinie*, 1810.
- See also, POLYGLOTTs, HUTTER.
- PORTUGUESE. O Novo Testamento traduzido em Portuguez pelo J. Ferreira. 12°. *New York*, 1848.

PORTUGUESE and ENGLISH. O Novo Testamento. The New Testament. 12°. *New York*, 1863.

PUSHTOO. (The New Testament. Translated by I. Loewenthal.) 8°. *Hertford, (Eng.)* 1863.

ROMANESE. *Ladiniche dialect*. La S. Bibla ner la Soinchia Scartira d'ilg Veder Testament. Messa giu ent ilg languaig Rumonsch. 8°. *Coira*, 1818.

SAMARITAN. See POLYGLOTTs, PARIS.

SAMOAN. O le Feagaiga Fou ua Faasamoa. 4<sup>th</sup> ed. sm. 4°. *Cambridge*, 1868.

SANSKRIT. The Psalms, rendered from the Hebrew into Sanscrit verse, by the Calcutta Baptist missionaries. 16°. *Calcutta*, 1839.

—The Four Gospels with the Acts in Sanscrit. 8°. *Calcutta*, 1840.

SLAVONIC and LATIN. Evangelia Slavice, quibus olim in regum Francorum oleo sacro inunguendorum solemnibus uti solebat ecclesia Remensis, vulgo Texte du Sacre (etc.) edidit J. B. Silvestre. Evangelia Latine verit B. Kopitar. 4°. *Lutetiae Parisiorum*, 1843.

SIAMESE. The Gospel according to John. 8°. *Bangkok*, 1842.

SPANISH. La Biblia, qve es, los Sacros Libros del Vieio y Nvevo Testamento. Tradladada en Español. 4°. (*Frankfurt*), 1622.

NOTE. De Reyna's version.

—La Biblia. Traducidos por P. Scio de S. Miguel. 12°. *Londres*, 1831.

—El Nuevo Testamento. 16°. *Bermondsey*, 1813.

See also, POLYGLOTTs, HUTTER.

SPANISH and ENGLISH. El Nuevo Testamento. The New Testament. 12°. *New York*, 1854.

SWEDISH. Nya Testamentet. 16°. *Stockholm*, 1846.

SWEDISH and ENGLISH. Det Nya Testamentet. The New Testament. 12°. *New York*, 1870.

SYRIAC. (The Bible. Edited by S. Lee.) 4°. *London*, [1826.]

—Translatio Syra Pescitto Veteris Testamenti ex codice Ambrosiano sec. fere VI. photolithographice edita, curante et adno-

tante A. M. Ceriani. v 1. fol. *Mediolani*, 1876.

—Daniel secvndvm editionem Lxx. interpretvni ex tetraplis desvmpntam. Ex codice Syro-Estranghelo edidit C. Bvgatvs. 4°. *Mediolani*, 1788.

—(The New Testament with Gutbir's Lexicon.) 16°. *London*, 1836.

—Remains of a very antient recension of the Four Gospels; edited and translated by W. Cureton. 4°. *London*, 1858.

See also, POLYGLOTTs and TRIGLOTTs.

SYRIAC and LATIN. Novum Testamentum Syriacum cum versione Latina; cura et studio J. Leusden et C. Schaaf. 4°. *Lugd. Batavorum*, 1708.

—The same. 2<sup>a</sup> ed. 4°. *Lugd. Batavorum*, 1717.

SYRIAC and NESTORIAN. (The Old and New Testaments. Edited by J. Perkins.) 2 v. 4°. *Oroomiah*, 1846–52.

NOTE. The Peshito version, with a translation of the Scriptures from the Hebrew into Nestorian or Modern Syriac.

—(The Four Gospels, in modern Syriac. By J. Perkins.) 12°. [*Oroomiah*, 1844.]

TAMIL. The Holy Bible in Tamil. The Old Testament translated by J. P. Fabricius; the New Testament by C. T. E. Rhenius. 8°. *Madras*, 1844.

—Acts of the Apostles. 8°. [*n. p., n. d.*]

URDU. See HINDUSTANI.

WELSH. Y Bibl Cyssegr-lan, sef, yr Hen Destament, a'r Newydd. fol. *Oxford*, 1690.

—The same. (Edited by W. Roberts.) 8°. *Caerefrog Newydd, (New York)*, 1859.

## d. Apocrypha.

OLD TESTAMENT. Libri Apocryphi Veteris Testamenti Graece. Edidit O. F. Fritzsche. 8°. *Lipsiae*, 1871.

—Prophetæ veteres pseudepigraphi partim ex Abyssinico vel Hebraico sermonibus Latine versi. Edente A. F. Gfrörer. 8°. *Stuttgartiae*, 1840.

—Libri Veteris Testamenti pseudepigraphi selecti. Edidit O. F. Fritzsche. 8°. *Lipsiae*, 1871.



- (The apocrypha. Authorized version.) 4°. [*n. p. n. d.*]  
[Imperfect: title page wanting.]
- Ascensio Isaiaæ Aethiopice et Latine, cum prolegomenis (etc.) edita ab A. Dillmann. 8°. *Lipsiae*, 1877.
- NEW TESTAMENT. Codex apocryphus Novi Testamenti. Opera et studio I. C. Thilo. v. 1. 8°. *Lipsiae*, 1832.
- Novum Testamentum extra canonem receptum. Collegit et disposuit A. Hilgenfeld. ed. 2<sup>a</sup>. 8°. *Lipsiae*, 1876.
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- See, also, INTRODUCTION, General Works; PROPHECY, p. 53; and TYPES, p. 55.
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- WORDSWORTH (C.) On the inspiration of Holy Scripture. 2<sup>d</sup> ed. 8°. *London*, 1851.

See, also, AUTHENTICITY, p. 47; QUOTATIONS, p. 50; and CHRISTIAN EVIDENCES.

## 6. Philology.

NOTE.—For lexicons and grammars of the Hebrew and N. T. Greek languages, see under the head of General Philology, in Part II of the Catalogue.

## 7. Prophecy.

### a. General and Miscellaneous Works.

- ARTHORP (E.) Discourses on prophecy. 2 v. 8°. *London*, 1786.  
[Warburtonian lectures, 1781-85.]
- BAUR (G.) Geschichte der alttestamentlichen Weissagung. v. I. 8°. *Gießen*, 1861.
- BICKERSTETH (E.) A practical guide to the prophecies, with reference to their interpretation and fulfilment. 16°. *London*, 1835.  
—The same. 8°. *Phila.*, 1841.  
[In the Literalist, v. 4.]
- BROOKS (J. W.) A dictionary of writers on the prophecies, with the titles and occasional description of their works. 8°. *London*, 1835.  
[In the Investigator, v. 5.]
- Elements of prophetic interpretation. 8°. *Phila.*, 1841.  
[In the Literalist, v. 4.]
- CAMBELL (D.) Illustrations of prophecy. 18°. *Boston*, 1840.
- CRUSIUS (C. A.) Hypomnemata ad theologiam propheticam. v. I. 8°. *Lipsiæ*, 1764.
- CUNNINGHAME (W.) Dissertation on the seals and trumpets of the Apocalypse, and the period of 1260 years. 4<sup>th</sup> ed. 8°. *London*, 1843.  
—The political destiny of the earth as revealed in the Bible. 8°. *Phila.*, 1840.  
[In the Literalist, v. 2.]
- DAVISON (J.) Discourses on prophecy, in which are considered its structure, use, and inspiration. 8°. *Oxford*, 1870.  
[Warburtonian lectures, 1821-25.]
- DELITZSCH (F.) Die biblisch-prophetische Theologie. 8°. *Leipzig*, 1845.
- FABER (G. S.) A dissertation on the prophecies relative to the great period of the twelve hundred and sixty years. 2 v. in 1. 8°. *Boston*, 1808.

- The same. 2<sup>d</sup> Amer. ed. 2 v. in 1. 8°. *Boston*, 1811.
- A general and connected view of the prophecies relative to the houses of Judah and Israel. 8°. *Boston*, 1807.
- FAIRBAIRN (P.) Prophecy viewed in respect to its distinctive nature, special function, and proper interpretation. 8°. *New York*, 1866.
- FRASER (A.) A key to the prophecies of the Old and New Testaments, which are not yet accomplished. 8°. *Phila.*, 1802.
- FRERE (J. H.) A combined view of Daniel, Esdras, and St. John, showing that all the prophetic writings are formed on one plan. 2<sup>d</sup> ed. 8°. *London*, 1815.
- GIFFORD (E. H.) Voices of the prophets. 8°. *Edinburgh*, 1870.  
[Warburtonian lectures, 1870-74.]
- GUERTLER (N.) Systema theologiae propheticae. 2 v. sm. 4°. *Amsterdam*, 1702.
- GULICH (A.) Theologia prophetica. 2 v. 4°. *Amstelodami*, 1675-84.
- HABERSHON (M.) A guide to the study of chronological prophecy. 8°. *Phila.*, 1841.  
[In the *Literalist*, v. 3.]
- HAMER (P.) Over Deuteron. xxxii: tot Bewijs dat het Lied Mozis is een Sleutel van de Kennisse der Prophetien. sm. 4°. *Leyden*, 1676.
- HOFMANN (J. C. K.) Weissagung und Erfüllung im Alten und im Neuen Testamente. 2 v. in 1. 8°. *Nordlingen*, 1841.
- INVESTIGATOR (The); or, monthly expositor and register, on prophecy. Edited by J. W. Brooks. 5 v. 8°. *London*, 1831-32.
- JUNKIN (G.) The little stone and the great image. 8°. *Phila.*, 1844.
- KELLY (J.) Lectures on subjects connected with prophecy. 16°. *London*, 1848.
- KETT (H.) History, the interpreter of prophecy. 3 v. 12°. *Oxford*, 1799.
- KOSTER (F. B.) Die Propheten des Alten und Neuen Testaments nach ihrem Wesen und Wirken dargestellt. 8°. *Leipzig*, 1838.
- KUENEN (A.) The prophets and prophecy in Israel. From the Dutch by A. Milroy. 8°. *London*, 1879.
- LE HIR (A.) Les prophètes d'Israel. Réponse à M. Réville. 8°. *Paris*, 1868.
- LEE (S.) An inquiry into the nature, progress and end of prophecy. 8°. *Cambridge*, 1849.
- LITERALIST (The). A series of essays on subjects connected with prophecy. 4 v. 8°. *Phila.*, 1840-41.
- LORD (J. L.) Israel's judicial blindness; and the public and unexplained parables of our Lord. 16°. *Phila.*, 1868.
- Briefs on prophetic themes. 12°. *Boston*, 1864.
- Prophetic imperialism, or the prophetic entail of imperial power. 16°. *Boston*, 1871.
- MAITLAND (C.) The apostles' school of prophetic interpretation with its history down to the present time. 8°. *London*, 1849.
- MAITLAND (S. R.) Inquiry into the grounds on which the prophetic period of Daniel and St. John has been supposed to consist of 1260 years. 8°. *London*, 1826.
- A second inquiry. 8°. *London*, 1829.
- MC EWEN (W.) An illustration of the types, allegories, and prophecies of the Old Testament. 18°. *Phila.*, 1839.
- PENN (G.) A Christian's survey of all the primary events and periods of the world. 18°. *Phila.*, 1814.
- PITTS (F. E.) A defence of Armageddon; or, our great country foretold in the Scriptures. 12°. *Baltimore*, 1859.
- RALSTON (S.) A brief exposition of the prophecies of Daniel and John. 16°. *Pittsburgh*, 1842.
- RICHARDS (G.) The divine origin of prophecy illustrated and defended. 8°. *Oxford*, 1800.  
[Bampton Lecture, 1800.]
- RIEHM (E.) Messianic prophecy; its origin, historical character and relation to New Testament fulfilment. Translated by J. Jefferson. 12°. *Edinburgh*, 1874.
- SEILER (G. F.) Die Weissagung und ihre Erfüllung aus der heiligen Schrift dargestellt. 8°. *Erlangen*, 1794.
- SHARP (G.) Remarks on several very important prophecies. 8°. *London*, 1775.
- SHIMEALL (R. C.) Political economy of prophecy. 16°. *New York*, 1866.

SMITH (R. P.) *Prophecy a preparation for Christ.* 8°. *London*, 1871.

[Bampton lecture, 1869.]

THORP (W.) *The destinies of the British Empire and the duties of the British Christians at the present crisis.* 8°. *Phila.*, 1841.

[In the *Literalist*, v. 4.]

TOWERS (J.) *Illustrations of prophecy.* [anon.] 2 v. 8°. *London*, 1796.

—The same. 2 v. 8°. *Phila.*, 1808.

TURNER (S. H.) *Thoughts on the origin, character, and interpretation of scriptural prophecy.* 12°. *New York*, 1852.

VENEMA (H.) *Praelectiones de methodo prophetica.* 4°. *Leovardiae*, 1775.

WARBURTONIAN Lectures. *See* PROPHECY under Christian Evidences.

WINCHESTER (E.) *A course of lectures on the prophecies that remain to be fulfilled.* 8°. *London*, 1790.

*See, also*, INTRODUCTION, pp. 34–35; PROPHECY (Fulfilled), under CHRISTIAN EVIDENCES; Commentaries on the PROPHETS and REVELATION; CHRISTOLOGY; and SECOND ADVENT and its concomitants.

### b. Types, Metaphors, etc.

BROWN (J.) *A brief view of the figures; and explication of metaphors contained in Scripture.* 16°. *Middleburg*, 1812.

CHEVALLIER (T.) *On the historical types contained in the Old Testament.* 8°. *Cambridge*, 1826.

[Hulsean Lecture, 1826.]

FAIRBAIRN (P.) *The typology of Scripture, or the doctrine of types investigated, (etc.)* 8°. *Phila.*, 1852.

GUERTLER (N.) *Vocum typico-prophetica-rum brevis explicatio.* ed. 3<sup>a</sup>. sm. 4°. *Amsterdami*, 1721.

JONES (W.) *Lectures on the figurative language of the Holy Scriptures.* 8°. *London*, 1808.

—The same. 8°. *Phila.*, 1818.

KEACH (B.) *Tropologia; a key to open Scripture metaphors.* fol. *London*, 1682.

MC EWEN (W.) *An illustration of the types, allegories, (etc.), of the Old Testament.* 18°. *Phila.*, 1839.

STORR (G. C.) *Dissertation on the meaning of "the kingdom of heaven" in the New Testament.* 8°. *New York*, 1829.

[In *Essays and dissertations on Biblical Literature*, v. 1, pp. 169–212.]

WEMYSS (T.) *A key to the symbolical language of Scripture.* 18°. *Edinburgh*, 1840.

[In the *Biblical Cabinet*.]

WINTHROP (E.) *Premium essay on the characteristics and laws of prophetic symbols.* 2<sup>d</sup> ed. 12°. *New York*, 1854.

*See, also*, Preceding section.

### 8. *Versions, History and Criticism of.*

#### a. General Works.

BIBLE (The) of every land. *A history of the Sacred Scriptures in every language and dialect into which translations have been made: illustrated with specimen portions in native characters: series of alphabets: (etc.)* 4°. *London*, 1848.

BISSELL (E. C.) *The historic origin of the Bible.* 8°. *New York*, 1873.

BUTLER (C.) *Horae Biblicae; being a connected series of notes on the text and literary history of the Bibles, or sacred books of the Jews and Christians.* 16°. *Dublin*, 1799.

—The same. 4<sup>th</sup> ed. 8°. *London*, 1807.

SIMON (R.) *Critical enquiries into the various editions of the Bible.* 4°. *London*, 1684.

#### b. Ancient Versions.

BOEHL (E.) *Forschungen nach einer Volksbibel zur Zeit Jesu und derer Zusammenhang mit der Septuaginta Uebersetzung.* 8°. *Wien*, 1873.

BIRCH (W. D. G.) *The history, art and palaeography of the manuscript styled the Utrecht Psalter.* 8°. *London*, 1872.

BRETT (T.) *A dissertation on the ancient versions of the Bible; shewing why our English translation differs so much from them.* 8°. *London*, 1791.

[In *Watson (R.) Theol. tracts*, v. 3.]

ETHERIDGE (J. W.) *Horae Aramaicae: comprising concise notices of the Aramean dialects in general, and of the versions of Holy Scripture extant in them.* 18°. *London*, 1843.

- GRINFIELD (E. W.) An apology for the Septuagint. 8°. *London*, 1850.
- HAYES (C.) A vindication of the history of the Septuagint. [anon.] 12°. *London*, 1736.
- JAMES (T.) Bellum Papale, sive concordia discors Sixti Quinti et Clementis Octavi circa Hieronymianam editionem. 16°. *Londini*, 1840.
- MICHAELIS (J. D.) Curae in versionem Syriacam Actuum Apostolicorum. 4°. *Goettingae*, 1755.
- NOWACK (W.) Die Bedeutung des Hieronymus für die alttestamentliche Textkritik. 8°. *Göttingen*, 1875.
- RAMOS (N.) Assertio veteris Vulgatae editionis juxta decretum sacrosancti Oecumenici et generalis Concilii Tridentini. sm. 4°. *Salmanticae*, 1576.
- ROENSH (H.) Itala und Vulgata. Das Sprachidiom der urchristlichen Itala und der katholischen Vulgata unter Berücksichtigung der römischen Volkesprache durch Beispiele erläutert. 2<sup>e</sup> ausg. 8°. *Marsburg*, 1875.
- SCHOLZ (A.) Der masoretische Text und die Lxx Uebersetzung des Buches Jeremias. 8°. *Regensburg*, 1875.
- THIERSCH (H. W. J.) De Pentateuchi versione Alexandrina libri tres. 12°. *Erlangenae*, 1841.
- USHER (J.) De Graeca Septuaginta interpretum versione syntagma. 4°. *Lipsiae*, 1695.
- VOSS (I.) De Septuaginta interpretibus. 4°. *Ilagae-Comitum*, 1661.
- ZIEGLER (L.) Die lateinischen Bibelübersetzungen vor Hieronymus und die Itala des Augustinus. 4°. *München*, 1879.
- c. English Versions—History.
- ANDERSON (C.) The annals of the English Bible. 2 v. 8°. *London*, 1845.
- The same. 8°. *New York*, 1849.
- BRIEF (A) history of the versions of the Bible of the English and Roman churches. [anon.] 18°. *Dublin*, 1830.
- CONANT (H. C.) The English Bible. 12°. *New York*, 1856.
- EADIE (J.) The English Bible: an external and critical history of the various English translations of Scripture, etc. 2 v. 8°. *London*, 1876.
- JOHNSON (A.) An historical account of the several English translations of the Bible, and the opposition they met with from the church of Rome. 8°. *London*, 1791.
- [In Watson (R.) Theol. tracts, v. 3.]
- LEWIS (J.) A complete history of the several translations of the Holy Bible into English. 8°. *London*, 1818.
- MCCLURE (A. W.) The translators revived; a biographical memoir of the authors of the English version of the Holy Bible. 12°. *New York*, 1853.
- ROGER (C.) A collation of the principal English translations of the Sacred Scriptures. With an historical account of the English versions, and of the more ancient mss. and editions. With memoirs of the principal translators. 4°. *London*, 1848.
- STOUGHTON (J.) Our English Bible, its translations and translators. 12°. *London*, 1878.
- WESTCOTT (B. F.) A general view of the history of the English Bible. 2<sup>d</sup> ed. 12°. *London*, 1872.
- d. English Versions—Criticism.
- ANIMADVERSIONS on the Unitarian translation, or, improved version of the New Testament. [anon.] 8°. *London*, 1811.
- BIBLE REVISION COMMITTEE. Anglo-American Bible revision. By members of the American Revision Committee. 12°. *New York*, 1879.
- ELLICOTT (C. J.) Revision of the English New Testament. 12°. *New York*, 1873.
- [In Schaff (P.) Revision.]
- FULKE (W.) A defence of the sincere and true translation of the Holy Scriptures into the English tongue. 8°. *Cambridge*, 1843.
- [Parker Society Publications.]
- GEDDES (A.) Prospectus of a new translation of the Holy Bible. 4°. *Glasgow*, 1786.

LAURENCE (R.) Critical reflections upon some important misrepresentations contained in the Unitarian version of the New Testament. 4°. *Oxford*, 1811.

LIGHTFOOT (J. B.) A fresh revision of the English New Testament. 2<sup>d</sup> ed. 12°. *New York*, 1873.

[In Schaff (P.) Revision.]

MARTIN (G.) A discovery of the corruption of the Holy Scriptures by the heretics of our days. (1582.) 8°. *Oxford*, 1843.

[Printed in Fulke's Defence of the Translations.]

NARES (E.) Remarks on the version of the New Testament edited by the Unitarians. 2<sup>d</sup> ed. 8°. *London*, 1814.

SCHAFF (P. *editor*.) The revision of the English version of the New Testament. 12°. *New York*, 1873.

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Trench (R. C.) On the authorized version of the New Testament.

Ellicott (C. J.) Considerations on the revision of the English version.

SCHOLEFIELD (J.) Hints for an improved translation of the New Testament. 16°. *London*, 1850.

SCRIVENER (F. H.) A supplement to the authorized English version of the New Testament. 8°. *London*, 1845.

SHARPE (S.) Critical notes on the authorized English version of the New Testament. 16°. *London*, 1867.

TRENCH (R. C.) On the authorized version of the New Testament, in connection with some recent proposals for its revision. 12°. *New York*, 1858.

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[In Schaff (P.) Revision.]

WARD (T.) Errata of the Protestant Bible: or, the truth of the English translations examined. New ed., to which is added a defence of the errata. 4°. *Dublin*, 1810.

WHITTAKER (J. W.) Remarks on Mr. Bellamy's new translation. 8°. *Cambridge*, 1819.

[In his Enquiry into the Hebrew Scriptures.]

#### e. Miscellaneous Versions.

LEE (S.) Remarks on Dr. Henderson's appeal to the Bible Society, on the subject of the Turkish version of the New Testament. 8°. *Cambridge*, 1824.

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MEZGER (J. J.) Geschichte der deutschen Bibelübersetzungen in der schweizerisch-reformirten Kirche. 8°. *Basel*, 1876.

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TRUMBULL (D.) Vindicacion de varias versiones de la Biblia. 18°. *Valparaíso*, 1859.

#### f. Aids to Exegesis.

##### 1. Dictionaries of the Bible.

BIBLE dictionary for the use of Bible classes, etc. [*anon.*] 16°. *Phila.*, 1851.

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—The same. 3 v. roy 8°. *Phila.*, 1866.

—The same. Condensed. 8°. *Boston*, 1851.

MALCOM (H.) A dictionary of the most important names, objects and terms found in the Holy Scriptures. 16°. *New York*, 1874.

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- WINER (G. B.) Biblisches Realwörterbuch. 2<sup>e</sup> aufl. 2 v. in 1. 8°. *Leipzig*, 1833.
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- WOOD (J.) A dictionary of the Holy Bible. 2 v. 8°. *New York*, 1813.
- See also, DICTIONARIES, p. 1.
2. *Biblical Archaeology.*
- ANCESSI (V.) L'Égypte et Moïse. 1<sup>e</sup> partie. Les vêtements du grand prêtre et des Lévités, le sacrifice des colombes. 8°. *Paris*, 1875.
- ATWATER (E. E.) History and significance of the sacred tabernacle of the Hebrews. 8°. *New York*, 1875.
- BADER (C.) La femme biblique, sa vie morale et sociale. 2<sup>e</sup> éd. 16°. *Paris*, 1866.
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- The same. 3<sup>a</sup> ed. 12°. *Basileæ*, 1680.
- CALMET (A.) Antiquities sacred and profane. 4°. *London*, 1724.
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- COGSWELL (J.) The Hebrew theocracy. 12°. *New Brunswick*, 1848.
- CONDER (F. R. and C. R.) A handbook to the Bible, derived from ancient monuments and modern exploration. 12°. *New York*, 1879.
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- HERZFELD (L.) Zwei Vorträge über die Kunstleistungen der Hebräer und alten Juden. 8°. *Leipzig*, 1864.
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- HORNE (T. H.) A summary of biblical geography and antiquities. 8°. *London*, 1856. [v. 3 of his Introduction.]
- HOTTINGER (J. H.) Juris Hebræorum leges cclxi. 4°. *Tiguri*, 1655.
- IKEN (C.) Antiquitates Hebraicae. 12°. *Brenæ*, 1741.
- JAHN (J.) Biblical archaeology. Translated from the Latin by T. C. Upham, 8°, *Andover*, 1823.



- The same. 3<sup>d</sup> ed. 8°. *New York*, 1832.
- KEIL (C. F.) *Der Tempel Salomo's*. 8°. *Dorpat*, 1839.
- KUEBEL (F. E.) *Die soziale und volkswirthschaftliche Gesetzgebung des Alten Testaments*. 8°. *Wiesbaden*, 1870.  
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- KURTZ (J. H.) *Beiträge zur Symbolik des alttestamentlichen Cultus*. 8°. *Leipzig*, 1851.
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- ROSENMUELLER (E. F. K.) *Handbuch der biblischen Alterthums-kunde*. 4 v. 8°. *Leipzig*, 1823–30.
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- SARTORIUS (E.) *Ueber den alt- und neutesamentlichen Cultus*. 8°. *Stuttgart*, 1852.
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See also, INTRODUCTION, Gen. works, and O. T.; JUDAISM; HISTORY, Old Testament.

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[Christian Library, v. 2.]

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[Biblical cabinet, v. 27.]

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- The same. 2<sup>d</sup> ed. 2 v. fol. *London*, 1651.
- NOTE.—Commonly known as the Westminster annotations.
- BROWN (J.) The self interpreting Bible. 2 v. 4°. *Edinburgh*, 1778.
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COOK (F. C.) The Holy Bible according to the authorized version with an explanatory and critical commentary and a revision of the translation by bishops and clergy of the Anglican church. O. T. 6 v. N. T. v. 1-2. roy. 8°. *New York*, 1873-79.

NOTE.—The so-called Speaker's Commentary.

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NOTE.—Contains comments on the whole Bible by Grotius, Vatablus, Drusius, Munster, Castatio, etc. Poole's Synopsis is an abridgment of the work.

—The same. (Continuation.) Thesaurus theologico-philologicus. 2 v. fol. *Amstelaedami*, 1701-02.

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NOTE.—Full titles of the different volumes will be found under the names of the separate books.

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NOTE.—The above work is in the main an

abridgment of the Critici Sacri, which see.

—The same. 5 v. fol. *Ultrajecti*, 1784.

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turam. 2 v. 8°. *Lugduni Batav.*, 1750.

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—The same. 6 v. 8°. *Boston*, 1823.

—The same. 5 v. 4°. *Phila.*, 1852.

SPEAKER'S commentary. See COOK (F. C.)

VOGT (A.) Miscellanea Biblica. 4°. *Gry-*

*phiswaldi*, 1670.

[Bound with Geier on Daniel.]

WALAFRIDUS Strabus. (Biblia sacra cum

Glossa ordinaria.) 4 v. fol. [*Venetii*,

1480.]

NOTE.—Contains also the Glossa interlinearis of

Anselmus Scholasticus.

WALTHER (M.) Harmonia Biblica. 4°. *Nori-*

*bergae*, 1665.

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Apocrypha; with notes. 3 v. 4°. *Bath*,

1785.

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notes and introductions. 8 v. in 11. roy.

8°. *London*, 1865.



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a. *General Works.*

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12°. *Franequæ*, 1704.

BIBLIA RABBINICA. (The Pentateuch and the Prophets.) 2 v. fol. [*Basle*, 1826.]

—The same. (Complete.) 2 v. 4°. [*Warsaw*, 1860–1862.]

—The same. (The Pentateuch.) 5 v. 4°. *Fürth*, 1833.

CALOV (A.) Biblia Testam. Veteris illustrata. ed. 2<sup>a</sup>. 2 v. fol. *Dresdae*, 1719.

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DE SOLA (D. A.) and others. The Sacred Scriptures in Hebrew and English, with notes. v. 1. 8°. *London*, 1844.

DIEU (L. de). Animadversiones in Veteris Testamenti libros omnes. 4°. *Lugduni Batav.*, 1648.

FUERST (J.) Illustrierte Pracht-Bibel für Israeliten. 4°. *Leipzig*, 1874.

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—The same. Hiob. Erklärt von L. Hirzel. 2<sup>e</sup> aufl. Durchgesehen von J. Olshausen. 8°. *Leipzig*, 1852.

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*See, also*, INTRODUCTION; PROPHECY; MINOR PROPHEETS; SECOND ADVENT.

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[Keil and Delitzsch on the O. T., v. 23.]

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See, also, ANTITHEISM, Gen. Works.

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See also ANTITHEISM, Gen. works.

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See, also, ANTITHEISM, Gen. works.

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- See, also, ANTITHEISM, Gen. Works ; REVELATION, Necessity of.
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5. Pahlavi texts. Translated by E. W. West.
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- TIELE (C. P.) Outlines of the history of religion to the spread of the universal religions. From the Dutch by J. E. Carpenter. 8°. *Boston*, 1877.
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See, also, COMPARATIVE RELIGION, and HEATHENISM, Gen. works.

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- See, also, INFLUENCE OF CHRISTIANITY and PHILOSOPHY of Religion.

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See, also, PROPHECY under INTRODUCTION; CHRISTOLOGY; and SECOND ADVENT.

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See, also, MIRACLES under Exegetical Theology, p. 86; and ORDER OF NATURE, p. 136.

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[Verhandeligen d. Teyler. Genoot., v. 24.]

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[Verhandeligen d. Teyler. Genoot., v. 28.]

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See, also, COMPARATIVE RELIGION, p. 107; and HISTORICAL EVIDENCES, Gen. Works, p. 129.

6 SPECIAL CONTROVERSIES.

a. Works vs. Early Paganism.

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[In his Works, v. 1-2.]

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TERTULLIANUS. *Apologeticus et ad Scapulam liber*. 24°. *Cambrigiæ*, 1686.

THEODORETUS. *Graecarum affectionum curatio*. fol. [n. p.] 1592.

SANCTORUM patrum opera polemica de veritate religionis Christianae contra Gentiles et Judaeos. 6 v. 8°. *Wirceburgi*, 1777-80.

[In Sanet. patr. Graecor. Opera, v. 1-4, 7-8.]

APOLOGETIC CONTENTS.

v. 1. *Justinus Martyr*. *Ad Graecos oratio*.

— *Cohortatio ad Graecos*.

— *Apologia i.*

— *Apologia ii.*

v. 2. — *Dialogus cum Tryphone Judæo*.

v. 3. *Epistola ad Diognetum*.

— *Tatianus. Oratio adversus gentes*.

— *Athenagoras. Legatio pro Christianæ*.

— *Theophilus Antiochenus. Ad Autolyeum libri*

*iii.*

— *Hermias Philosphus. Gentilium philosophorum irrisio*.

v. 4. *Clemens Alexandrinus. Cohortatio ad gentes*.

v. 7-8. — *Origenes. Contra Celsum*.

See, for History and Criticism of this controversy, CHRISTIAN EVIDENCES, History, p. 119.

See, for Complete list of Works, etc., Index, apologeticus, v. 2, p. 434, of the Index to Migne's Patrologia.

See, for English translations, the ANTE-NICENE LIBRARY, p. 2.

b. Works vs. Judaism.

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EISENMENGER (J. A.) *Entdecktes Judenthum, oder gründlicher und wahrhafter Bericht (von den) Irrthümern der Jüdischen Religion und Theologie*. 2 v. in 1. 4°. *Königsberg*, 1711.

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[Sanctorum patrum Graecorum Opera, v. 2.]

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[In Ante-Nicene Library, v. 14.]

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See, for other Works from the side of Judaism, pp. 108-110.

c. Works vs. Antitheism. See pp. 104-105.

d. Works vs. Deism. See pp. 105-106.

#### 7. CHRISTIANITY IN ITS RELATIONS TO PHILOSOPHY AND SCIENCE.

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[With Schoebel (C.) Religion première, etc.]

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v. 2. Die Naturwissenschaft und die Geistesbildung.

v. 3-4. Neue Beiträge zu dem Geist in der Natur.

v. 5. Die Naturwissenschaft in ihrem Verhältniss zur Dichtkunst und Religion.

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See, also, NATURAL THEOLOGY, p. 101.

## b. The Bible and the Physical Sciences.

### 1. GENERAL WORKS.

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See, also, GENERAL WORKS, preceding section; NATURAL THEOLOGY, p. 101; and the special topics following.

### 2. SPECIAL TOPICS.

#### ASTRONOMY.

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—The same. 10<sup>th</sup> ed. *Glasgow*, 1822.

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- BOARDMAN (G. D.) Studies in the creative week. 12°. *New York*, 1878.
- DAWSON (J. W.) The origin of the world, according to revelation and science. 12°. *New York*, 1877.
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- GLOAG (P. J.) The primeval world; a treatise on the relations of Geology to Theology. 12°. *Edinburgh*, 1869.
- GORDON (W. R.) The science of revealed truth impregnable, as shewn by the argumentative failures of infidelity and theoretical Geology. 12°. *New York*, 1878.  
[Vedder Lectures, 1878.]
- HARRIS (J.) The pre-adamite earth. 6th ed. 12°. *Boston*, 1870.
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[Donnellan Lecture, 1824.]
- KING (D.) The principles of Geology in their relations to religion. 16°. *New York*, 1851.
- LEWIS (Tayler). The six days of creation, or, the scriptural cosmology, with the ancient idea of time-worlds, in distinction from worlds in space. 12°. *Schenectady*, 1855.
- LORD (D. N.) Geognosy, or facts against theories. 12°. *New York*, 1855.
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- See, also, THE BIBLE AND THE PHYSICAL SCIENCES, Gen. Works, p. 135.

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- HARCOURT (L. V.) The doctrine of the deluge. 2 v. 8°. *London*, 1838.
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- LUCAS (S.) The Noaic deluge. 12°. *London*, 1873.
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- See, also, THE BIBLE AND THE PHYSICAL SCIENCES, Gen. Works, p. 135.

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- BUSHNELL (H.) Nature and the supernatural as together constituting the one system of God. 2<sup>d</sup> ed. 8°. *New York*, 1858.
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See, also, CHRISTIAN EVIDENCES, Syst. Works. p. 119; MIRACLES, p. 131; and DIVINE GOVERNMENT.

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See, also, NATURAL THEOLOGY, p. 102; MOSAIC RECORD OF CREATION, p. 135; ORDER OF NATURE, p. 136; and DIVINE DECREES, p. 156.

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- See, also, ANNIHILATIONISM; ANTHROPOLOGY, Scientific; FUTURE STATE; FUTURE LIFE, p. 115; MENTAL SCIENCE; MOSAIC RECORD OF CREATION, p. 135; ORIGIN OF MAN, p. 136.

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- See, also, PLAN OF SALVATION.

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[Congregational Lecture, v. 11.]
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See, also, NATURE OF MAN, p. 159; PROVIDENCE or DIVINE GOVERNMENT, p. 158; and CALVINISTIC and ARMINIAN CONTROVERSY.

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- See, also, CALVINISTIC AND ARMINIAN CONTROVERSY; DIVINE DECREES, p. 157; MENTAL AND MORAL SCIENCE; PROVIDENCE, p. 158; and REGENERATION.
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- [Bampton Lectures, 1794.]
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- NOTE. For other editions, see p. 148.
- See, also, INTERNAL AND MORAL EVIDENCES, p. 126.

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- BOARDMAN (H. A.) The "higher life" doctrine, or sanctification tried by the Word of God. 12°. *Philadelphia*, [n. d.]
- BOARDMAN (W. E.) The higher Christian life. 16°. *Boston*, 1871.
- BREEDEN (H.) An address to Arminian Methodists, being a call to holiness and usefulness. 12°. *Derby*, 1834.
- CRANE (J. T.) Holiness the birthright of all God's children. 2<sup>d</sup> ed. 16°. *New York*, 1875.
- FENELON (F. de Salignac de la Mothe). Explication des maxims des Saints sur la vie intérieure. 24°. *Paris*, 1697.
- FOWLER (E.) The design of Christianity. 12°. *London*, 1671.
- FRASER (J.) The Scripture doctrine of sanctification. 4°. *Edinburgh*, 1774.
- The same. 24°. *London*, 1834.
- JUNKIN (G.) A treatise on sanctification. 12°. *Phila.*, [n. d.]
- LAW (W.) A practical treatise upon Christian perfection. 12°. *Portsmouth*, 1822.
- MAHAN (A.) Scripture doctrine of Christian perfection. 16°. *Boston*, 1844.
- MARSH (E. G.) The Christian doctrine of sanctification considered. 8°. *London*, 1848.
- [Bampton lecture, 1848.]
- MARSHALL (W.) The gospel mystery of sanctification. 4<sup>th</sup> ed. 12°. *London*, [1692.]

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- The same. 16°. *Edinburgh*, 1815.
- PECK (G.) The Scripture doctrine of Christian perfection. 12°. *New York*, 1843.
- PHILOSOPHY (The) of Christian perfection. [anon.] 8°. *Phila.*, 1848.
- SNODGRASS (W. D.) The Scripture doctrine of sanctification. 16°. *New York*, 1841.
- STEELE (D.) Love enthroned. Essays on evangelical perfection. 12°. *New York*, 1876.
- UPHAM (T. C.) A treatise on divine union. 16°. *Boston*, 1852.
- WESLEY (J.) and others. Entire sanctification. 12°. *Baltimore*, 1838.
- WILLISTON (S.) Lectures on the moral imperfections of Christians. 16°. *New York*, 1846.
- WINSLOW (O.) The inner life, its nature, relapse, and recovery. 16°. *London*, 1850.
- WITTICH (C.) *Fucata gentium virtus sive de veritate bonorum operum*. 4°. *Lugd. Batav.*, 1682.  
[In his *Exercit. theol.*, pp. 279-354.]
- WOODS (L.) An examination of the doctrine of perfection, as held by Rev. A. Mahan. 16°. *New York*, 1841.

### i. Repentance.

- COLQUHOUN (J.) A view of evangelical repentance. 8°. *Edinburgh*, 1825.
- WINES (E. C.) The true penitent. 16°. *Phila.*, [n. d.]

### k. Assurance.

- BACON (W.) Salvation made sure. 16°. *Albany*, 1827.
- DON (N.) The godly man's assurance. sm. 4°. *London*, 1615.
- SHORT (A.) The witness of the Spirit with our spirits. 8°. *Oxford*, 1846.  
[Bampton lecture, 1846.]

- WHITE (W.) Objections against the position of a personal assurance of the pardon of sin by a direct communication of the Holy Spirit. 8°. *Philadelphia*, 1817.

### l. Perseverance.

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- PERSEVERANCE of the saints. [anon.] 18°. *Phila.*, [n. d.]
- WITTICH (C.) *Fides sanctorum perseverans et certa*. 4°. *Lugd. Batav.*, 1682.  
[In his *Exercit. theol.*, pp. 245-279.]

### m. Means of Grace.

#### GENERAL WORKS.

- BICKERSTETH (R.) The means of grace. Lectures. 16°. *London*, 1851.
- HULSEMAN (J.) *De auxiliis gratiae*. Ed. 2<sup>a</sup>. 4°. *Lipsiae*, 1706.
- JELF (R. W.) An inquiry into the means of grace, their mutual connection and combined use. 8°. *Oxford*, 1844.  
[Bampton lecture, 1844.]
- See, also, BAPTISM, p. 172; CHRISTIAN LIFE; LORD'S SUPPER, p. 175; PRAYER; and SACRAMENTS, p. 171.

### n. Sacraments.

#### GENERAL AND MISCELLANEOUS WORKS.

- ARMSTRONG (G. D.) The Sacraments of the New Testament as instituted by Christ. 8°. *New York*, 1880.
- ATTERSOLL (W.) The new Covenant, or a treatise of the Sacraments. sm. 4°. *London*, 1614.
- BECK (J. T.) *Die Lehre von den Sakramenten*. 12°. *Stuttgart*, 1874.
- BRERETON (C. D.) A Catechism on the seven Sacraments. 8°. *London*, 1834.

- BRITTON (T. H.) *Horae sacramentales.* The sacramental articles of the Church of England, vindicated from recent misrepresentations (etc.) 8°. *London*, 1851.
- BULLINGER (H.) *Sermons on the Sacraments.* 8°. *Cambridge*, 1840.
- CONRAD (J.) *Doctrina de Sacramentis.* 16°. *Argentorati*, 1664.
- CROWDSON (I.) *Water baptism and the Lord's Supper.* 16°. *Phila.*, 1837.
- DENISON (S.) *The doctrine of both the Sacraments; to wit, Baptisme, and the Supper of the Lord.* 16°. *London*, 1634.
- DOCTRINES (The) of Baptism and the Lord's Supper. By several authors. 16°. *Phila.*, 1811.
- DEHON (T.) *Sermons on confirmation.* 18°. *New York*, 1831.
- GLOECKER (C.) *Die Sacramente der Christlichen Kirche.* 16°. *Frankfurt*, 1832.
- GROTIUS (H.) *Baptizatorum puerorum institutio et eucharista.* 8°. *Oxonii*, 1706.
- HALLEY (R.) *The Sacraments.* 2 v. 8°. *London*, 1844.  
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- HENRY VIII. *Assertio septem Sacramentorum adversus Martinum Lutherum.* sm. 4°. *London*, 1523.
- LUTHER (M.) *Luther on the Sacraments; or distinctive doctrines of the Evang. Luth. Church respecting Baptism and the Lord's Supper.* Translated from the German. 12°. *Newmarket*, 1853.
- MCKENZIE (T.) *Antichrist and the church of Rome identified, in a treatise on the seven Sacraments.* 2<sup>d</sup> ed. 16°. *Paisley*, 1846.
- ROGERS (D.) *A treatise of the two Sacraments of the gospel: Baptisme and the Supper of the Lord.* 3<sup>d</sup> ed. sm. 4°. *London*, 1635.  
[Bound with his practical Catechism.]
- SMYTH (T.) *The Romish and prelatie rite of confirmation.* 16°. *New York*, 1845.
- STEINMEYER (F. L.) *Die Eucharistiefeier und der Cultus.* 8°. *Berlin*, 1877.
- VAUX (W.) *The benefits annexed to a participation in the Sacraments.* 8°. *Oxford*, 1826.  
[Bampton lecture, 1826.]

- WHATELY (R.) *The scripture doctrine concerning the Sacraments, and the points connected therewith.* 12°. *London*, 1857.
- WHITAKER (W.) *Praelectionis de Sacramentis en genere, etc.* sm. 4°. *Francofurti*, 1624.  
*See, also*, BAPTISM, p. 172; and LORD'S SUPPER, p. 175.

## o. Baptism.

NOTE.—In addition to the works following, the Library possesses the "Agnew Collection" on the Baptist Controversy, containing several thousand volumes and pamphlets.

### I. GENERAL WORKS.

- ARMSTRONG (G. D.) *The doctrine of baptisms.* 12°. *New York*, 1857.
- BALDWIN (T.) *A series of letters. In which the distinguishing sentiments of the Baptists are explained and vindicated.* 12°. *Boston*, 1810.
- BECKWITH (J. H.) *Immersion not Baptism.* 18°. *Boston*, 1858.
- BEECHER (E.) *Baptism with reference to its import and modes.* 8°. *New York*, 1849.
- BICKERSTETH (E.) *A treatise on Baptism.* 12°. *London*, 1844.
- BRADBURY (T.) *The duty and doctrine of Baptism.* 12°. *New York*, 1810.
- BURGESS (A.) *Baptism considered in relation to its mode and subjects.* 16°. *Boston*, 1837.
- CAMPBELL (A.) *A debate between A. Campbell and N. L. Rice, on Christian Baptism.* 8°. *Lexington (Ky.)*, 1844.
- CAMPBELL (J. P.) *Remarks on a letter of Mr. D. Jones, on occasion of his Sermon on Christian Baptism: (With) a review of Mr. Robinson's history of Baptism.* 8°. *Phila.*, 1812.
- CARSON (A.) *Baptism in its modes and subjects considered.* 12°. *New York*, 1832.  
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- CHAPIN (S.) *A series of letters on the mode and subjects of Baptism.* 2<sup>d</sup> ed. 16°. *Boston*, 1820.

- CLARK (D.) A candid discussion of Christian Baptism. 16°. *Auburn*, 1854.
- CONANT (T. J.) The meaning and use of baptizein; philologically and historically investigated. 8°. *New York*, 1861.
- DALE (J. W.) Classic Baptism; an inquiry into the meaning of the word βαπτίζω, as determined by the usage of Classical Greek writers. 4th ed. 8°. *Phila.*, 1867.
- An inquiry into the usage of βαπτίζω, and the nature of Christic and Patristic Baptism. 8°. *Phila.*, 1874.
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- D'ANVERS (H.) A treatise of Baptism; wherein that of believers, and that of infants, is examined by the Scriptures. 2d ed. 16°. *London*, 1674.
- EWING (G.) An essay on Baptism. 2d ed. 16°. *Glasgow*, 1824.
- FAIRCHILD (A. G.) Scripture Baptism. 16°. *Phila.*, [1858.]
- FEATLEY (D.) The dippers dipt, or the Anabaptists ducked and plunged over head and ears. 7th ed. sm. 4°. *London*, 1660.
- GOODWIN (J.) Cata-baptism, or new baptism waxing old, and ready to vanish away. sm. 4°. *London*, 1655.
- HALL (E.) An exposition of the law of Baptism; as it regards the mode and the subject. 4th ed. 12°. *New York*, 1852.
- HEMMENWAY (M.) A discourse on the nature and subjects of Christian Baptism. 16°. *Phila.*, 1788.
- HENRY (M.) A treatise on Baptism; Abridged by P. Robins. 12°. *London*, 1783.
- HODGES (W.) Baptism tested by Scripture and history. 2d ed. enlarged. 12°. *Phila.*, 1858.
- The same. 3d ed. 12°. *New York*, 1874.
- HOFLING (J. W. F.) Das Sakrament der Taufe. v. 1. 8°. *Erlangen*, 1846.
- IRVING (E.) Homilies on the Sacraments. v. 1. On Baptism. 2d ed. 16°. *London*, 1828.
- LAPE (T.) A manual of Christian Baptism. 2d ed. 18°. *Baltimore*, 1843.
- LATHROP (J.) Discourses on the mode and subjects of Christian Baptism. 5th ed. 12°. *Boston*, 1811.
- LAWRENCE (H.) A pious and learned treatise of Baptisme. 16°. *London*, 1649.
- M'CALLA (W. L.) A discussion of Christian Baptism. v. 1. 8°. *Phila.*, 1828.
- MASKELL (W.) Holy Baptism. 8°. *London*, 1848.
- NOEL (B. W.) Essay on Christian Baptism. 16°. *London*, 1849.
- PATRICK (S.) Aqua genitalis; a discourse concerning Baptism. 6th ed. 12°. *London*, 1717.
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- PETERS (A.) Sprinkling the only mode of Baptism made known in the Scriptures, and the Scripture warrant for Infant Baptism. 16°. *Albany*, 1848.
- PIRIE (A.) A dissertation on Baptism and letters on the Sinai covenant; with an inquiry into the lawfulness of eating blood. 12°. *Edinburgh*, 1806.
- POND (E.) A treatise on Christian baptism. 12°. *Boston*, 1833.
- PUSEY (E. B.) Scripture views of holy Baptism. 8°. *London*, 1836.
- RALSTON (S.) A review of a debate on Christian Baptism. 2d ed. 16°. *Washington (Pa.)*, 1825.
- RICE (N. L.) See CAMPBELL (A.)
- SCHNECKENBURGER (M.) Ueber das Alter der jüdischen Proseleyten-Taufe, und deren Zusammenhang mit dem Johanneischen und christlichen Ritus. 8°. *Berlin*, 1828.
- STUART (M.) The mode of Christian Baptism prescribed in the New Testament. 16°. *Nashville*, 1855.
- TAYLOR (C.) Apostolic Baptism. 12°. *New York*, 1843.
- The same. 16°. *New York*, 1853.
- THORN (W.) Modern immersion not Scripture Baptism. 2d ed. 12°. *London*, [1850.]

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WARDEN (J.) A practical essay on the Sacrament of Baptism. 16°. *Edinburgh*, 1724.

WILBERFORCE (R. I.) The doctrine of Holy Baptism. 8°. *London*, 1850.

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See, also, BAPTISMAL REGENERATION, p. 175; CHURCH MEMBERSHIP; INFANT BAPTISM, p. 174; and SACRAMENTS, General Works, p. 171.

## 2. INFANT BAPTISM.

ADDINGTON (S.) The christian minister's reasons for baptizing infants, and for administering the ordinance by sprinkling or pouring of water. 16°. *London*, 1771.

BAXTER (R.) Plain Scripture proof of infants' Church membership and Baptism. 3<sup>d</sup> ed. sm. 4°. *London*, 1653.

BOOTH (A.) Paedobaptism examined; with replies to the arguments and objections of Dr. Williams and Mr. Peter Edwards. 2<sup>d</sup> ed. 2 v. 12°. *London*, 1787.

—The same. 3 v. 8°. *London*, 1829.

BUDD (H.) Infant-baptism the means of national reformation, according to the doctrine and discipline of the Established Church. 3<sup>d</sup> ed. 16°. *London*, 1841.

CAMPBELL (A.) Infant sprinkling proved to be a human tradition. 12°. *Steubenville*, (O.), 1820.

DORRINGTON (P.) A vindication of the Christian church in the baptizing of infants. 12°. *London*, 1701.

EDWARDS (P.) Candid reasons for renouncing the principles of antipaedobaptism. 12°. *Augusta*, (Me.), 1803.

—The same. 18°. *Whitehall*, 1804.

—The same. 16°. *Phila.*, 1841.

GALE (J.) Reflections on Mr. Wall's history of Infant Baptism. 8°. *London*, 1820.

GEREE (J.) Vindiciae paedo-baptismi; or a vindication of Infant-baptism. sm. 4°. *London*, 1646.

GOODE (W.) The doctrine of the Church of England as to the effects of Baptism in the case of infants. 8°. *London*, 1850.

HOMES (N.) A vindication of baptizing believer's infants, in some animadversions upon Mr. Tombes (etc.) sm. 4°. *London*, 1646.

JANEWAY (J. J.) Letters explaining the Abrahamic covenant, with a view to establish the Divine right of Infant-baptism. 12°. *Phila.*, 1812.

JERRAM (C.) Conversations on Infant-baptism, and on some objections against the Church of the United Kingdom. 3<sup>d</sup> ed. 16°. *London*, 1838.

MARSHALL (S.) A defence of Infant-baptism: In answer to Mr. J. Tombes. 4°. *London*, 1646.

MILLER (S.) Infant Baptism Scriptural and reasonable. 12°. *Phila.*, 1835.

MORGAN (A.) A reply to Mr. Saml. Finley. Vindication of the charitable plea for the speechless. 16°. *Phila.*, 1750.

PUBLIC (A) Dispute betwixt John Tombs, John Cragge and Henry Vaughan, touching Infant-baptism, Sept. 5th, 1653, in Abergavenie. 18°. *London*, 1654.

REES (D.) Infant-baptism no institution of Christ; and the rejection of it justified. 12°. *London*, [1720.]

SMITH (J. T.) The Scriptural and historical arguments for Infant Baptism examined. 16°. *Phila.*, 1850.

TÉMOIGNAGE (Le) de Bunsen, de Néander et de Pascal, contre le prétendu pédobaptisme de l'église primitive. 8°. *Paris*, 1857.

THORN (W.) Infant Baptism a divine obligation. 12°. *London*, [1850.]

TOWGOOD (M.) The Baptism of infants, a reasonable service. 12°. *London*, 1750.

WALKER (W.) A modest plea for Infant Baptism. 16°. *Cambridge*, 1677.

WALL (W.) The history of Infant-baptism. 2 parts. 4°. *London*, 1707.

—Defence of the history of Infant-baptism. 8°. *London*, 1720.

WARDLAW (R.) A dissertation on Infant-baptism. 3<sup>d</sup> ed. 16°. *Glasgow*, 1846.



WHISTON (J.) An essay to revive the primitive doctrine and practise of Infant-baptism. 16°. *London*, 1676.

[Bound with Infant-baptism from heaven.]

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[Bound with the preceding.]

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[Bound with Infant-baptism from heaven.]

WILLIAMS (E.) Antipaedobaptism examined. 2 v. 16°. *Shrewsbury*, 1789.

WILLS (O.) Infant-baptism asserted and vindicated by Scripture and antiquity. 16°. *London*, 1674.

WILSON (R.) Infant-baptism a Scriptural service, and dipping necessary to its right administration. 8°. *London*, 1848.

WOODS (L.) Lecture on Infant-baptism. 12°. *Andover*, 1828.

See, also, BAPTISMAL REGENERATION, p. 175; BAPTISM, General Works, p. 172; CHURCH MEMBERSHIP; and SACRAMENTS, General Works, p. 171.

### 3. BAPTISMAL REGENERATION.

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BUGG (G.) Spiritual regeneration not necessarily connected with Baptism; in answer to a tract upon regeneration by Dr. Mant. 12°. *Kittering*, 1816.

CROLY (G.) The theory of Baptism. The regeneration of infants in Baptism vindicated. 8°. *London*, 1850.

DAVISON (J.) Remarks on Baptismal Regeneration. 8°. *Oxford*, 1847.

GORHAM (G. C.) Examination before admission to a benefice, on the allegation of unsound doctrine respecting the efficacy of Baptism. 8°. *London*, 1848.

IRONS (W. J.), *editor*. The judgments on Baptismal Regeneration. 8°. *London*, 1850. See, also, BAPTISM, General Works, p. 172; and INFANT BAPTISM, p. 174.

## p. The Lord's Supper.

### 1. GENERAL WORKS.

ABBADIE (J.) Chemical change in the Eucharist. sm. 4°. *London*, 1867.

BRACE (S. C.) The wine used at communion. (A series of contributions to the Presbyterian, published in 1871–2.)

BREVINT (D.) The Christian Sacrament and sacrifice. 8°. *Oxford*, 1847.

CLARKE (A.) Discourse on the nature (etc.) of the Holy Eucharist. 12°. *New York*, 1812.

CLOWES (J.) The true end and design of the Lord's Supper. 16°. *Manchester*, 1819.

COOPER (T.) An answer in defense of the truth against the Apology of private mass. To which is prefixed the work answered, entitled An apology of private mass. 16°. *Cambridge*, 1850.

[The Parker Soc. Publications.]

COX (J. E.) Writings and disputations on the Lord's Supper. roy. 8°. *Cambridge*, 1844.

CRANMER (T.) A defence of the catholic doctrine of the Sacrament of the body and blood of our Saviour. 8°. *London*, 1825.

DAILLE (J.) Exposition de l'institution de la cene, rapportée par Saint Paul en sa 1 Epître aux Cor. 12°. *Geneve*, 1664.

DELITZSCH (F.) On the sacrificial character of the Lord's Supper. 8°. *Edinburgh*, 1868.

[In his Com. on Hebrews, v. 2.]

DERODON (D.) Le Tombeau de la Messe. 16°. *Geneve*, 1662.

DOEDES (J. I.) De Leer van den Avondmaal. 8°. *Utrecht*, 1847.

DOLITTLE (T.) A treatise concerning the Lord's Supper. 15<sup>th</sup> ed. 18°. *London*, 1690.

- DRAKE (C. B.) The teaching of the church during the first three centuries on the doctrines of the Christian priesthood and sacrifice. 16°. *London*, 1864.  
[Norrisian prize essay, 1873.]
- EBERARD (A.) Das Dogma vom heiligen Abendmahl und seine Geschichte. 2 v. 8°. *Frankfurt*, 1845.
- ERNESTI (J. A.) Die Lehre der Evangelisch-Lutherischen Kirche von der wirklichen Gegenwart des Liebes und Blutes Jesus Christi im heiligen Abendmahle. 12°. *Altona*, 1784.
- GATAKER (T.) A discussion of the Popish doctrine of transubstantiation. 4°. *London*, 1624.  
[With his Nature and use of lots.]
- GOULBURN (E. M.) The office of the Holy Communion in the book of Common Prayer. A series of lectures. 16°. *New York*, 1867.
- GRIERSON (J.) A doctrinal and practical treatise on the Lord's Supper. 16°. *Edinburgh*, 1839.
- HENGEL (W. A. Van). De Leer van het Avondmaal door Dr. Doedes. 8°. *Leyden*, 1847.
- Verhandeling, ten betooge, dat de Doop en het Avondmaal, naar het Oogmerk van Jesus Instilling (etc.) 8°. *Haag*, 1812.
- HEUMANN (C. A.) Erweist, dass die Lehre der Reformirten Kirche von dem heil. Abendmahle die rechte und wahre sey. 12°. *Eisleben*, 1764.
- HOADLEY (B.) A plain account of the nature and end of the Lord's Supper. 12°. *London*, 1735.
- The same. 2<sup>d</sup> ed. 12°. *London*, 1735.
- JOHN Bon and Mast Person. (A Satire on the Real Presence.) sm. 4°. *London*, reprinted [1850.]
- LAURENCE (J.) Dialogus eucharisticus. sm. 4°. *Amsteldami*, 1637.
- LAW (W.) A demonstration of the errors of a late book called "a plain account of the nature and end of the Lord's Supper." 2<sup>d</sup> ed. 12°. *London*, 1738.
- MOULIN (P. du). The anatomy of the Mass. To which is annexed a concise history of the Eucharist by R. Shanks. 12°. *Edinburgh*, 1833.
- NEVIN (J. W.) The mystical presence. 12°. *Phila.*, 1846.
- NIEUWENHUIS (F. G. D.) Het Avondmaal in de Christelyke Kerk. 2<sup>d</sup> ed. 8°. *Utrecht*, 1847.
- OWEN (J.) The Lord's Supper fully considered in a view of the history of its institution. 2 v. in 1. 12°. *Edinburgh*, 1798.
- PATRICK (S.) Mensa mystica; or a discourse concerning the Sacrament of the Lord's Supper. 7<sup>th</sup> ed. 12°. *London*, 1717.
- PERPETUITE (La) de la foy de l'église catholique touchant l'eucharistie defendue contre le livre du sieur Claude. 4°. *Paris*, 1669.
- PELLING (E.) A discourse of the Sacrament of the Lord's Supper. 12°. *London*, 1865.
- PLAIN (A) account of the nature and end of the Sacrament of the Lord's Supper. 2<sup>d</sup> ed. 12°. *London*, 1735.
- PRINS (J. J.) De Maaltijd des Heeren in de Korinthische Gemeente, ten tijde van Paulus. 8°. *Leiden*, 1868.
- PUSEY (E. B.) The doctrine of the real presence as contained in the Fathers, to the fourth general council. 8°. *Oxford*, 1855.
- The real presence of the body and blood of our Lord Jesus Christ the doctrine of the English church. 8°. *Oxford*, 1857.
- A letter to the Bishop of London in explanation of a letter by the Rev. W. Dodsworth. 8°. *Oxford*, 1851.
- ROCHOLL (R.) Die Realpräsenz. 8°. *Gütersloh*, 1875.
- SCHULTHESS (J.) Die evangelische Lehre vom dem heiligen Abendmahl. 8°. *Leipzig*, 1824.
- SCHULZ (D.) Die christliche Lehre vom heiligen Abendmahl. 2<sup>e</sup> aufl. 8°. *Leipzig*, 1831.

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STEINMEYER (F. L.) Die Eucharistiefeier und der Cultus. 8°. *Berlin*, 1877.

TURNER (S. H.) Essay on our Lord's discourse in the sixth chapter of St. John. With strictures on Cardinal Wiseman's lectures on the real presence. 3<sup>d</sup> ed. 16°. *New York*, 1860.

VINCAS (H.) Verwaltung der evangelischen Sacramente (etc.) 12°. *Oldenburg*, 1844.

VINES (R.) A treatise on the institution, right administration, and receiving of the Sacrament of the Lord's Supper, sm. 4°. *London*, 1657.

VOGAN (T. S. L.) The true doctrine of the Eucharist. 8°. *London*, 1871.

WILSON (J. P.) Sacramental selections; or the nature and design of the Lord's Supper, with the preparatory self-examination and subsequent walk of communicants. 16°. *Phila.*, 1812.

WISEMAN (N.) Lectures on the real presence of the body and blood of our Lord Jesus Christ in the Eucharist. v. 1. 8°. *London*, 1836.

See, also, HELPS TO COMMUNICANTS; and SACRAMENTS, General Works, p. 171.

#### HELPS TO COMMUNICANTS.

ALEXANDER (J. W.) Plain words to a young communicant. 12°. *New York*, 1859.

BAYARD (S.) Letters on the Sacrament of the Lord's Supper. 16°. *Phila.*, 1822.

—The same. 18°. *Phila.*, 1840.

BROWN (J.) Discourses suited to the administration of the Lord's Supper. 3<sup>d</sup> ed. 8°. *Edinburgh*, 1853.

DYKE (J.) A worthy communicant. 16°. *London*, 1645.

EARLE (J.) Sacramental exercises. 18°. *Edinburgh*, 1804.

HAWES (T.) The communicant's spiritual companion. 18°. *New Haven*, 1810.

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HENSHAW (J. P. K.) The communicant's guide; or an introduction to the Sacrament of the Lord's Supper. 12°. *Baltimore*, 1831.

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##### a. The Future State.

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- COXE (J. R.) Considerations respecting the recognition of friends in another world. 16°. *Phila.*, 1845.
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- See, also, ANNIHILATIONISM, p. 178; FUTURE PUNISHMENT, p. 179; INTERMEDIATE STATE, p. 180; THE RESURRECTION, p. 180; and FUTURE LIFE, p. 115.

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See, also, ANTHROPOLOGY, p. 159; FUTURE STATE, p. 177.

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See, also, THE FUTURE STATE, p. 177; and ANNIHILATIONISM, p. 178.

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See, also, THE FUTURE STATE, p. 177; and ANNIHILATIONISM, p. 178.

#### 5. THE RESURRECTION.

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[Sanctorum patrum Græcorum opera omnia, v. 3.]

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See, also, FUTURE STATE, p. 177; and SECOND ADVENT, p. 180.

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- AUSTIN (D.) The Millenium. 8°. *Elizabethtown*, 1794.
- BEGG (J. A.) The Scripture evidence of the Redeemer's return and reign on earth. 1<sup>st</sup> Amer. ed. 12°. *New York*, 1842.
- Letters on (various) interpretations of our Saviour's prediction of his return, Matth. 23-25. 16°. *Paisley*, 1831.
- BENEZRA (J. J.) The coming of the Messiah in glory and majesty. 2 v. 8°. *London*, 1827.
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- BROOKES (J. H.) Maranatha: or the Lord cometh. 5<sup>th</sup> ed. 12°. *St. Louis*, 1878.
- BROOKS (J. W.) Abdiel's essay on the Advent and kingdom of Christ. 12°. *London*, 1834.
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- BUSH (G.) A treatise on the Millennium; in which the prevailing theories on that subject are examined. 12°. *New York*, 1832.
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- COX (J.) A millenarian's answer of the "Hope that is in him." 8°. *Phila.*, 1840.  
[In the *Literalist*, v. 2.]
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[In the *Literalist*, v. 3.]
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[In the *Literalist*, v. 2.]
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- DEFENCE (A) of the students of prophecy, in answer to the attack of Rev. Dr. Hamilton. [anon.] 127 pp. 8°. *London*, 1828.  
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[Note. The above work is one out of many of a like character bound in the same vol.]

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WOOD (W.) The last things. 12°. *Lon-  
don*, 1851.

See, also, ANTICHRIST, p. 183; PROPHECY, p.  
53; REVELATION, Commentaries on,  
p. 97; and The SHAKERS.

## 2. ANTI-CHRIST.

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[Warburtonian lectures, 1811-15.]

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hundred and sixty years. 2 v. in 1 8°. *Boston*, 1808.

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HALLIFAX (S.) Twelve sermons on the  
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[Donnellan lecture, 1838.]

—Six discourses on the prophecies relating to Anti-christ in the Apocalypse of St. John. 8°. *Dublin*, 1846.

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TRIAL (The) of Anti-christ, otherwise the Man of Sin, for high treason. [anon.] 16°. *Boston*, 1810.

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See, also, SECOND ADVENT, p. 180; and The ROMAN CATHOLIC CONTROVERSY.

## 7. SPECIAL CONTROVERSIES AND SECTS.

### Antinomians.

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[Part second is entitled, "A Survey of Antinomianisme."]

### Arminian Controversy.

See, the next section.

### The Calvinistic (Augustinian) and Arminian Controversy.

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See, also, METHODIST CONTROVERSY, p. 186; DIVINE DECREES, p. 157; MORAL AGENCY, p. 161; OLD AND NEW SCHOOL CONTROVERSY, p. 188; and HISTORY OF DOCTRINE.

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- [Note. "Paul" is probably the pseudonym of E. W. Gilbert.]
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- See, also, CHURCH HISTORY, *France*.

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- See, also, THE CALVINISTIC AND ARMINIAN CONTROVERSY, p. 184; DIVINE DECREES, p. 157; MORAL AGENCY, p. 161; SANCTIFICATION, p. 170.

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See, also, THE CALVINISTIC AND ARMINIAN CONTROVERSY, p. 184; and HISTORY OF THE PRESBYTERIAN CHURCH in the U. S.

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- THOLUCK (A.) Hours of Christian devotion. From the German by R. Menzies. 2<sup>d</sup> ed. 12°. *New York*, 1875.
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- BELL (J. P.) Christian sociology. 16°. *Aberdeen*, 1853.
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- CHARITY and the clergy. [anon.] 12°. *Phila.*, 1853.
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- MAGOON (E. L.) Republican Christianity. 12°. *Boston*, 1849.
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- See, also, INFLUENCE OF CHRISTIANITY, p. 132; and SOCIOLOGY, various topics.

## F. Ecclesiastical Theology.

## I. ECCLESIOLOGY.

## a. Comprehensive, Historical and Miscellaneous Works.

- ARNOLD (T.) Fragment on the Church. 2<sup>d</sup> ed. 8°. *London*, 1845.
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- BARRETT (A.) The ministry and polity of the Christian church. 12°. *London*, 1854.
- BIDEN (J.) The true church. 16°. *London*, 1851.

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- BUSH (G.) New church miscellanies : or, essays, ecclesiastical, doctrinal and ethical. 16°. *New York*, 1855.
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- ELLIOTT (D.) Letters on the general structure, government, etc. of the church. 16°. *Chambersburg*, 1826.
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- GOULBURN (E. M.) The holy catholic church ; its divine ideal, ministry, and institutions. 16°. *New York*, 1873.
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- LABADIE (J. de). Le discernement d'une véritable église suivant l'Écriture Sainté. 18°. *Amsterdam*, 1668.
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- MCELHINNEY (J. J.) The doctrine of the church : a historical monograph. With a full bibliography. 8°. *Phila.*, 1871.
- MCILVAINE (C. P.) The true temple ; or the holy catholic church and communion of saints, in its nature, structure, and unity. 16°. *Phila.*, 1861.
- MCKEIL (H.) The church and the churches. 8°. *London*, 1847.
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—The same. 12°. *New York*, 1843.
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- MILLER (J.) The design of the church. 12°. *Phila.*, 1846.
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- MYERS (F.) Catholic thoughts on the church of Christ, and the Church of England. 16°. *London*, 1878.
- NOTES of the church, as laid down by Belarmine, refuted. [anon.] 8°. *London*, 1839.
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- ORME (W.) A catechism on the constitution of the kingdom of Christ. 16°. *New York*, 1838.

- OWEN (J.) Enquiry into the nature, institution, power, etc., of evangelical churches. sm. 4°. *London*, 1681.
- PALMER (W.) A treatise on the church of Christ, with notes by W. R. Whittingham. 2 v. 8°. *New York*, 1841.
- PARKER (S.) An account of the government of the Christian church for the first six hundred years. 16°. *London*, 1683.
- PARKINSON (R.) The constitution of the visible church of Christ considered under the heads of authority and inspiration of Scripture, creeds, (etc.) 8°. *London*, 1839. [Hulsean lecture, 1838.]
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- PLITT (H.) Die Gemeinde Gottes in ihrem Geist und ihren Formen, mit besonderer Beziehung auf die Brüdergemeine. 8°. *Gotha*, 1859.
- PLANCK (G. J.) Geschichte der christlich-kirchlichen Gesellschafts-Verfassung. 5 v. in 6. 16°. *Hannover*, 1803-09.
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- PROBLEM (The), 'What is the church?' solved: or the counter theory. [anon.] 16°. *Oxford*, 1853.
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- RIPLEY (H. J.) Church polity. A treatise on Christian churches and the Christian ministry. 16°. *Boston*, 1867.
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- STILLINGFLEET (E.) Irenicum. The divine right of particular forms of church government. sm. 4°. *London*, 1661.
- The same. sm. 4°. *London*, 1681.
- STONE (J. S.) The church universal. 8°. *New York*, 1846.
- The same. The living temple. 12°. *New York*, 1866.
- STOVEL (C.) Hints on the regulation of Christian churches. 12°. *London*, 1835.
- TASSEY (J.) The supreme and exclusive authority of Christ in religious matters maintained. 16°. *Pittsburgh*, 1826.
- TURNER (D.) Compendium of social religion, or the nature and constitution of Christian churches. 16°. *London*, 1748.
- VELITATIONES polemicæ: or, polemical short discussions. By I. D. [anon.] 16°. *London*, 1652.
- WARD (W. G.) The ideal of a Christian church considered in comparison with existing practice. 2<sup>d</sup> ed. 8°. *London*, 1844.
- WHATELY (R.) The kingdom of Christ delineated. 16°. *New York*, 1842.
- The same. With errors of Romanism. 8°. *New York*, 1848.
- WISEMAN (N.) Conférences, sur l'église et sur divers articles de la foi catholique, traduites et abrégées de l'Anglais. 12°. *Tours*, 1840.
- See, also, the Special topics which follow.

## b. Special Topics.

(In Alphabetical Order.)

### APOSTOLIC AND PRIMITIVE CHURCH POLITY.

- ALEXANDER (J. A.) Essays on the primitive church officers. 12°. *New York*, 1851.
- BARNES (A.) The Apostolical church. 18°. *Phila.*, [n. d.]
- BEYSLAG (W.) Die christliche Gemeindeverfassung in Zeitalter des Neuen Testaments. 8°. *Haarlem*, 1874.
- [Verhandel d. Teylersche Genoots. New series. v. 3.]



- CHAPIN (A. B.) A view of the organization and order of the primitive church : containing a scriptural plan of the apostolic church. 12°. *New Haven*, 1842.
- CLARKSON (D.) Primitive episcopacy stated and cleared from the Holy Scriptures and ancient records. 16°. *London*, 1688.
- COLEMAN (L.) The apostolical and primitive church popular in its government and simple in its worship. 2<sup>d</sup> ed. 12°. *Boston*, 1844.
- DAVIDSON (S.) The ecclesiastical polity of the N. T. unfolded. 8°. *London*, 1848.
- The same. 2<sup>d</sup> ed. 12°. *London*, 1854.
- DUNDASS (J.) A supplement to the view of the elections of bishops in the primitive church. 12°. *Edinburgh*, 1730.
- DU PIN (L. E.) De antiqua ecclesiae disciplina dissertationes historicae. 4°. *Neapoli*, 1769.
- GARRATT (W. A.) Scriptural view of the constitution of a Christian church. 16°. *London*, 1846.
- HALDANE (J. A.) A view of the social worship and ordinances observed by the first Christians. Drawn from the Sacred Scriptures. 16°. *Edinburgh*, 1805.
- HATCH (E.) The organization of the early Christian churches. 8°. *London*, 1881.  
[Bampton Lecture, 1880.]
- JACOB (G. A.) The ecclesiastical polity of the N. T. 16°. *New York*, 1872.
- KING (P. lord). Enquiry into the constitution, etc. of the primitive church. 12°. *London*, 1719.
- The same. 16°. *New York*, 1841.
- KIST (N. C.) De Leer van Jezus en de Apostelen wegens de christelijke Kerk op Aarde. 4°. *Haarlem*, 1830.  
[Verhandel. d. Teylers Genoots., v. 30.]
- KOESTLIN (J.) Das Wesen der Kirche nach Lehre und Geschichte des Neuen Testaments. 8°. *Gotha*, 1872.  
[Bound with Schoebel (C.) Religion première.]
- LIGHTFOOT (J. B.) The Christian ministry. 8°. *London*, 1869.  
[In his Com. on Philippians, pp. 179–267.]
- PARKER (S.) Account of the government of the Christian church for the first six hundred years. 16°. *London*, 1683.

- WILSON (J.) The primitive government of Christian churches. 16°. *Phila.*, 1833.
- WITHEROW (T.) 'Which is the apostolic church?' Edited by R. M. Patterson. 18°. *Phila.*, 1879.
- See, also, THE EPISCOPAL POLITY, p. 232; THE PRESBYTERIAN POLITY; COMPREHENSIVE WORKS, p. 222; and CHRISTIAN ARCHÆOLOGY.

APOSTOLICAL SUCCESSION.

- BOARDMAN (H. A.) The prelatical doctrine of the apostolical succession examined. 12°. *Phila.*, 1844.
- MAJOR (H.) Vindication of the episcopal succession. 12°. *Harrisburg*, 1844.
- PERCIVAL (A. P.) Apology for the doctrine of apostolic succession. 16°. *New York*, 1840.
- SHIMEALL (R. C.) End of prelacy: or, a treatise on ministerial parity, versus the prelatical dogma of an unbroken succession, (etc.) 8°. *New York*, C. Scribner, 1852.
- SMYTH (T.) The prelatie doctrine of apostolic succession examined. 8°. *Boston*, 1841.
- SNODGRASS (W. D.) Discourses on the apostolical succession. 16°. *Troy*, 1844.
- TYDINGS (R.) A refutation of the doctrine of uninterrupted apostolic succession. 8°. *Louisville*, 1844.
- WINDSOR (L.) An inquiry into the ministerial commission. 16°. *Claremont*, 1844.
- See, also, THE PRIMITIVE CHURCH, p. 224; THE EPISCOPAL POLITY, p. 232; and THE PRESBYTERIAN POLITY.

THE CHURCH OF ENGLAND,

*including the Nonconformist Controversy.*

- ALLIES (T. W.) The Church of England cleared from the charge of schism, upon testimonies of councils and fathers of the first six centuries. 8°. *London*, 1846.

- ALSO (V.) *Melius inquirendum* ; or, a sober inquiry (etc.) : wherein the inquirer's cavils against the non-conformists are examined and refuted. [anon.] 12°. *London*, 1681.
- BENNETT (T.) An answer to the dissenters' pleas for separation. 6th ed. 12°. *London*, 1728.
- BINGHAM (J.) The French Church's apology for the Church of England, or the objections of dissenters answered upon the principles of the Reformed Church of France. 8°. *London*, 1834.  
[In his *Origines ecclesiasticæ*, v. 8, ed. 1834.]
- BOYD (A.) Sermons on the Church, or the episcopacy, liturgy, and ceremonies of the Church of England. 16°. *London*, 1838.
- CALAMY (E.) Defence of moderate non-conformity. 3 v. 12°. *London*, 1703.
- CALDERWOOD (E.) *Altare damascenum, seu politia Ecclesiae Anglicanae obtrusa Ecclesiae Scoticae, a formalista quodam delin-eata, illustrata et examinata.* sm. 4°. [n. p.] 1623.
- CANNE (J.) Necessity of separation from the church of England proved by the nonconformists' principles. 8°. *London*, 1849.
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#### THE ROMAN CATHOLIC CHURCH.

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See, also, COMPREHENSIVE WORKS, p. 222 ;  
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and SCHISM, p. 237.

## 2. ECCLESIASTICAL LAW.

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(In alphabetical order.)

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See, also, CHURCH OF ENGLAND, p. 225; CHURCH AND STATE, p. 207; and PRESBYTERIAN CHURCH in England and Wales, p. 202.

#### FRANCE (REFORMED CHURCH IN).

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#### THE FRIENDS OR QUAKERS.

RULES of discipline of the yearly meeting of Friends. 12°. *Phila*, 1865.

See, also, p. 201.

#### GERMANY.

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See, also, LUTHERAN CHURCH, p. 201.

#### THE GREEK CATHOLIC CHURCH.

See, p. 201; and The EARLY CHURCH, p. 240.

#### THE LUTHERAN CHURCH.

See, p. 201.

#### THE METHODIST CHURCH.

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See, also, pp. 201–202; and The METHODIST POLITY, p. 233.

#### THE MORAVIAN CHURCH.

See, p. 202.

#### THE PRESBYTERIAN CHURCH IN ENGLAND AND WALES.

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See, for Constitution, etc., p. 202.

#### PRESBYTERIAN (THE UNITED) CHURCH.

See, p. 202.

#### THE PROTESTANT EPISCOPAL CHURCH.

DIGEST of the canons for the government of the Protestant Episcopal Church in the U. S. of America, passed and adopted in General Conventions of 1859 (to) 1880. With the constitution. 8°. *New York*, 1881. [With Journal of the General Convention, 1880.]

#### REFORMED (THE ASSOCIATE) CHURCH.

See, p. 202.

#### THE REFORMED (DUTCH) CHURCH.

See, p. 203.

#### THE REFORMED EPISCOPAL CHURCH.

See, p. 203.

#### THE ROMAN CATHOLIC CHURCH.

BENEDICTUS XIV. Institutiones ecclesiasticæ. 3 v. 12°. *Lovanii*, 1762.

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CORPUS juris canonici emendatum et notis illustratum, (etc.) 2 v in 1. 4°. *Coloniae Munatiana*, 1717.

NOTE. Lancelotti's edition.

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DEVOTI (J.) Institutionum canonicarum libri IV. 4 v. in 3. 12°. *Matriti*, 1801.

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MCGHEE (W. J.) The diocesan statutes of the province of Leinster. 16°. *London*, 1837.

PAPAL (The) encyclical and syllabus literally translated from the authorized Latin text. 47 pp. 8°. *London*, 1875.

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PARAVICINI (J. P.) Polyantha sacrorum canonum coordinatum. fol. *Coloniae Agrippinae*, 1728.

PICHLER (V.) Jus canonicum practice explicatum, seu decisiones casuum selectorum 185 ad singulos decretalium Gregorii titulos accommodatae. fol. *Ingolstadii*, 1735.

POISSON (N.) Delectus actorum ecclesiae universalis, seu nova summa conciliorum, epistolarum, decretorum ss. pontificum, etc. [anon.] 2 v. fol. *Lugduni*, 1706.

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*See, also*, THE EARLY CHURCH, p. 240.

## SCOTLAND (THE ESTABLISHED CHURCH OF).

BOOKS (The) of discipline, and of common order; the directory for family worship; the form of process; and the order of election of superintendents, ministers, elders and deacons. 12°. *Edinburgh*, 1836.

COLLECTION (A) of important acts of parliament and assembly connected with patronage. 8°. *Edinburgh*, 1841.

COOK (J.) Styles of writs, and forms of procedure in the church courts of Scotland. Revised and adapted to the present state of the law of the church. 8°. *Edinburgh*, 1850.

COPIOUS (A) and comprehensive summary of the laws and regulations of the Church of Scotland, 1560 to 1850. 12°. *Aberdeen*, 1853.

HILL (G.) A view of the constitution of the Church of Scotland. 3<sup>d</sup> ed. 12°. *Edinburgh*, 1835.

INNES (A. T.) The law of creeds in Scotland. A treatise on the legal relation of churches in Scotland, established and not established, to their doctrinal confessions. 8°. *Edinburgh*, 1867.

STEUART (W.) Collections and observations methodiz'd; concerning the worship, discipline, and government of the Church of Scotland. 8°. *Edinburgh*, 1770.

—The same. 12°. *Arbroath*, 1802.

—The same. 5<sup>th</sup> ed. with notes. 12°. *Edinburgh*, 1837.

*See, also*, CHURCH OF SCOTLAND, p. 237; and p. 203.

## SCOTLAND (THE FREE CHURCH OF).

*See*, p. 203.

## SCOTLAND (THE SO-CALLED EPISCOPAL CHURCH OF).

CANONS and constitutions ecclesiasticall gathered and put in forme, for the government of the Church of Scotland. Ratified and approved by his majesties royall warrant. Aberdene, 1636. 8°. *Oxford*, reprinted, 1853.

[Laud's Works, v. 5, pt. 2.]

*See, also*, CHURCH OF SCOTLAND, p. 233.

## THE WELSH CALVINISTIC CHURCH.

*See*, p. 203.

## 3. DUTIES OF THE MINISTRY.

## a Comprehensive Works,

*including Ministerial Education.*

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BRECKINRIDGE (J.) The annual of the Board of Education. 1832, 1834, 1835. 3 v. 18°. *Phila.*, 1832-35.

BRIDGES (C.) The Christian ministry, with an inquiry into the causes of its inefficiency. 8°. *New York*, 1847.

—The same. 8°. *New York*, 1850.

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—The same. A companion for the candidates of holy orders. 8°. *Oxford*, 1843.  
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CHRYSTOSTOMUS (J.) De sacerdotio libri sex. 12°. *Stutgardiae*, 1725.

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- DICKINSON (J.) A sermon preached at the opening of the synod at Philadelphia, 1722. Wherein is considered the character of the man of God, (etc.) 12°. *Boston*, 1723.
- DODWELL (H.) Two letters of advice. 1. For the susception of holy orders. 2. For studies theological. 3<sup>d</sup> ed. 16°. *London*, 1691.
- EDWARDS (J.) The preacher. A discourse showing the particular offices and employments, etc. 2 v. 16°. *London*, 1705.
- FINLEY (J.) Essay on the gospel ministry. 18°. *Wilmington*, 1763.
- GIBSON (E.) Directions to the clergy of his diocese. 8°. *Oxford*, 1843.  
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- HARNACK (T.) Geschichte und Theorie der Predigt und der Seelsorge. 8°. *Erlangen*, 1878.  
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- HOPPIN (J. M.) Office and work of the Christian ministry. 8°. *New York*, 1869.
- HORT (J.) Instructions to the clergy of (his) diocese. 8°. *Oxford*, 1843.  
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- JAMES (J. A.) An earnest ministry the want of the times. 16°. *Phila.*, [n. d.]
- JENNINGS (D., *editor*). Instructions to ministers. 16°. *London*, 1744.
- LAW (W.) Humble, earnest and affectionate address to the clergy. 16°. *Stanford*, 1803.
- LETTERS to Wesleyan ministers, on ministerial duty. [anon.] 12°. *London*, 1844.
- LUETZELBERGER (E. C. J.) Die Gründe der freiwilligen Niederlegung meines geistlichen Amtes. 8°. *Nürnberg*, 1838.
- MANUDUCTIO ad ministerium. Directions for a candidate of the ministry. [anon.] 16°. *Boston*, 1726.
- MASON (J.) The student and pastor, or directions how to attain to eminence and usefulness in these respective characters. 16°. *Exeter*, 1794.  
—The same. 8°. *Boston*, 1813.  
[In Young minister's companion.]
- MASSILLON (J. B.) Charges to his clergy. Also, essays on the art of preaching. 8°. *New York*, 1806.
- MILLER (J. C.) Letters to a young clergyman. 16°. *London*, 1878.
- OOSTERZEE (J. J. van). Practical theology. A manual for theological students. Translated by M. J. Evans. 8°. *London*, 1878.
- PARK (E. A., *editor*). The preacher and pastor, by Fenelon, (etc.) With an introductory essay. 12°. *Andover*, 1845.
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- PORTER (E.) The young preacher's manual. 2<sup>d</sup> ed. 8°. *New York*, 1829.
- PRACTICAL musings for courteous readers. [anon.] 16°. *New York*, 1832.
- RAIKES (H.) Remarks on clerical education. 12°. *London*, 1831.
- SCHIEFFELIN (S. B.) A word to Christian teachers and students for the ministry. 18°. *New York*, 1877.
- SHEDD (W. G. T.) Homiletics and pastoral theology. 8<sup>th</sup> ed. 12°. *New York*, 1872.
- SPRAT (T.) A discourse to the clergy of his diocese, 1695. 8°. *Oxford*, 1843.  
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- SWEETSER (S.) The ministry we need. 18°. *Boston*, [n. d.]
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[In the Clergyman's instructor.]
- TURNER (E.) Ministerial culture; or the relation of theological education to the work of the ministry. 18°. *Cincinnati*, 1857.
- WAYLAND (F.) Letters on the ministry of the Gospel. 16°. *Boston*, 1864.
- WILKS (S. C.) Essays on the signs of conversion and unconversion in ministers of the church. 3<sup>d</sup> ed. 16°. *London*, 1830.  
See, also, PASTORAL THEOLOGY, p. 244; HOMILETICS, p. 248; and CATECHETICS.

## b. Pastoral Theology.

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- BARRETT (A.) Essay on the pastoral office as a divine institution in the church of Christ. 8°. *London*, 1839.
- BAXTER (R.) The reformed pastor. 12°. *London*, 1657.
- The same. 16°. *London*, 1766.
- The same. 8°. *Boston*, 1813.  
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- The same. 8°. *New York*, 1829.  
[In Porter (E.) Young preacher's manual.]
- The same. 12°. *Andover*, 1845.  
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- BOWLES (O.) De pastore evangelico tractatus. 16°. *Londini*, 1655.
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- BURNET (G.) A discourse of the pastoral care. 12°. *London*, 1692.
- The same. 8°. *Boston*, 1813.  
[In Young minister's companion.]
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[In the Clergyman's instructor.]
- CANNON (J. S.) Lectures on pastoral theology. 8°. *New York*, 1853.
- DEYLING (S.) Institutiones prudentiæ pastoralis. 12°. *Lipsiæ*, 1734.
- DICKINSON (J.) Series of letters to a newly created prelate. 12°. *London*, 1841.
- DODDRIDGE (P.) On the evil of neglecting souls. 8°. *Boston*, 1813.  
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- EVANS (R. W.) The bishopric of souls. 2<sup>d</sup> ed. 16°. *London*, 1842.
- FAIRBAIRN (P.) Pastoral theology. A treatise on the office and duties of the Christian pastor. 8°. *Edinburgh*, 1875.
- GERARD (A.) The pastoral care. 8°. *London*, 1799.
- GREGORIUS *Magnus*. Liber de pastoralis cura. nov. ed. 12°. *Monasterii*, 1846.
- HARTMANN (J. L.) Pastorale evangelicum, seu, instructio plenior ministrorum verbi, libris quatuor pastoris vocationem, (etc.) sm. 4°. *Norimbergæ*, 1678.
- HERBERT (G.) A priest to the temple, or the country parson, his character and rule of holy life. 8°. *Oxford*, 1843.  
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- LETTER (A) from a blacksmith to the ministers and elders of the Church of Scotland. [anon.] 18°. *London*, 1814.
- LIEPSNER (B. F. *editor*). The young pastor and his people: bits of practical advice by distinguished ministers. 16°. *New York*, 1878.
- MACGILL (S.) Considerations addressed to a young clergyman. 8°. *Boston*, 1813.  
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- MATHER (S.) An illustrious pattern of ministerial conduct, in an abridgement of the life of Dr. Cotton Mather by D. Jennings. 16°. *London*, 1744.  
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- MIEGIUS (L. C.) Meletemata sacra de officio pastoris evangelici publico et privato. 4°. *Francofurti*, 1747.
- MILLER (S.) Letters on clerical manners and habits. 2<sup>d</sup> ed. 12°. *New York*, 1827.
- MURPHY (T.) Pastoral theology. The pastor in the various duties of his office. 8°. *Phila.*, [n. d.]
- NICHOLSON (W.) The purity of the ministry the strength of the church. 12°. *London*, 1838.  
[With Roberts (W.) Call upon the church.]
- O le galuega a le auanaa a Iesu. 12°. *Samoa*, 1860.
- Nore. Pastoral theology in the Samoan language.
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- OXENDEN (A.) The pastoral office: its duties, difficulties, privileges and prospects. 12°. *New York*, [n. d.]

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 —The same. 16°. *London*, 1829.
- PORTA (C.) Pastoral Lutheri. 8°. *Nordlingen*, 1842.
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- STEINMEYER (F. L.) Die specielle Seelsorge in ihrem Verhältniss zur generellen. 8°. *Berlin*, 1878.  
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- VALENTI (Dr.) Medicina clerica, oder: Handbuch der Pastoral-Medizin. 8°. *Leipzig*, 1831.
- VINET (A.) Pastoral theology. Translated and edited by T. H. Skinner. 2<sup>d</sup> ed. 12°. *New York*, 1854.  
 —The same. 12°. *New York*, 1871.
- WALTHAM-ON-SEA; or, conversations in our parish. [anon.] 16°. *London*, 1842.
- WATTS (I.) Rules of ministerial conduct. 8°. *Boston*, 1813.  
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- WHATELY (R.) The parish pastor. 16°. *London*, 1860.
- WILSON (T.) Parochialia; or, instructions to the clergy, in the discharge of their parochial duty. 8°. *Oxford*, 1843.  
 [In the Clergyman's instructor.]
- YOUNG (The) minister's companion, or collection of treatises on the pastoral office. 8°. *Boston*, 1813.
- See, also, COMPREHENSIVE WORKS, p. 243; HOMILETICS, p. 248; and CATECHETICS.

### c. Homiletics.

#### I. THE THEORY AND HISTORY OF PREACHING.

- ALEXANDER (J. W.) Thoughts on preaching. 12°. *New York*, 1862.
- BEECHER (H. W.) Lectures on preaching. Three series. 3 v. 12°. *New York*, 1872-74.  
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- BONAR (H.) Words to the winners of souls. 18°. *Boston*, [n. d.]
- BROADUS (J. A.) Treatise on the preparation and delivery of sermons. 5<sup>th</sup> ed. 12°. *Phila.*, 1873.
- BROOKS (Ph.) Lectures on preaching. 12°. *New York*, 1877.  
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- BURDER (H. F.) Mental discipline. 12°. *Andover*, 1827.
- BURN (J.) Christian preachers' pocket companion. 18°. *London*, 1846.
- CAMPBELL (G.) Lectures on pulpit eloquence. 12°. *Andover*, 1845.  
 [In Park (E. A.) Preacher and pastor.]  
 —Lectures on systematic theology and pulpit eloquence. 8°. *Boston*, 1832.
- CLAUDE (J.) Essay on the composition of a sermon. 2 v. 8°. *Cambridge*, 1779.  
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- CROSBY (H.) The Christian preacher. 12°. *New York*, 1880.  
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- CRUEL (R.) Geschichte der deutschen Predigt im Mittelalter. 8°. *Detmold*, 1879.
- DABNEY (R. L.) Sacred rhetoric. 12°. *New York*, 1870.
- DALE (R. W.) Nine lectures on preaching. 12°. *New York*, 1878.  
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- DODDRIDGE (P.) Lectures on preaching. 8°. *Leeds*, 1804.  
 [In his Works, v. 5.]
- FENELON (F. de Salignac de la Mothe). Dialogues on the eloquence of the pulpit. 8°. *New York*, 1829.  
 [In Porter (E.) Young preacher's manual.]  
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- FISH (H. C.) History and repository of pulpit eloquence, (deceased divines). 2 v. in 1. roy. 8°. *New York*, 1877.  
 —Pulpit eloquence of the nineteenth century. roy. 8°. *New York*, 1875.
- FORDYCE (D.) Theodorus: a dialogue concerning the art of preaching. 12°. *Belfast*, 1752.  
 —The same. 12°. *London*, 1753.

- FOWLER (H.) The American pulpit: sketches biographical and descriptive. 8°. *New York*, 1856.
- FRANK (A. H.) The most useful way of preaching. 16°. *London*, 1744.  
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- GREGORY (G.) Thoughts on the composition and delivery of a sermon. 8°. *New York*, 1829.  
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- GRESLEY (W.) Ecclesiastes Anglicanus: being a treatise on preaching as adapted to a Church of England congregation. 1<sup>st</sup> Amer. ed. 12°. *New York*, 1844.
- HALL (J.) God's Word through preaching. 12°. *New York*, 1875.  
[Yale lectures, 1875.]
- HENGEL (W. A. van). Institutio oratoris sacri. 8°. *Lugduni Batavorum*, 1829.
- HERVEY (G. W.) A system of Christian rhetoric. 8°. *New York*, 1873.
- HOLLAND (S.) The preaching of the regular clergy illustrated and defended. 6<sup>th</sup> ed. 8°. *London*, 1817.
- HYPERIUS (A.) Enseignement a bien former les saintes predicationes. 18°. *Genève*, 1564.
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- MURRAY (N.) Preachers and preaching. 16°. *New York*, 1860.
- NEALE (J. M.) Mediæval preachers and mediæval preaching. A series of extracts with notes. 12°. *London*, 1856.
- PALMER (C.) Evangelische Homiletik. 8°. *Stuttgart*, 1842.
- PARKER (J.) Ad clerum: advices to a young preacher. 12°. *London*, 1873.
- PAPERS on preaching and public speaking. By a Wykehamist. [anon.] 16°. *London*, 1861.
- PHELPS (A.) The theory of preaching. Lectures on homiletics. 12°. *New York*, 1881.
- PORTER (E.) Lectures on homiletics and preaching. 12°. *London*, 1835.
- POTTER (T. J.) The spoken word; or the art of extempore preaching. 12°. *Boston*, 1872.  
—Sacred eloquence; or the theory and practice of preaching. 3<sup>d</sup> ed. 16°. *Troy*, 1873.
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- ROSE (H. J.) The commission and consequent duties of the clergy. 4<sup>th</sup> ed. 8°. *London*, 1847.
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- SPRAGUE (W. B.) Annals of the American pulpit. 9 v. 8°. *New York*, 1857–69.
- SPRING (G.) The power of the pulpit. 2<sup>d</sup> ed. 12°. *New York*, 1849.
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- SUMNER (J. B.) Apostolical preaching and ministerial duty. 12°. *New York*, 1830.
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VAUGHAN (R.) The modern pulpit viewed in its relation to the state of society. 12°. *London*, 1842.

VILLEMAM (M.) Tableau de l'éloquence chrétienne au 4<sup>e</sup> siècle. nouv. éd. 16°. *Paris*, 1851.

VINET (A.) Histoire de la prédication parmi les Réformés de France au 17<sup>e</sup> siècle. 8°. *Paris*, 1860.

—Homiletics, or the theory of preaching. Translated by T. H. Skinner. 3<sup>d</sup> ed. 12°. *New York*, 1871.

WILKINS (J.) Ecclesiastes; or a discourse concerning the gift of preaching. 8<sup>th</sup> ed. 16°. *London*, 1704.

[With his Gift of prayer.]

YALE lectures on preaching. 9 v. 12°. *New York*, 1873-80.

#### LIST.

1872-74, Beecher; 1875, Hall; 1876, Taylor; 1877, Brooks; 1878, Dale; 1879, Simpson; 1879-80, Crosby.

See, also, COMPREHENSIVE WORKS, p. 243; PASTORAL THEOLOGY, p. 244; CATECHETICS; and MISCELLANEOUS SERMONS, p. 248.

#### 2. MISCELLANEOUS SERMONS.

ABERNETHY (J.) Sermons on various subjects. 4 v. 12°. *London*, 1762.

ADAMS (T.) The three divine sisters, faith, hope and charity; (etc.) 12°. *New York*, 1847.

ALEXANDER (A.) Practical sermons. 8°. *Phila.*, 1850.

ALEXANDER (J. A.) Sermons. 2 v. 8°. *New York*, 1860.

ALEXANDER (J. W.) Discourses on common topics of Christian faith and practice. 8°. *New York*, 1858.

—Sacramental discourses. *Author's ms.*

—The same. 12°. *New York*, 1860.

ALFORD (H.) Eastertide sermons. 12°. *London*, 1866.

—Meditations in advent. 16°. *London*, 1865.

—Sermons on Christian doctrine. 2<sup>d</sup> ed. 12°. *London*, 1863.

ALLNUTT (R. L.) A course of sermons on Isaiah vi. 16°. *London*, 1846.

AMERICAN (The) preacher: a collection of sermons from eminent preachers now living in the United States. v. 1-4. 12°. *Elizabethtown and New Haven*, 1791-93.

ANDERSON (J.) The pulpit assistant. 3 v. 18°. *London*, 1826-27.

ANDREWES (L.) Ninety-six sermons. 5 v. 8°. *Oxford*, 1841-43.

[Library of Anglo-Catholic theology.]

ANNAN (J. E.) Sermons, doctrinal and practical. 16°. *Pittsburgh*, 1863.

ARMSTRONG (N.) Sermons on various subjects. 8°. *London*, 1854.

ARNOLD (T.) Sermons. 3 v. 8°. *London*, 1874.

—Sermons chiefly on the interpretation of Scripture. 8°. *London*, 1874.

ATTERBURY (F.) Sermons on several subjects. 3 v. 16°. *London*, 1774.

AUGUSTINUS (A.) Homilies. 4 v. 8°. *Oxford*, 1844-49.

[Library of the Fathers, v. 16, 20, 26, 29.]

BACKUS (J. C.) Ease in Zion. 16°. *Baltimore*, 1866.

BALGUY (T.) Discourses on various subjects. 12°. *Winchester*, 1785.

BALLE (N. E.) Select sermons with appropriate prayers. Translated from the Danish by W. Pulling. 8°. *London*, 1819.

BALLOU (H.) A series of lecture sermons. 12°. *Boston*, 1832.

BARROW (I.) Sermons on various subjects. 5 v. 8°. *London*, 1823.

BEDDOME (B.) Twenty short discourses adapted to village worship. 16°. *Dunstable*, 1806.

BEDELL (G. T.) Sermons. With a (life) by S. H. Tyng. 2 v. 8°. *Phila.*, 1835.

BEECHER (H. W.) Sermons in Plymouth Church, Brooklyn. From reports by T. J. Ellinwood. v. 1-8. 1868-72. 8°. *New York*, 1868-73.

BEECHER (L.) Sermons delivered on various occasions. 8°. *Boston*, 1828.

- BELCHER (J.) Interesting narratives from the Sacred volume. 12°. *New York*, 1839.
- BERG (J. F.) The ancient land mark. 18°. *Phila.*, 1840.
- Sermons. 8°. *Phila.*, 1840.
- BEVAN (L. D.) Sermons to students and thoughtful persons. 12°. *New York*, 1881.
- BEVERIDGE (W.) Sermons. 6 v. 8°. *Oxford*, 1842-45.  
[Library of Anglo-Catholic theology.]
- BILSON (T.) The effect of certain sermons touching full redemption. sm. 4°. *London*, 1599.
- BINGHAM (G.) Dissertations, essays and sermons. 2 v. 8°. *London*, 1804.
- BINNING (H.) Sermons upon important subjects of practical religion. 18°. *Glasgow*, 1760.
- BISSET (T.) Sermons. 8°. *Edinburgh*, 1788.
- BLAIR (H.) Sermons. 3 v. 18°. *London*, 1825.
- The same. 8°. *London*, 1834.
- BLAIR (J. D.) Sermons. 8°. *Richmond*, 1825.
- BLAIR (S.) Works, containing sermons on various subjects. 12°. *Phila.*, 1754.
- Sermon at Philadelphia, 1739, before the Synod. 18°. *Phila.*, 1739.
- BOARDMAN (H. A.) Earthly suffering and heavenly glory, (etc.) 12°. *Phila.*, 1878.
- Mottoes for the New Year. 8°. *Phila.*, 1882.
- BONNET (L.) Meditations on John xi. 4<sup>th</sup> Amer. ed. 18°. *New York*, 1844.
- BOSTON (T.) Sovereignty and wisdom of God in the afflictions of men. 16°. *Glasgow*, 1787.
- BOURDALOUE (L.) Sermons pour les dimanches. 3 v. 16°. *Paris*, 1716.
- Sermons pour les festes. 2<sup>e</sup> éd. 2 v. 18°. *Lyon*, 1712.
- Oeuvres. 3 v. 8°. *Paris*, 1834.
- Sermons. Translated from the French by A. Carroll. 2 v. 8°. *Dublin*, 1843.
- BOURN (S.) Discourses. 4 v. 8°. *London*, 1760-68.
- BRACKENBURY (E.) Fifty three discourses, doctrinal and practical. 2 v. 8°. *London*, 1806.
- BRADLEY (C.) Family and parish sermons at Clapham and Glasbury. 8°. *New York*, 1844.
- Sermons preached in High Wycombe. 8°. *Phila.*, 1822.
- BRECKENRIDGE (R.) Two sermons. The cross of Christ and the kingdom of Christ. 24°. *Baltimore*, 1833.
- Discourses. The calling of the church, and the rule of her faith. 18°. *Phila.*, 1842.
- BRENTIUS or BRENTZ (J.) Homiliae in Evangelium S. Lucae. 8°. *Basileae*, 1543.
- BRISTOL (G.) Twelve sermons. 12°. *Oxford*, 1717.
- BROOKE (S. A.) Christ in modern life. 13<sup>th</sup> ed. 12°. *London*, 1878.
- BROOKS (Ph.) Sermons. 12°. *New York*, 1879.
- The candle of the Lord and other sermons. 12°. *New York*, 1881.
- BROWN (J.) Plain discourses on important subjects. 16°. *Edinburgh*, 1852.
- BROWNRIG (R.) Forty sermons. 4°. *London*, 1661.
- BRUCE (R.) Sermons. 8°. *Edinburgh*, 1843.  
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- BUCKMINSTER (J. S.) Sermons. 8°. *Boston*, 1814.
- BUDDICOM (R. P.) Emanuel on the cross and in the garden. 16°. *New York*, 1844.
- BULLINGER (H.) Decades. 5 v. 8°. *Cambridge*, 1849.  
[Parker Society publications.]
- BURCHARD (J.) Sermons, addresses and exhortations. 16°. *Burlington*, 1836.
- BURDER (G.) Village sermons. 8°. *Phila.*, 1835.
- The same. 8°. *New York*, [n. d.]
- BURGESS (A.) Spiritual refining. 2 v. in 1. 4°. *London*, 1652.
- BURNS (J.) Christian philosophy; or, materials for thought. 8°. *London*, 1845.
- The pulpit cyclopaedia. 8°. *New York*, 1845.



- Sermons chiefly designed for family reading and village worship. 12°. *London*, 1842.
- Sketches of sermons. 4 v. 12°. *London*, 1838.
- Sketches of discourses adapted for Sunday schools and village preaching. 18°. *London*, 1845.
- Sketches of sermons on the parables and miracles of Christ. 16°. *London*, 1847.
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- BURR (E. F.) Toward the straight gate. 12°. *Boston*, 1875.
- BURTON (H.) Several discourses. 12°. *London*, 1686.
- BUSHNELL (H.) Sermons on Christ and His salvation. 12°. *New York*, 1877.
- Sermons on living subjects. 12°. *New York*, 1877.
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- BUTLER (J.) Sermons. 8°. *Phila.*, 1834. [Christian library.]
- BUTLER (W. A.) Sermons doctrinal and practical. 12°. *Phila.*, 1856.
- Sermons. 2<sup>d</sup> series. 9<sup>th</sup> ed. 12°. *London*, 1873.
- CALVIN (J.) Sermons sur le livre de Job. fol. *Genève*, 1569.
- A selection of (his) most celebrated sermons. 16°. *New York*, 1830.
- CAMPBELL (J.) Sermons. 8°. *Belvidere*, 1842.
- CARPANO (G.) Discorsi sacri e morali. 4°. *Roma*, 1673.
- CARR (G.) Sermons. 2 v. 8°. *Edinburgh*, 1791.
- CARROLL (D. L.) Sermons and addresses on various subjects. 12°. *Phila.*, 1846.
- The same. 2<sup>d</sup> series. 8°. *Phila.*, 1847.
- CATCOTT (A. S.) Sermons. 12°. *London*, 1753.
- CECIL (R.) Original thoughts on various passages of Scripture. 12°. *New York*, 1849.
- CERNICK (J.) Discourses on important subjects. 2 v. 16°. *London*, 1790.
- CHALMERS (T.) Sermons and discourses. 2 v. 8°. *New York*, 1844.
- Sermons preached on public occasions. 8°. *Glasgow*, [1827.]
- Sermons, 1798–1847. 12°. *New York*, 1849.
- CHANDLER (S.) Sermons. 4 v. 12°. *London*, 1768.
- CHANNING (W. E.) Discourses, reviews and miscellanies. 8°. *Boston*, 1830.
- CHRYSOSTOMUS (J.) Homiliae ad populum Antiochenum. Opera et studio I. Harmari. 16°. *Londini*, 1590.
- Homilien über die Bildsäulen aus dem Griechischen übersetzt mit Anmerkungen von F. W. Wagner. 18°. *Wien*, 1838.
- Homilies. Translated into English. 15 v. 8°. *Oxford*, 1839–77. [Library of the Fathers.]
- CLARK (D. A.) Sermons to be used in religious meetings, when there is not present a gospel minister. 12°. *Amherst*, 1826.
- Works. 2 v. 8°. *New York*, 1848.
- CLARKE (D.) Lectures to young people in manufacturing villages. 16°. *Boston*, 1836.
- CLARKE (F.) The altar and its incense. 18°. *New York*, 1854.
- CLARKE (S.) Sermons. v. 2–3, and 5–9. 12°. *London*, 1730–31.
- NOTE. 10 v. in complete set.
- The same. 2<sup>d</sup> ed. v. 3–6, and 8–10. 12°. *London*, 1731.
- CLARKSON (D.) Sermons and discourses on divine subjects. fol. *London*, 1696.
- CLAUDE (J.) Cinq sermons sur la parabole des noces. 16°. *Genève*, 1677.
- Sermon sur Ephes. iv:30. 16°. *Genève*, 1677.
- [With the preceding.]
- Les fruits de la repentance, ou sermon sur Prov. 16. v. 6 et 7. 16°. *Genève*, 1677. [With the preceding.]
- CLAUDE (J. J.) Sermons. 12°. *Amsterdam*, 1713.
- CLEEVE (A.) Select sermons. 8°. *London*, 1806.
- CLOWES (T.) Sermons in Albany, Dec. 1816. 16°. *Albany*, 1816.

- COCHRANE (W.) The heavenly vision; and other sermons. (1863-73). 12°. *Toronto*, 1874.
- CODMAN (J.) Sermons delivered on various occasions. 8°. *Boston*, 1834.
- COLLIER (R. L.) Every-day subjects in Sunday sermons. 16°. *Boston*, 1872.
- COLMAN (H.) Sermons on various subjects. 12°. *Boston*, 1820.
- COLUMBIAN (The) preacher. v. 1. 12°. *Catskill*, 1808.
- COOPER (E.) Practical, familiar and doctrinal sermons. 2 v. 8°. *Brookfield*, 1817.
- COURCY (R. de). Sermons. 2<sup>d</sup> ed. 8°. *London*, 1810.
- COX (S.) The genesis of evil, and other sermons. 12°. *London*, 1880.
- \*CRABB (H.) Sermons on practical subjects. 8°. *Cambridge*, 1796.
- CRISP (T.) Christ alone exalted, being the works of. (With) notes by J. Gill. 2 v. 8°. *London*, 1832.
- CROTHERS (S.) The gospel of the Jubilee. 18°. *Cincinnati*, 1856.
- CUMMING (J.) Benedictions; or the blessed life. 12°. *Boston*, 1854.
- The church before the flood. 16°. *London*, 1853.
- The tent and the altar. 16°. *London*, 1854.
- Voices of the day. 16°. *London*, 1854.
- Voices of the dead. 16°. *London*, 1854.
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- CUNNINGHAM (W.) Sermons from 1828 to 1860. 8°. *Edinburgh*, 1872.
- CUYLER (C. C.) The signs of the times. 12°. *Phila.*, 1839.
- DAILLÉ (J.) Melange de sermons. 2 v. in 1. 16°. *Amsterdam*, 1658.
- The same. 2 v. 16°. *Genève*, 1666.
- Sermons sur le x. chap., 1 Cor. 16°. *Genève*, 1768.
- DAVIES (J. L.) The gospel and modern life. Sermons on some of the difficulties of the day. 12°. *London*, 1869.
- DAVIES (S.) Sermons on important subjects. 3 v. 8°. *New York*, 1841.
- The same. 3 v. 12°. *New York*, 1841.
- The same. 3 v. 8°. *Phila.*, 1864.
- DELL (W.) Several sermons and discourses. 16°. *London*, 1709.
- DICKSON (A. F.) Lessons about salvation. 16°. *Phila.*, [n. d.]
- Plantation sermons. 16°. *Phila.*, [n. d.]
- DICKSON (J.) The essentials of religion. 16°. *Charleston*, 1827.
- DOD (I.) and CLEAVER (R.) Ten sermons. sm. 4°. *London*, 1614.
- DODDRIDGE (P.) Sermons on various subjects. 4 v. 8°. *London*, 1826.
- Sermons to young persons. 18°. *Phila.*, 1794.
- The same. 24°. *London*, 1809.
- DORE (J.) Three discourses. 18°. *Cambridge*, 1784.
- DOWNES (J.) Sermons on various subjects. 2 v. 12°. *Sheffield*, 1761.
- DUFFIELD (J. T.) The Princeton pulpit. 8°. *New York*, 1852.
- DURAND (M.) Sermons. 12°. *Londres*, 1795.
- DURHAM (J.) Christ crucified, seventy-two sermons. Isaiah liii. 6<sup>th</sup> ed. sm. 4°. *Glasgow*, 1761.
- DYER (W.) Christ's famous titles and a believer's golden chain. 18°. *Phila.*, 1743.
- EADIE (J.) The divine love. 12°. *Phila.*, 1856.
- EATON (S.) A view of human life, in sermons for the use of families. 8°. *London*, 1764.
- EDMONDSON (J.) Short sermons on important subjects. 8°. *New Castle*, 1810.
- EDWARDS (J.) Sermons on the manner in which salvation is to be sought, (etc.) 12°. *Hartford*, 1780.
- ELIOT (W. G., jr.) Lectures to young men. 10<sup>th</sup> ed. 16°. *Boston*, 1873.
- ELLIOT (A.) Twenty sermons. 12°. *Boston*, 1774.
- EMMONS (N.) Sermons on various subjects of doctrine and practice. v. 2. and 4-6. 8°. *Boston*, 1812-26.
- ENFIELD (W.) Sermons on practical subjects. v. 1 and 3. 8°. *London*, 1799.

- ENGLISH (The) pulpit; collection of sermons by eminent living divines. 8°. *New York*, 1849.
- ERSKINE (E.) Works, consisting in sermons and discourses. 3 v. 12°. *Phila.*, 1836.
- Sermons upon important subjects. 1<sup>st</sup> Amer. ed. 16°. *Phila.*, 1792.
- and ERSKINE (R.) Sermons on several subjects. v. 1 and 3. 12°. *London*, 1745–50.
- ERSKINE (J.) Discourses preached on several occasions. 8°. *Edinburgh*, 1804.
- ERSKINE (R.) The happy congregation. 12°. *Edinburgh*, 1733.
- Sermons. Selected by J. Anderson. 2 v. 12°. *Pittsburgh*, 1815.
- The same. (Edited) by S. H. Tyng. 2 v. 8°. *Phila.*, 1873.
- Sermons and other practical works. 6 v. 8°. *London*, 1865.
- Sermons upon most important and interesting subjects. 1<sup>st</sup> Amer. ed. 16°. *Phila.*, 1811.
- EVANGELICAL (The) preacher. v. 1. 12°. *Edinburgh*, 1802.
- EVANS (J.) Practical discourses. 12°. *London*, 1825.
- EVERARD (J.) Some gospel treasures. sm. 4°. *Germantown*, 1757.
- EWING (J.) Sermons. 12°. *Easton*, 1812.
- EXEMPLA concionum, or plans of sermons. [anon.] v. 1. 12°. *London*, 1823.
- FAREWELL sermons of eminent nonconformist ministers. 8°. *London*, 1816.
- FARQUHAR (J.) Sermons. 12°. *London*, 1782.
- FARRAR (F. W.) Ephphatha, or the amelioration of the world. 12°. *New York*, 1880.
- In the days of thy youth. 12°. *London*, 1880.
- The fall of man, and other sermons. 4<sup>th</sup> ed. 12°. *London*, 1878.
- The silence and the voices of God. 12°. *London*, 1881.
- FENTRESS (W. H.) Love truths from the Bible. 12°. *Baltimore*, 1879.
- FISH (H. C.) History and repository of pulpit eloquence, (deceased divines). 2 v. in 1. roy. 8°. *New York*, 1877.
- Pulpit eloquence of the 19<sup>th</sup> cent. roy. 8°. *New York*, 1875.
- and POOR (D. W.) Select discourses. Translated from the French and German. 12°. *New York*, 1860.
- FINNEY (C. G.) Sermons on important occasions. 8°. *New York*, [n. d.]
- FITCH (E. T.) Sermons practical and descriptive. 8°. *New Haven*, 1871.
- FLAVEL (J.) Christ knocking at the door of sinner's hearts. 16°. *New York*, [n. d.]
- Jesus Christ's alluring love. 18°. *New York*, [n. d.]
- FLÉCHIER (E.) Oraisons funebres. 2<sup>e</sup> éd. 18°. *Paris*, 1680.
- FLEMING (T.) Sermons. 8°. *Edinburgh*, 1826.
- FLETCHER (A.) Fletcher's cottager's friend. 2 v. 16°. *London*, 1831.
- Lectures adapted to the capacity of children. 3 v. 18°. *London*, 1828–30.
- FORDYCE (J.) Sermons to young women. 2 v. in 1. 16°. *Phila.*, 1809.
- FOREIGN (The) Protestant pulpit. Sermons by eminent preachers of France, Germany, Holland and Switzerland. 1<sup>st</sup> series. 8°. *London*, 1869.
- FOSTER (J.) Sermons. 4 v. 12°. *London*, 1733–44.
- FOWLES (J.) Sermons. 8°. *Phila.*, 1855.
- FRANK (M.) Sermons. 2 v. 8°. *Oxford*, 1849.
- [Library of Anglo-Catholic theology.]
- FRASER (D.) Leaves from a minister's portfolio. 12°. *London*, 1858.
- Sermons on the method of salvation. 16°. *Edinburgh*, 1834.
- FRASER (J.) Sermons on sacramental occasions. 12°. *Kilmarnock*, 1785.
- FREE CHURCH pulpit: discourses by divines of the Free Church of Scotland. 3 v. 8°. *New York*, 1848.
- FROST (J.) Select sermons. 4°. *Cambridge*, 1658.
- GALLAUDET (T. H.) Discourses. 8°. *London*, 1818.

- GAUSSEN (S. R. L.) Sermons. Nouv. éd. 8°. *Paris*, 1847.
- GELLATLY (J.) Sermons. (With) life. 8°. *Aberdeen*, 1800.
- GILSON (D.) Sermons on practical subjects. 8°. *London*, 1788.
- GLASSE (G. H.) Sermons. 12°. *London*, 1798.
- GOODE (W.) Sermons. 12°. *London*, 1795-1812.
- GORDELIER (C.) The truth as it is in Jesus. 16°. *London*, 1866.
- GORDON (R.) Sermons. 12°. *Edinburgh*, 1837.
- GOSPEL (The) invitation : sermons related to the Boston revival of 1877. 12°. *Boston*, 1877.
- GRAY (R.) Discourses on various subjects. 8°. *London*, 1793.
- GREEN (A.) Discourses delivered in the College of New Jersey. 8°. *Phila.*, 1822.
- GRIFFIN (E. D.) A series of lectures delivered in Park Street Church, Boston. 16°. *Boston*, 1829.
- GROVE (H.) Sermons. v. 2-4. 12°. *London*, 1740.
- GUTHRIE (T.) Christ and the inheritance of the saints. 12°. *Edinburgh*, 1862.
- The city; its sins and sorrows. 16°. *New York*, 1857.
- The Gospel in Ezekiel. 12°. *Edinburgh*, 1856.
- The same. 12°. *New York*, 1870.
- Man and the gospel. 12°. *New York*, 1873.
- Speaking to the heart. 12°. *New York*, 1873.
- The way to life. 12°. *New York*, 1873.
- HALL (J.) Contemplations on the historical passages of the Old and New Testaments. 2 v. 8°. *London*, 1825.
- The same. 2 v. 8°. *Glasgow*, 1831.
- HALL (R.) Sermons. 8°. *Leicester*, 1820.
- Sermons on various subjects. 12°. *New York*, 1814.
- HAMMOND (H.) Sermons preached on several occasions. 3 v. 8°. *Oxford*, 1849.
- HARE (A. W.) The Alton sermons. 12°. *New York*, 1876.
- Sermons to a country congregation. 8°. *New York*, 1839.
- HARE (J. C.) Charges to the clergy of the Archdeaconry of Lewes. 3 v. 8°. *Cambridge*, 1856.
- HARLESS (G. C. A.) Die Sonntagsweihe. Predigten. v. 2 and 5. 8°. *Leipzig*, 1851.
- Zwölf Predigten. 8°. *Stuttgart*, 1838.
- HARTLEY (T.) Sermons. 12°. *London*, 1755.
- HAWKINS (H. and L. M.) Sermonets, addressed to those who have not acquired, (etc.) the inclination to compositions of a higher kind. 12°. *London*, 1814.
- HENRY (P.) Sermons. roy. 8°. *London*, 1830.
- [With Henry (M.) Works, 1830.]
- Eighteen sermons. 8°. *London*, 1816.
- HERVEY (J.) Sermons and tracts. 12°. *Phila.*, 1810.
- HICKMAN (C.) Fourteen sermons preached in Westminster. 12°. *London*, 1700.
- HOADLY (B.) Sixteen sermons formerly printed, to which are added six never before printed. 2<sup>d</sup> ed. 12°. *London*, 1758.
- Twenty other sermons. 12°. *London*, 1755.
- HOBART (J. H.) Sermons on the principal events and truths of redemption. 2 v. 8°. *London*, 1824.
- HODGE (C.) Conference papers. 8°. *New York*, 1879.
- HOGG (M.) Sermons selected from his manuscripts. 8°. *Richmond*, 1821.
- HOMILIES appointed to be read in the churches in the time of Queen Elizabeth. 2 v. 16°. *London*, 1815.
- The same. 8°. *London*, 1817.
- The same. 16°. *London*, 1828.
- HOMILIST (The). Conducted by D. Thomas. 1<sup>st</sup> series. 7 v. 12°. *London*, 1852-58.
- The same. 4 v. 12°. *London*, 1859-62.
- NOTE. Vol. 3 wanting.
- The same. 3<sup>d</sup> series. 10 v. 12°. *London*, 1863-67.
- The same. 4<sup>th</sup> series. 4 v. 12°. *London*, 1868-69.
- The same. Editor's series. 12 v. 12°. *London*, 1870-75.

- The same. Enlarged series. Edited by D. Thomas and U. R. Thomas. 6 v. 12°. *London*, 1876–78.
- The same. Excelsior series. v. 1–6. 8°. *London*, 1879–81.
- HORSFALL (S.) Sermons on different subjects. 2 v. 12°. *Barnsley*, 1809.
- HORSLEY (S.) Sermons. 2 v. in 1. 8°. *New York*, 1811.
- The same. 4 v. 8°. *London*, 1816.  
[In his Works, v. 7–10.]
- The same. 2 v. 8°. *London*, 1829.
- HOUSE (E.) The homilist: a series of sermons for preachers and laymen, original and selected. 12°. *New York*, 1860.
- HOWE (J.) Sermons on several occasions. 2 v. 8°. *London*, 1744.
- HUDDY (M.) Sundry sermons. 12°. *London*, 1718.
- HUDSON (H. N.) Sermons. 16°. *Boston*, 1874.
- HURRION (J.) Christ crucified and glorified. Sermons. 2 v. 12°. *London*, 1823.
- IVES (C.) Sermons composed for a country congregation. 12°. *Oxford*, 1833.
- JACKSON (J.) God's Word and man's heart. 16°. *London*, 1864.
- JACKSON (W.) Remains. 8°. *New York*, 1847.
- JACOMB (T.) Eighteen sermons on Romans viii. 1–4. sm. 4°. *London*, 1672.
- JACON (F.) Side-lights on Scripture texts. 12°. *London*, 1877.
- JENNINGS (S. C., editor). The Presbyterian preacher. v. 1. 8°. *Pittsburg*, 1833.
- JEROME (P. S.) Lectures on the 51<sup>st</sup> psalm. sm. 4°. *London*, 1617.
- JONES (W.) Primitive Christianity illustrated. 8°. *London*, 1837.
- JOHNSON (W.) Three sermons. 16°. *Coven-try*, 1746.
- JORTIN (J.) Sermons on different subjects. v. 1–2. 12°. *Dublin*, 1778.
- JOUX (P. de). Prédication du Christianisme. 4 v. 12°. *Genève*, 1803.
- KEITH (I. S.) Sermons, addresses and letters. 8°. *Charlestown*, 1816.
- KENNAWAY (C. E.) Sermons to the young. 16°. *London*, 1847.
- KER (J.) The day dawn and the rain. 8°. *New York*, 1872.
- KINGSLEY (C.) All Saints' day and other sermons. Edited by W. Harrison. 12°. *New York*, 1878.
- The gospel of the Pentateuch and David. 16°. *London*, 1878.
- Sermons for the times. 16°. *New York*, 1858.
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- KIRK (E. N.) Sermons delivered in England and America. 12°. *New York*, 1840.
- KIRKPATRICK (J.) Sermons. 16°. *Phila.*, 1867.  
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- KNOX (H.) Select sermons. 2 v. 12°. *Glasgow*, 1776.
- KOECHER (J. C.) Cantzel-reden. 12°. *Braunschweig*, 1743.
- KOLLOCK (H.) Sermons on various subjects. 8°. *Savannah*, 1811.
- The same. 4 v. 8°. *Savannah*, 1822.
- KRUMMACHER (F. W.) The dew of Israel, and the lily of God. Translated from the German. 12°. *New York*, 1840.
- The flying roll; or, free grace displayed. 12°. *New York*, 1841.
- Solomon and Shulamite. 12°. *New York*, 1841.  
[With Krummacher (G. D.) Jacob wrestling.]
- The martyr lamb; or, Christ the representative of His people. 12°. *New York*, 1841.
- KRUMMACHER (G. D.) Jacob wrestling with the angel. 12°. *New York*, 1841.
- LAMBERT (G.) Sermons adapted to the family, (etc) 2 v. 12°. *York*, 1789.
- LANDIS (J.) Discourses. 12°. *Harrisburg*, 1839.
- LATHROP (J.) Sermons, evangelical, devotional and practical. 2<sup>d</sup> ed. 6 v. 8°. *Worcester*, 1809.
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- LATIMER (H.) Sermons. 2 v. 8°. *London*, 1758.
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- Sermons. Edited by G. E. Corrie. 2 v. 8°. *Cambridge*, 1844-45.  
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- LEASK (W.) The footsteps of the Messiah. 12°. *Phila.*, 1850.
- LEE (A.) Sermons. 12°. *Worcester*, 1803.
- LEE (C.) Sermons on the doctrines and duties of experimental religion and especially designed for revivals. 16°. *Middletown*, 1824.
- LIDDON (H. P.) Twelve sermons preached in St. Paul's, (etc.) 8°. *London*, [n. d.]
- Forty sermons on various subjects. 8°. *London*, [n. d.]
- Sermons before the University of Oxford. 2<sup>d</sup> series. 1868-79. 12°. *New York*, 1880.
- LIME Street lectures. A defense of some important doctrines of the gospel in twenty-six sermons. 2 v. 12°. *London*, 1732.
- The same. 8°. *Phila.*, 1840.
- LINN (W.) Discourses on the signs of the times. 12°. *New York*, 1794.
- LODENSTEYN (J. van). De heerlykheyd van een waar christelyk Leven. 18°. *Amsterdam*, 1711.
- LOGAN (J.) Sermons. 2 v. in 1. 8°. *Edinburgh*, 1822.
- LOVE (C.) Remains, containing his last sixteen sermons, (etc.) 16°. *Bungay*, 1807.
- LOVETT (R.) Sermons. 8°. *Paris*, 1832.
- LOWRIE (W. M.) Sermons preached in China. 8°. *New York*, 1851.
- LUTHER (M.) A selection of his most celebrated sermons. 16°. *New York*, 1830.
- The same. 16°. *Phila.*, 1831.
- MACARIUS. Primitive morality: or, the spiritual homilies of St. Macarius the Egyptian. Done out of Greek into English, with emendations from a Bodleian ms. never before printed. 8°. *London*, 1721.
- M'CHORD (J.) A last appeal to the "Market-street Presbyterian Church." 8°. *Lexington, Ky.*, 1818.
- MACLAINE (A.) Discourses delivered in the English church at the Hague. 8°. *London*, 1801.
- M'LAURIN (J.) Sermons and essays. 16°. *Phila.*, 1811.
- MCLEOD (A.) The life and power of true godliness. 8°. *New York*, 1816.
- The same. 4<sup>th</sup> ed. 12°. *New York*, 1845.
- The same. 5<sup>th</sup> ed. 12°. *New York*, 1847.
- MCWHORTER (A.) Sermons on the most important principles of our holy religion. 2 v. 8°. *Newark*, 1803.
- MANNING (H. E.) Sermons. 3 v. 8°. *New York*, 1850-54.
- MANTON (T.) One hundred and ninety sermons on the 119<sup>th</sup> psalm. 3 v. 8°. *London*, 1842.
- Sermons. v. 3-4. fol. *London*, 1689-93.
- MARTIN (J.) Discourses. (With) letters on prayer. 12°. *Edinburgh*, 1836.
- MARTIN (S.) Rain upon the mown grass, (etc.) 2<sup>d</sup> ed. 12°. *London*, 1872.
- MARTINEAU (J.) Endeavors after the Christian life. 12°. *Boston*, 1876.
- MASSILLON (J. B.) Oeuvres. 11 v. 18°. *Paris*, 1762-69.
- The same. 12 v. 8°. *Paris*, 1810.
- MATHER (N.) Twenty-three select sermons. 16°. *London*, 1701.
- MAURICE (F. D.) The patriarchs and law-givers of the Old Testament. A series of sermons. 12°. *Cambridge*, 1855.
- MAYHEW (J.) Sermons on various subjects. 12°. *Boston*, 1755.
- Sermons to young men. 2 v. 18°. *London*, 1767.
- MELVILL (H.) Selection from the sermons preached during the latter years of his life. 2 v. 12°. *London*, 1872.
- Sermons preached on public occasions. 8°. *London*, 1846.
- Sixty sermons delivered in St. Paul's. 8°. *London*, 1873.
- Sermons. Edited by C. P. McIlvaine. 8°. *New York*, 1838.
- MONCRIEFF-WELLWOOD (H.) Sermons. 8°. *Edinburgh*, 1805.
- MONOD (A.) Farewell to his friends and to the church. 16°. *New York*, 1858.
- MONTGOMERY (G. W.) Sermons on doctrinal and moral subjects. 12°. *Rochester*, 1850.

- MOODY (D. L.) Glad tidings. Sermons at the New York Hippodrome. 12°. *New York*, 1877.
- Great joy. Sermons at the Chicago Tabernacle. 12°. *New York*, 1877.
- To all people. Sermons in the Boston Tabernacle. 12°. *New York*, 1877.
- MORRISON (R.) A parting memorial; discourses preached in China. 8°. *London*, 1826.
- MOZLEY (J. B.) Sermons before the University of Oxford. 12°. *London*, 1876.
- MUIR (J.) Ten sermons. 16°. *Alexandria, (Va.)* 1812.
- MURRAY (N.) Dying legacy to the people of his charge. 8°. *New York*, 1861.
- MURRAY Street Church. Discourses on Sabbath evenings in 1830, by Drs. Spring, Cox, Skinner, etc. 8°. *New York*, 1830.
- NARDIN (J. F.) Le prédicateur évangélique. 2<sup>e</sup> éd. 4°. *Montbéliard*, 1754.
- NARES (E.) Sermons composed for country congregations. 8°. *London*, 1803.
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- NETTLETON (A.) Remains. Compiled by B. Tyler. 12°. *Hartford*, 1845.
- NEVINS (W.) Sermons. 12°. *New York*, 1837.
- NEW JERSEY (The) preacher: sermons on plain and practical subjects. v. 1. 8°. *Trenton*, 1813.
- NEWMAN (J. H.) Sermons bearing on subjects of the present day. 12°. *New York*, 1844.
- NEWTON (R.) Sermons preached before the University of Oxford. 8°. *Oxford*, 1784.
- NEWTON (R., of *Phila., Pa.*) Bible jewels. 16°. *New York*, 1879.
- NEW YORK (The) pulpit in the revival of 1858. A memorial volume of sermons. 12°. *New York*, 1858.
- OOSTERZEE (J. J. van). Christus unter den Leuchtern, Predigten. Aus dem holländischen übersetzt von V. F. L. Petri. 8°. *Rotterdam*, 1854.
- OUTRAM (E.) Sermons and extracts. 8°. *Cambridge*, 1809.
- OUTRAM (W.) Twenty sermons. 16°. *London*, 1682.
- OWEN (J.) Seventeen sermons. With his life. 2 v. 12°. *London*, 1720.
- PAGE (T.) Discourses on typical subjects. 12°. *London*, 1836.
- PALEY (W.) Sermons. 8°. *Phila.*, 1808.
- PARISH (E.) Sermons practical and doctrinal. 12°. *Boston*, 1826.
- PARKER (Joel). Sermons. 12°. *Phila.*, 1852.
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- PAYNE (J.) Evangelical discourses. 12°. *London*, 1763.
- PAYSON (E.) Memoirs, select thoughts, and sermons. Compiled by A. Cummings. 3 v. 8°. *Phila.*, 1853.
- Sermons. 8°. *Portland*, 1828.
- Sermons for Christian families. 16°. *Boston*, 1832.
- PEABODY (A. P.) Christian belief and life. 16°. *Boston*, 1875.
- Christian consolation. 6<sup>th</sup> ed. 16°. *Boston*, 1872.
- PEIRCE (J.) Fifteen sermons. 12°. *London*, 1828.
- PEMBERTON (E. P.) Sermons. 12°. *Boston*, 1738.
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- PORTEUS (B.) Sermons on several subjects. 8°. *Hartford*, 1806.
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- PRESSENSÉ (E. de). The mystery of suffering, and other discourses. 2<sup>d</sup> ed. 16°. *London*, 1869.
- PRICE (R.) Sermons. 16°. *Boston*, 1794.

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- PROTESTANT (The) preacher; sermons on important subjects. 2 v. 12°. *London*, 1780.
- PROUDFIT (A.) Jesus all in all. 18°. *Salem*, (N. J.), 1812.
- The one thing needful. 16°. *Salem*, 1812.
- The ruin and recovery of man. 12°. *Salem*, 1813.
- Practical godliness. 16°. *Salem*, 1813.
- A series of discourses on the leading doctrines and duties of Christianity. 4 v. 16°. *Salem*, 1815.
- PULPIT (The). v. 2-3, 8-10, and 12. 5 v. 8°. *London*, 1824-29.
- PULPIT (The) cyclopedia and Christian minister's companion. 8°. *New York*, 1845.
- PULPIT themes and preacher's assistant. 12°. *Phila.*, 1861.
- PURVES (J.) Sermons touching some points much controverted. 18°. *Edinburgh*, 1846.
- PUSEY (E. B.) Sermons preached before the University of Oxford. 8°. *Oxford*, 1872.
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- RANDOLPH (F.) Sermons preached at Bath. 1799. 8°. *London*, 1800.
- REES (A.) Practical sermons. v. 1. 8°. *London*, 1809.
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- RICHARDS (J.) Sermons. With essay on his character by W. B. Sprague. 12°. *Albany*, 1849.
- RICHARDSON (J.) Praelectiones ecclesiasticae. v. 1. 8°. *Londini*, 1726.
- ROBE (J.) Counsels and comforts to troubled Christians. 16°. *Glasgow*, 1749.
- ROBERTSON (F. W.) Sermons. 2 v. 12°. *Boston*, 1873.
- ROBERTSON (J.) Sermons and expositions. 12°. *London*, 1865.
- ROBINSON (C. S.) Bethel and Penuel: twenty-six sermons. 12°. *New York*, 1873.  
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- ROMAINE (W.) Twelve discourses. 12°. *London*, 1793.
- ROMEYN (J.) Sermons. 2 v. 12°. *New York*, 1816.
- ROWLAND (D.) Eight sermons upon practical subjects. 16°. *London*, 1774.
- RUSSEL (R.) Seven sermons. 16°. *Phila.*, 1795.
- RYLAND (J.) Pastoral memorials. 2 v. 8°. *London*, 1826.
- SADLER (F.) Sermons and lectures. 8°. *Dublin*, 1821.  
[Donnellan lectures, 1816.]
- ST. JOHN (T.) Practical sermons. 2 v. 8°. *London*, 1804.
- SALMON (G.) The reign of law, and other sermons. 12°. *London*, 1873.
- SANCTIUS or SANCHEZ (—.) Opus concionatorium. 4°. *Hagenaw*, 1515.
- SANDERCOCK (E.) Sermons. 8°. *York*, 1776.
- SANDERSON (R.) Thirty-four sermons. fol. *London*, 1657.
- SANDYS (E.) Sermons. 8°. *Cambridge*, 1842.  
[Parker Society publications.]
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- Nouveaux sermons sur l'histoire de la passion de Jesus Christ. 2 v. 12°. *Rotterdam*, 1732.
- The same. Sermons, translated from the French by R. Robinson, etc. v. 1-5. 8°. *New York*, 1803-06.
- The same. 8 v. 8°. *London*, 1812-13.
- SEABURY (S.) Discourses. 8°. *New York*, 1798.
- SECKER (T.) Sermons. From the original ms. by B. Porteus and G. Stinton. 7 v. 8°. *London*, 1781.
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- SCOTT (T.) Sermons. 8°. *London*, 1837.

- SCOTT (W. A.) Daniel, a model for young men. 8°. *New York*, 1854.
- SCOTTISH (The) pulpit : sermons by eminent Scottish divines. v. 1-2, 4-5. 8°. *Glasgow*, 1839.
- SCOUAL (H.) Works, consisting of sermons, (etc.) 18°. *New York*, 1839.
- SEED (J.) Discourses and sermons. 2 v. 12°. *London*, 1757.
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- SHEPHERD (R.) Sermons. 8°. *London*, 1803.
- SHIRLEY (W.) Twelve sermons. 24°. *Dublin*, 1761.
- SHOWER (J.) God's thoughts and ways above ours. 18°. *London*, 1699.
- SIBBS (R.) The saints cordials : delivered in sundry sermons. sm. fol. *London*, 1637.
- SIMEON (C.) Horae homileticae ; or, discourses upon the whole Scriptures. 11 v. 8°. *London*, 1819-20.
- The same. 21 v. roy. 8°. *London*, 1832-33.
- The same. 21 v. 8°. *London*, 1844-48.
- Helps to composition, or six hundred skeletons of sermons. v. 1-3, and 5. 8°. *London*, 1815.
- SMITH (H.) Sermons. 2 v. 8°. *Edinburgh*, 1866-67.  
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- SMITH (John). Select discourses. sm. 4°. *London*, 1660.
- Extracts from (his) works. 12°. *Bristol*, 1753.  
[v. 2 of Wesley's Christian library.]
- SMITH (J., M. A.) Twelve sermons. 8°. *London*, 1776.
- SMITH (J. D.) Truth in love. Sermons. 12°. *Phila.*, [n. d.]
- SMITH (S. S.) Sermons. 12°. *Newark*, 1799.
- SMITH (William). Discourses on public occasions in America. 12°. *London*, 1762.
- Works. 2 v. 8°. *Phila.*, 1803.
- SNAPE (A.) Forty-five sermons. 3 v. 12°. *London*, 1745.
- SOUTH (R.) Sermons. 6th ed. 6 v. 12°. *London*, 1727.
- Sermons upon several occasions. New ed. including the posthumous discourses. 4 v. 8°. *Phila.*, 1844.
- Thirty-six sermons and discourses. 2 v. fol. *Dublin*, 1720.
- SOUTHWARK lectures. 2 v. 12°. *London*, 1779.
- SPENCE (J.) Discourses on several evangelical subjects. 8°. *Edinburgh*, 1779.
- SPENCER (I.) Sermons. 2 v. 12°. *New York*, 1855.
- Discourses on sacramental occasions. 12°. *New York*, 1861.
- SPRING (G.) Pulpit ministrations ; or, Sabbath readings. 2 v. 8°. *New York*, 1864.
- The Bethel flag ; a series of short discourses to seamen. 12°. *New York*, 1848.
- SPRUCE STREET (The) lectures ; by several clergymen, 1831-32. 8°. *Phila.*, 1833.
- The same. 8°. *Phila.*, 1840.
- SURGEON (C. H.) The saint and his Saviour. 12°. *New York*, 1857.
- Sermons. 1855-1873. v. 1-19. 8°. *London*, 1856-74.
- Sermons. 3d series. 12°. *New York*, 1858.
- STANFORD (J.) The aged Christian's cabinet. 8°. *New York*, 1829.
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- STANLEY (A. P.) Sermons preached in the East. 12°. *New York*, 1863.
- Addresses and sermons at St. Andrews. 12°. *London*, 1877.
- STENNETT (J.) Advice to the young. 16°. *London*, 1695.
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- STEVENS (R.) Sermons on our duty toward God, (etc.) 8°. *London*, 1814.
- STILLINGFLEET (E.) Sermons. fol. *London*, 1673.
- STILLMAN (S.) Select sermons. 8°. *Boston*, 1808.
- STYLES (J.) Pulpit studies. 2d series. 12°. *London*, 1846.

- SUDDARDS (W.) The British pulpit; consisting of discourses by the most eminent living divines. 2 v. 8°. *New York*, 1844.
- SWIFT (J.) Discourses. 16°. *Middlebury*, 1805.
- SYMINGTON (W.) Discourses on public occasions. 8°. *Glasgow*, 1851.
- TAIT (A. C.) Dangers and safeguards of modern theology. 8°. *London*, 1861.
- TAYLOR (I.) Saturday evening. 16°. *Hingham*, 1833.
- TAYLOR (J.) A course of sermons for all the Sundays in the year. fol. *London*, 1673.  
—Sermons. Complete in 1 v. 8°. *Phila.*, 1845.
- TAYLOR (John.) Sermons. Published by S. Hayes. 3<sup>d</sup> ed. 2 v. 8°. *London*, 1795.
- TAYLOR (R.) Discourses on several subjects. 16° *London*, 1719.
- TAYLOR (W. M.) The limitations of life, and other sermons. 12°. *New York*, 1880.
- TENNETT (G.) A solemn warning to the secure world. 8°. *Boston*, 1735.  
[Imperfect.]  
—The same. 16°. *Boston*, 1735.  
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—Sermons on important subjects. 12°. *Phila.*, 1758.  
—The terrors of the Lord. A sermon upon the general judgment. 16°. *Phila.*, 1749.  
—Two sermons preached at Burlington. 8°. *Phila.*, 1749.  
—*and others*. Sacramental sermons preached by divers ministers. 16°. *Boston*, 1739.
- THAULER (J.) Conciones. fol. *Coloniae*, 1548.
- THEED (R.) Sacred biography; or, Scripture-characters. 12°. *Oxford*, 1712.
- THOLUCK (A.) Sermons. 8°. *Edinburgh*, 1840.
- THOMSON (A.) Sermons and sacramental exhortations. 12°. *Boston*, 1832.
- THORNTON (J. W.) The pulpit of the American Revolution. 12°. *Boston*, 1860.
- TILLOTSON (J.) Sermons. v. 1–12, and 14. 16°. *London*, 1700.
- TONSTALL (C.) Sermon before Henry viii., 1539. 16°. *London*, 1823.
- TRAILL (R.) Thirteen sermons on the throne of grace. 16°. *Phila.*, 1796.  
—A steadfast adherence to the profession of our faith recommended. 2<sup>d</sup> ed. 16°. *Edinburgh*, 1763.
- TRAPP (J.) Mellificium theologicum. sm. fol. *London*, 1655.  
[With his Commentary on the N. T.]
- TRENCH (R. C.) Sermons before the University of Cambridge. 12°. *New York*, 1862.
- TRUMBULL (B.) On covenanting with God. 18°. *New York*, 1810.
- TUCKNEY (A.) Forty sermons. sm. 4°. *London*, 1676.
- TULLOCH (J.) Some facts of religion and life. 12°. *Edinburgh*, 1877.
- TYNG (S. H.) Lectures on the law and the gospel. 8°. *New York*, 1849.  
—The Israel of God; a series of practical sermons. 8°. *New York*, 1848.  
—The young man's glory; and the duty of a young disciple. 24°. *Phila.*, 1832.
- UNIVERSALIST General Convention. Sermons, Sept. 1841. 12°. *New York*, 1841.
- VAN RENSSELAER (C.) Essays and discourses. 12°. *Phila.*, [n. d.]  
—Miscellaneous sermons, essays, and addresses. 8°. *Phila.*, 1861.
- VAUGHAN (C. J.) My son, give me thine heart. 16°. *London*, 1878.  
—The voices of the prophets. 18°. *London*, 1867.
- VINET (A.) Méditations évangéliques. 8°. *Paris*, 1849.  
—Vital Christianity. Translated, with an introduction, by R. Turnbull. 8°. *Edinburgh*, 1846.
- WALKER (J.) Reason, faith, and duty. 12°. *Boston*, 1877.
- WALKER (R.) Sermons on practical subjects. New ed. 3 v. 8°. *London*, 1785.  
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- WALKER (S.) The Christian: a course of practical sermons. 12°. *Glasgow*, 1825.  
[Select Christian authors, v. 61.]  
—Fifty-two sermons. New ed. By S. Burder. 2 v. 8°. *London*, 1810.



- WALLIN (B.) The Redeemer's charge against his declining churches. 16°. *London*, 1748.
- WALSH (T.) Sermons. 3<sup>d</sup> ed. 16°. *London*, 1829.
- WARREN (J., *editor*). Sermons: by several authors. Waz: kai ek musannifon ke. [In Hindi.] 12°. *Allahabad*, 1846.
- WATTS (I.) Nine sermons. With a preface by J. Pye Smith. 16°. *New York*, 1813.
- Sermons, with a sacred hymn suited to each subject. 2 v. 12°. *London*, 1734.
- WAYLAND (F.) Sermons to the churches. 12°. *New York*, 1859.
- WEED (W. B.) Sermons. 12°. *New York*, 1861.
- WELLWOOD (H. M.) Sermons. 3<sup>d</sup> ed. 8°. *Edinburgh*, 1815.
- WEMYSS (G.) Sermons. 16°. [*n. p.*] 1703.
- WESLEY (J.) Sermons. 6 v. 12°. *London*, 1805.
- Sermons on several occasions. 12°. *Hudson*, 1810.
- WETHERALL (J.) Sixteen orations. 16°. *Providence*, 1818.
- WHARTON (Hannah). Some manifestations and communications of the Spirit. 18°. *London*, 1730.
- WHITAKER (E. W.) Family sermons. 3 v. 8°. *London*, 1799.
- WHITE (H.) The believer. 18°. *New York*, 1844.
- WHITE (J.) Sermons preached before the University of Oxford. 12°. *Boston*, 1793.
- WHITEFIELD (G.) The doctrines of the gospel asserted in eighteen sermons. 16°. *London*, 1739.
- Twenty-three sermons. 12°. *London*, 1745.
- Eighteen sermons. Revised by A. Gifford. 8°. *London*, 1771.
- WHYTE (J.) Sermons on doctrinal and practical subjects. 16°. *Phila.*, 1830.
- WILDER (J.) Fifteen sermons preached before the University of Oxford. 16°. *Oxford*, 1741.
- WILKINS (J.) Sermons. 2<sup>d</sup> ed. 12°. *London*, 1701.
- WILLIAMS (D.) Discourses. 5 v. 12°. *London*, 1738–50.
- WILLIAMS (S. P.) Sermons on subjects chiefly practical. 8°. *Salem*, 1827.
- WILLIAMS (T.) Sermons. 16°. *Hartford*, 1810.
- WILLISTON (S.) Sermons adapted to revivals. 18°. *New York*, 1828.
- Discourses on the temptations of Christ. 18°. *Utica*, 1837.
- WILSON (E.) The living pulpit, or, eighteen sermons by eminent living divines. 8°. *Phila.*, 1853.
- WILSON (J.) The doctrine of Jehovah. 18°. *Edinburgh*, 1847.
- Sermons. 16°. *London*, 1701.
- WILSON (S.) Sermons. 12°. *London*, 1753.
- WINSLOW (O.) Patriarchal shadows. 16°. *New York*, 1863.
- WINTER (R.) Sermons. 8°. *London*, 1800.
- WITHERSPOON (J.) Sermons on practical subjects. 16°. *Glasgow*, 1768.
- WOODWARD (H.) Sermons. 8°. *London*, 1838.
- WORCESTER (S.) Sermons. 8°. *Salem*, 1823.
- YOUNG (G. P.) Miscellaneous discourses and expositions of Scriptures. 12°. *Edinburgh*, 1854.
- See, for SERMONS ON SPECIAL TOPICS, under names of topics.

## 3. ILLUSTRATIONS, ETC.

- ANECDOTES. Interpositions of Providence. 4<sup>th</sup> ed. [*anon.*] 18°. *London*, 1837.
- ARVINE (K.) Cyclopaedia of moral and religious anecdotes. 8°. *New York*, 1849.
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- BERTRAM (R. A.) A homiletic encyclopaedia of illustrations in theology and morals. 8°. *London*, 1879.
- BUCK (C.) Anecdotes, religious, moral, and entertaining. With a preface by Ashbel Green. 2 v. in 1. 8°. *New York*, 1831.

CAWDRAV (R.) A treasury, or storehouse of similes. Newly collected. (4<sup>th</sup> ed.) By J. G. Pilkington. roy. 8°. *London*, 1872. [With Spencer (J.) Things new and old.]

COLTON (C. C.) Lacon; or, many things in few words. Revised ed. 8°. *New York*, 1849.

FOSTER (E.) A cyclopaedia of poetry, from all sources and on all subjects. roy. 8°. *New York*, 1876.

—Cyclopaedia of prose illustrations adapted to Christian teaching. 1<sup>st</sup> series. roy. 8°. *New York*, 1878.

—The same. 2<sup>d</sup> series. roy. 8°. *New York*, 1878.

GREAT truths by great authors. A dictionary of aids to reflection, from writers of all ages and both hemispheres. [anon.] 12°. *Phila.*, 1871.

HOOD (E. P.) The world of moral and religious anecdote. 16°. *London*, 1880.

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SPENCER (J.) Things new and old, or a storehouse of illustrations, with preface by J. Fuller. 4<sup>th</sup> ed. By J. G. Pilkington. roy. 8°. *London*, 1872.

STRATTON (T.) Aureae sententiae: select sentences transcribed from sundry eminent divines, and other writers. 16°. *London*, 1768.

See, also, PROVERBS; and QUOTATIONS.

## d. Catechetics.

### I. THE THEORY OF CATECHETICS.

GILLY (W. S.) Horae catecheticae; an exposition of the duty and advantages of public catechising in church. 8°. *London*, 1828.

—The same. Edited by G. W. Doane. 12°. *Phila.*, 1836.

ZESCHWITZ (G. A. G. von.) System der Katechetik. 2<sup>e</sup> aufl. 2 v. 8°. *Leipzig*, 1872-74.

### 2. CATECHISMS OF PARTICULAR CHURCHES.

See, for the TEXTS of the AUTHORIZED CATECHISMS of Particular Churches, SYMBOLICS, pp. 200-203.

### 3. LECTURES, ETC. UPON CHURCH CATECHISMS.

#### THE BAPTISTS.

BEDDOME (B.) A Scriptural exposition of the Baptist catechism. 16°. *Burlington*, 1814.

#### THE CHURCH OF ENGLAND.

ABERCROMBIE (J.) Lectures on the catechism (etc.) of the Protestant Episcopal Church. 8°. *Phila.*, 1811.

BICKERSTETH (E.) Questions illustrating the thirty-nine articles of the Church of England. 12°. *London*, 1845.

BRAY (T.) A course of lectures upon the Church catechism. 2<sup>d</sup> ed. fol. *Oxford*, 1697.

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NOTE. In the Welsh language.

MAYER (J.) The English catechism explained. sm. 4°. *London*, 1623.

NICHOLSON (W.) An exposition of the catechism of the Church of England. 8°. *Oxford*, 1844.

[Library of Anglo-Catholic theology.]

SECKER (T.) Lectures on the catechism. 8°. *Columbus*, 1835.

SHERWOOD (Mrs.) Stories explanatory of the Church catechism. 12°. *Burlington*, 1823.

TRIMMER (Mrs.) An attempt to familiarize the Church catechism. 12°. *New York*, 1807.

WARBURTON (W.) A plain exposition of the catechism of the Church of England. sm 4°. *London*, 1678.

WHITE (W.) Lectures on the catechism of the Protestant Episcopal Church. 8°. *Phila.*, 1813.

#### THE HEIDELBERG CATECHISM.

ALPEN (H. S. van). Leitfaden beim christlichen Religions-Unterricht für die reformirte Jugend. 8°. *Frankfurt a. M.*, 1800.

BETHUNE (G. W.) Expository lectures on the Heidelberg catechism. 2 v. 8°. *New York*, 1864.

HAGEN (P. van der). De Heydelbergse Katechismus verklaert. 8°. *Amsterdam*, 1710.

KEMP (J. van der). Predikationen over den Heidelbergischen Katechismus. sm. 4°. *Rotterdam*, 1758.

—The same. Sermons on the Heidelberg catechism. Translated from the Dutch by J. M. Van Harlingen. 2 v. 8°. *New Brunswick*, 1810.

PAREUS or PARÉ (D.) Explicationum catecheticarum Zachariae Ursini Silesii absolutum opus. 16°. *Heidelbergae*, 1612.

WITTE (P. de). Catechizatie ouer den Heidelberghschen Catechismus. 16°. *Amsterdam*, 1676.

#### THE FRIENDS OR QUAKERS.

BEVANS (J.) A brief view of the doctrines of the Christian religion as professed by the Society of Friends. For the instruction of youth. 8°. *London*, 1811.

#### THE PRESBYTERIAN CHURCH.

See, THE WESTMINSTER CATECHISM, p. 262.

#### THE PROTESTANT EPISCOPAL CHURCH.

See, THE CHURCH OF ENGLAND, p. 261.

#### THE ROMAN CATHOLIC CHURCH.

MANNOCK (J.) The poor man's catechism; or, the Christian doctrine explained. 12°. *Baltimore*, [n. d.]

—The same. 13<sup>th</sup> ed. 24°. *Wirksworth*, 1842.

#### THE SOCINIANS.

CRELL (J.) Catechesis ecclesiarum Polonicarum. Anno Christi 1609 in lucem primum emissa. Iterumque interpositis compluribus annis a J. Crellio franco, ac nunc tandem a J. Schlichtingio recognita, (etc.) 18°. *Irenopoli*, 1659.

#### THE WESTMINSTER CATECHISM.

ASSEMBLY'S (The) Shorter catechism catechetically illustrated and practically applied. By an elder of the Free Church. [anon.] 2<sup>d</sup> ed. 12°. *Edinburgh*, 1846.

BOSTON (T.) An illustration of the doctrines of the Christian religion upon the plan of the Assembly's Shorter catechism, comprehending a complete body of divinity. 3 v. 8°. *London*, 1812.

BOYD (J. R.) The Westminster Shorter catechism. With analysis, proofs, inferences and illustrative anecdotes. 16°. *New York*, 1854.

BROWN (J.) An essay towards an explication of the Assembly's Shorter catechism. 12°. *Carlisle*, 1797.

—The same. 12°. *New York*, 1845.

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CHAUNCY (C.) The doctrine which is according to godliness. 16°. *London*, 1737.

CROSS (J.) Illustrations of the Shorter catechism for children. 2 v. 18°. *Phila.*, [n. d.]

FISHER (J.) The Westminster Assembly's Shorter catechism explained. 8°. *Phila.*, [n. d.]

GREEN (A.) Lectures on the Shorter catechism. Addressed to youth. 8°. *Phila.*, 1879.

—The same. 2 v. 12°. *Phila.*, 1841.

KEY (A.) to the Shorter catechism; containing catechetical exercises, (etc.) 18°. *New York*, 1847.

LYE (T.) A plain and familiar method of instructing the younger sort, according to the Lesser catechism. 16°. *London*, 1672.

MCDOWELL (J.) Theology, in a series of sermons, in the order of the Westminster Shorter catechism. 2 v. 8°. *Elizabeth-town*, 1826.

PATTERSON (A. S.) A concise system of theology on the basis of the Shorter catechism. 16°. *New York*, 1848.

VINCENT (T.) An explicatory catechism; or an explanation of the Shorter catechism. 12°. *New York*, 1806.

—The same. 18°. *Edinburgh*, 1837.

WATSON (P.) A body of practical divinity, consisting of sermons on the Lesser catechism. 4°. *London*, 1692.

WILLISON (J.) An example of plain catechising upon the Shorter catechism. 16°. *Glasgow*, 1754.

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AMES (W.) Christianae catecheseos sciagraphia. 18°. *Franekeræ*, 1635.

BRENTIUS or BRENTZ (J.) Den Catechismus, inhoudende die principaale Hoofstukken en Artyckelen ons christelijcken Gheloofs. sm. 4°. [*Amsterdam*,] 1559.

COLBERT (C. J.) Instructions generales en forme de catechisme. A l'usage des Catholiques de son diocèse. v. 2-3. 16°. *Paris*, 1710.

CYRIL (S.) Catechetical lectures. 8°. *Oxford*, 1838.

[Library of the fathers, v. 2.]

DIETERICH (C.) Institutiones catecheticae. 18°. *Lubecæ*, 1645.

DU MOULIN (W.) La religion revelée. A l'usage des catéchumènes. 1<sup>e</sup> partie. 16°. *Leide*, 1752.

EPITOME (An) of Christian doctrine, for the instruction of youth. [anon.] 18°. *Phila.*, 1819.

FORD (J.) Catechetical theology for youth. 18°. *New York*, 1851.

GALL (J.) The first initiatory catechism. In the Ojibwa language: translated by P. Dougherty. 12°. *New York*, 1847.

—A key to the second initiatory catechism. 16°. *Edinburgh*, [n. d.]

HAMMOND (H.) A practicall catechisme. 5<sup>th</sup> ed. sm. 4°. *London*, 1649.

—The same. 8°. *Oxford*, 1849.

[Library of Anglo-Catholic theology.]

HAWAIIAN catechism. He ui no ka movolelo kaliko (etc.) 18°. *Oahu*, 1832.

KING (J.) Stoicheiosis eloquiorum Dei. 18°. *Edinburgh*, 1637.

KLEVERSAHL (E. C.) Evangelische wichtige Wahrheiten, in Catechismus (etc.) 2 v. in 1. 8°. *Basel*, 1776.

NOWELL (A.) A catechism written in Latin: translated into English by T. Norton. 8°. *Cambridge*, 1855.

[Parker Society publications.]

OSTERWALD (J. F.) A catechism for youth. With additions by S. Bayard. 16°. *New York*, 1812.

—The grounds of the Christian religion explained in a catechetical discourse. Rendered into English by H. Wanley. 8°. *London*, 1764.

PARRY (H.) A catechisme of Christian religion. 16°. *London*, [1600?]

ROGERS (D.) The practicall catechisme. sm. 4°. *London*, 1640.

YATES (J.) A modell of divinitie catechisticall composed. sm. 4°. *London*, 1622.

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##### a. Worship.

##### 1. The Theory (etc.) of Worship.

CHARNOCK (S.) Spiritual worship. 8°. *London*, 1815.

[In his Works, v. 3.]

HALDANE (J. A.) A view of the social worship and ordinances observed by the first Christians. Drawn from the Sacred Scriptures. 12°. *Edinburgh*, 1805.

HARNACK (T.) Einleitung und Grundlegung der praktischen Theologie. Theorie und Geschichte des Cultus. 8°. *Erlangen*, 1877.

HUGHES (J.) Theological essays on the nature and obligations of public worship. 12°. *London*, 1818.

JELF (G. E.) The house of God the home of man. 12°. *London*, 1878.

ORTON (J.) Discourses on Christian worship. 8°. *London*, 1842.

[In his Works, v. 1.]

PHILLIPS (E. T. M.) The ordinances of spiritual worship: their history, meaning, and end. 12°. *London*, 1863.

STEELE (R.) A remedy for wandering thoughts in the worship of God. 16°. *New York*, 1835.

TYLER (J. E.) Primitive Christian worship: or the evidence of the Holy Scriptures and the church, against the invocation of saints and angels, and the blessed virgin Mary. 8°. *London*, 1847.

VITRINGA (C.) De synagoga vetere libri tres. 2 v. 4°. *Franequerae*, 1696.

WATTS (I.) The holiness of times, places, and people. 4°. *London*, 1753.

[In his Works, v. 2.]

See, also, BIBLICAL ARCHAEOLOGY, p. 58; LITURGICS, p. 264; PRAYER; PRAISE; and under names of various churches in ECCLESIOLOGY, pp. 222-238.

## 2. Liturgics.

### A. COMPREHENSIVE, CONTROVERSIAL, AND MISCELLANEOUS WORKS.

AUGUSTI (J. C. W.) Beiträge zur christlichen Kunst-Geschichte und Liturgik. 2 v. in 1. 8°. *Leipzig*, 1841-46.

DANIEL (H. A.) Codex liturgicus ecclesiae universae in epitomen redactus. 4 v. 8°. *Lipsiae*, 1847-53.

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v. 1. Codex liturgicus ecclesiae Romano-Catholicae.

v. 2. Codex liturgicus ecclesiae Lutheranae.

v. 3. Codex liturgicus ecclesiae Reformatae atque Anglicanae.

v. 4. Codex liturgicus ecclesiae Orientalis.

DENZINGER (H.) Ritus orientalium, Coptorum, Syrorum, et Armenorum in administrandis sacramentis. Ex Assemanis, Renaudotio, Trombellio, aliisque fontibus authenticis collectos, (etc.) 2 v. 8°. *Wirceburgi*, 1863-64.

HALL (P.) Fragmenta liturgica. Documents illustrative of the liturgy of the Church of England; exhibiting the several emendations of it, and the substitutions, that have been proposed from time to time, and partially adopted, whether at home or abroad. 7 v. 18°. *Bath*, 1848.

### CONTENTS.

v. 1. Puritan prayer book.

New book of Scotland, 1644.

Communion office Edw. vi.

Rattray's Liturgy of Jerusalem.

v. 2. Stephenson's Primitive liturgies.

Seougal's Aberdeen service.

Deacon's Litany, 1797.

v. 3. Whiston's Primitive liturgy.

v. 4. Henley's Liturgy of the oratory.

v. 5. Nonjuror's and Scottish offices.

Skinner's Prayers, etc.

v. 6. Deacon's Devotions.

v. 7. Dunkirk prayer-book.

—Reliquiae liturgicae. Documents connected with the liturgy of the Church of England; exhibiting the substitutes that have been successively proposed at home, and the alterations that have been made in the adaptation of it to other churches. 5 v. 18°. *Bath*, 1847.

### CONTENTS:

v. 1. The Middleburgh prayer-book.

v. 2. The Scottish prayer-book.

v. 3. The Parliamentary directory.

v. 4. The Savoy liturgy.

v. 5. The American prayer-book.

HENLEY (J.) The appeal of the oratory to the first ages of Christianity. A new impression, 1727. 18°. *Bath*, 1848.

[In HALL (P.) Fragmenta liturgica, v. 4.]

HICKERINGILL (E.) The ceremony monger, his character. 12°. *London*, [n. d.]



HOEFLING (F. W. F.) Von der composition der christlichen Gemeinde-Gottesdienste. Eine liturgische Abhandlung. 8°. *Erlangen*, 1837.

LEE (F. G.) A glossary of liturgical and ecclesiastical terms. With illustrations. 8°. *London*, 1877.

LITURGIES and other documents of the Ante-Nicene period. Translated by J. Donaldson, (etc.) 8°. *Edinburgh*, 1872.

[Ante-Nicene Christian library.]

MOREL DE VOLEINE (L.) De l'influence de la liturgie Catholique sur l'architecture, principalement dans le diocèse de Lyon. 56 pp. 8°. *Lyon*, 1861.

[With Roux's Liturgie de Lyon.]

—Recherches historiques sur la liturgie Lyonnaise. 43 pp. 8°. *Lyon*, 1856.

[With Roux's Liturgie de Lyon.]

—Suite aux considérations sur l'architecture dans ses rapports avec la liturgie. 51 pp. 8°. *Lyon*, 1863.

[With Roux's Liturgie de Lyon.]

NEALE (J. M.) Essays on liturgiology and church history. With an appendix of liturgical quotations from the Isapostolic fathers, by the Rev. G. Moultrie. 8°. *London*, 1863.

OWEN (J.) A discourse concerning liturgies, and their imposition. 8°. *London*, 1826.

[In his Works, v. 19.]

ROBINSON (B.) A review of the case of liturgies, and their imposition. In answer to Mr. Bennet's Brief history of forms of prayer. 12°. *London*, 1710.

ROUX (Abbé). La liturgie de la sainte église de Lyon d'après les monuments. [anon.] 8°. *Lyon*, 1864.

TAYLOR (J.) An apology for authorized and set forms of liturgy against the pretence of the Spirit. 8°. *London*, 1839.

[In his Works, v. 7.]

See, also, under the topics following; under PRAYER, p. 270; ECCLESIOLOGY, Comprehensive Works, p. 222; and under The PRESBYTERIAN POLITY, p. 235.

## B. LITURGIES OF PARTICULAR CHURCHES.

(In alphabetical order.)

### THE ARMENIAN CHURCH.

LITURGIE Arménienne. Traduite en François par J. B. E. Pascal. roy. 8°. *Paris*, 1844.

[With Pascal (J. B. E.) La liturgie Catholique.]

NÈVE (F.) De l'invocation du Saint-Esprit dans la liturgie Arménienne. 44 pp. 8°. *Louvain*, 1862.

[With Roux's Liturgie de Lyon.]

See, also, LITURGICS, Comprehensive Works, p. 264.

### THE CHURCH OF ENGLAND.

BARKER (J.) Lectures on the Church of England prayer book. 12°. *Wortley*, 1847.

BERENS (E.) The history of the prayer book of the Church of England. 2<sup>d</sup> ed. 12°. *Oxford*, 1841.

BRIEF (A) discourse of the troubles begun at Frankfort, in the year 1554, about the Book of common prayer and ceremonies. [anon.] 12°. *London*, reprinted, 1846.

NOTE. Ascribed to W. Whittingham.

BOOK (The) of common prayer, and administration of the sacraments (etc.) according to the use of the Church of England. 8°. *Oxford*, 1770.

—The same. 16°. *Oxford*, 1795.

—The same. 18°. *Oxford*, 1840.

—The same. (In Hebrew.) 8°. *London*, 1841.

—The same. The two liturgies, 1549, and 1552: with other documents set forth by authority in the reign of Edward vi. Edited by J. Ketley. 8°. *Cambridge*, 1844.

[Parker Society publications.]

—The same. Liturgia, seu liber precum communium (etc.) Ed. 5<sup>a</sup>. 16°. *Londini*, 1733.

—The order of daily service, the litany, etc., with plain-tune, according to the use of the United Church of England and Ireland. 4°. *London*, 1843.

- BOOK (The) of common prayer, of the Church of England, adapted for general use in other Protestant Churches. [*anon.*] 16°. *London*, 1852.
- BUTLER (C. M.) The book of common prayer, interpreted by its history. 2<sup>d</sup> ed. 18°. *New York*, [1860?]
- DOWNES (S.) The lives of the compilers of the liturgy: with an historical account of its several reviews. 2<sup>d</sup> ed. improved. 12°. *London*, 1722.  
[With Sparrow (A.) Exposition of the prayer book.]
- GOULBURN (E. M.) The office of the holy communion in the Book of common prayer. A series of lectures. 16°. *New York*, 1867.
- HARRISON (B.) An historical inquiry into the true interpretation of the rubrics in the Book of common prayer, respecting the sermon and the communion service. 8°. *London*, 1845.
- KEELING (W.) Liturgiæ Brittanicæ; or, the several editions of the Book of common prayer of the Church of England: with the liturgy of the Church of Scotland: arranged to shew their respective variations. 2<sup>d</sup> ed. 8°. *London*, 1851.
- L'ESTRANGE (H.) The alliance of divine offices, exhibiting all the liturgies of the Church of England since the Reformation; as also the late Scotch service book. (With) annotations. 1690. 8°. *Oxford*, reprint-ed, 1846.  
[Library of Anglo-catholic theology.]
- LITURGIES and occasional forms of prayer set forth in the reign of Queen Elizabeth. Edited by W. K. Clay. 8°. *Cambridge*, 1847.  
[Parker Society publications.]
- PRIVATE prayers put forth by authority of Queen Elizabeth. Edited by W. K. Clay. 8°. *Cambridge*, 1851.  
[Parker Society publications.]
- PROCTER (F.) A history of the Book of common prayer. 12°. *Cambridge*, 1855.
- ROWE (S.) An appeal to the rubric in a review of the several clauses of the ritual code. 16°. *London*, 1841.
- SCUDAMORE (W. E.) Notitia eucharistica, a commentary, explanatory, doctrinal, and historical, on the order for the administration of the Lord's Supper according to the use of the Church of England. 8°. *London*, 1872.
- SIMEON (C.) The excellency of the liturgy. 12°. *New York*, 1813.
- SPARROW (A.) A rationale, or practical exposition of the Book of common prayer. 12°. *London*, 1722.
- WHEATLY (C.) A rational illustration of the Book of common prayer. 12°. *London*, 1852.  
*See, also*, LITURGICS, Comprehensive Works, p. 264; and PRESBYTERIAN LITURGIES, p. 267.

## THE COPTIC CHURCH.

*See*, LITURGICS, Comprehensive Works, p. 264.

## THE FRENCH PROTESTANT CHURCH IN THE UNITED STATES.

LITURGY (The), or forms of divine service, of the French Protestant Church, of Charleston, S. C. Translated from the liturgy of the churches of Neufchatel and Vallangin. 2<sup>d</sup> ed. revised. 16°. *Charleston*, 1853.

## GERMAN REFORMED CHURCH IN THE UNITED STATES.

LITURGY (A); or, order of Christian worship. 12°. *Phila.*, 1859.

## THE GREEK CHURCH.

EUCHOLOGION to mega periechon tas ton epta musterion akolouthias, (etc.) Ekdosis nea epistasia tupographike S. I. Zerbou. 8°. *Fenetia*, 1851.  
*See, also*, LITURGICS, Comprehensive Works, p. 264.

## THE IRVINGITE OR APOSTOLIC CATHOLIC CHURCH.

LITURGY (The) and other divine offices of the Church. 12°. *New York*, 1851.

ORDER (The) for the daily services of the Church, and for the administration of the sacraments, as the same are to be conducted at Albury. 4°. *London*, [n. d.]

## THE JEWS.

FORM (The) of prayers according to the custom of the Spanish and Portuguese Jews. Edited and with the former translations carefully corrected, by I. Leiser. 4 v. 8°. *Phila.*, 5597-98.

PRAYERS (The) of Israel, with an English translation. 5th ed. sm. 4°. *New York*, 1860.

ZUNZ (*Dr.*) Die Ritus des synagogalen Gottesdienstes, geschichtlich entwickelt. 8°. *Berlin*, 1859.

See, also, BIBLICAL ARCHAEOLOGY, p. 58; and JUDAISM, p. 108.

## THE LUTHERAN CHURCH.

*In Germany.*

AGENDE für die evangelische Kirche in den Königlich Preussischen Landen. Mit besonderen Bestimmungen und Zusätzen für die Provinz Brandenburg. 4°. *Berlin*, 1829.  
HAND-AGENDE. 12°. *Berlin*, [1850?]

*In Sweden.*

KYRKO-HANDBOK, hwaruti stadgas huru Gudstjensten i Swenska Församlingar skall behandlas. Fjerde Upplagan. 12°. *Stockholm*, 1839.

*In the United States.*

COLLECTION (A) of hymns, and a liturgy, for the use of Evangelical Lutheran Churches. 16°. *Phila.*, 1814.

NOTE. The above liturgy is bound with the var. eds. of the Hymns of the Lutheran Church.

KUNZE (J. C.) Hymns and prayer book for the use of Lutheran Churches. 16°. *New York*, 1795.

## THE METHODIST CHURCH.

SUNDAY (The) services of the people called Methodists. 16°. *London*, 1788.

—The same. 7th ed. 12°. *London*, 1819.

## THE MORAVIAN CHURCH.

LITURGY and hymns of the United Brethren. New ed. 18°. *London*, 1840.

## THE SO-CALLED PRESBYTERIAN LITURGIES.

BAIRD (C. W.) A book of public prayer compiled from the authorized formularies of worship of the Presbyterian Church. 8°. *New York*, 1857.

—Eutaxia, or the Presbyterian liturgies: historical sketches. [anon.] 12°. *New York*, 1855.

—The same. A chapter on liturgies. With introduction by T. Binney. 18°. *London*, 1856.

BOOK (The) of common prayer, as amended by the Westminster divines, 1661. Edited by C. W. Shields. 16°. *Phila.*, 1867.

—The same. 2d revised ed. 16°. *New York*, 1881.

NOTE. See, also, SAVOY liturgy.

PARLIAMENTARY (The) directory. A directory for the publique worship of God, throughout the three kingdoms of England, Scotland, and Ireland. Together with an ordinance of Parliament for the taking away of the Book of common prayer, (etc.) sm. 4°. *London*, 1645.

[With Westminster Assembly Larger catechism, ed. 1648.]

—The same. 16°. *Bath*, 1847.

[In Hall (P.) Reliquiae liturgicae, v. 3.]

PRECES ecclesiasticae. The forms of public devotion, instituted by Calvin, John Knox, Martin Bucer, Micronius, and other Presbyterian divines; adopted and used in various branches of the Presbyterian Church. 8°. *New York*, 1856.

ST. PETER'S CHURCH, Rochester. The church book. Containing the order of public worship, (etc.) 12°. *Rochester*, 1855.

—The same. Book of worship. 8°. *Rochester*, 1864.

SAVOY (The) liturgy. The reformation of the liturgy. As it was presented to the bishops. *London*, 1661. 16°. *Bath*, 1847.

[In Hall (P.) *Reliquiae liturgicae*, v. 4.]

SHIELDS (C. W.) Liturgia expurgata: or the Prayer-book amended according to the Presbyterian revision of 1661, and historically and critically reviewed. 16°. *Phila.*, 1867.

[With Book of common prayer, 1661.]

See, also, CHURCH OF SCOTLAND, p. 269.

#### THE PRESBYTERIAN CHURCH IN THE UNITED STATES.

For Directory of Worship, etc., See, THE PRESBYTERIAN CHURCH, p. 202; THE PRESBYTERIAN POLITY, p. 235; and Parliamentary Directory under the PRESBYTERIAN LITURGICS, p. 267.

#### PRIMITIVE LITURGICS.

See, LITURGICS, Comprehensive Works, p. 264.

#### THE PROTESTANT EPISCOPAL CHURCH.

BOOK (The) of common prayer and administration of the sacraments (etc.) of the Protestant Episcopal Church, 1785. 16°. *Bath*, reprinted, 1847.

[In Hall (P.) *Reliquiae liturgicae*, v. 5.]

—The same. With the psalter. 8°. *Phila.*, 1809.

—The same. 16°. *Phila.*, 1843.

—The same. 24°. *Phila.*, 1867.

HOBART (J. H.) A companion for the festivals and fasts of the Protestant Episcopal Church. Selected and altered from Nelson's Companion, (etc.) 12°. *New York*, 1804.

OFFICES from the liturg. 12°. *Phila.*, 1850.  
See, also, CHURCH OF ENGLAND, p. 265.

#### PURITAN LITURGICS.

MIDDLEBURGH prayer-book. A looke of the forme of common prayers. (etc.) agreeable to the vse of the Reformed Chvrches. Middlebury, 1587. 16°. *Bath*, reprinted, 1847.

[In Hall (P.) *Reliquiae liturgicae*, v. 1.]

NOTE. The Puritan Prayer-book amended.

PURITAN prayer-book. A booke of the forme of common prayers, agreeable to the use of the Reformed Chvrches. *London*, [1584?] 16°. *Bath*, reprinted, 1848.

[In Hall (P.) *Fragmenta liturgica*, v. 1.]

#### THE REFORMED (DUTCH) CHURCH.

PSALMS (The) of David with hymns and spiritual songs. Also, the liturgy, of the Reformed Church. 16°. *New York*, 1810.

NOTE. The above liturgy is bound with the vards, of the Hymns of the Reformed Church.

#### THE REFORMED EPISCOPAL CHURCH

BOOK (The) of common prayer of the Reformed Episcopal Church. Adopted by the second General Council, May 1874. 12°. *Phila.*, 1874.

#### THE ROMAN CATHOLIC CHURCH.

ARBOR vitae aeternae continens preces matutinas et vespertinas, (etc.) 18°. *Coloniae*, 1784.

BREVIARIUM Romanum, ex decreto sacrosancti Concilii Tridentini restitutum (etc.) 4 v. 12°. *Mechliniae*, 1856.

BREVIARIUM scdm vsam et consuetudinem maioris ecclesie Traiectensis. sm. 4°. *Venetiis*, 1497.

CHIFLET (L.) Les exercices des deuotions Chrestiennes. 24°. *Bruxelles*, 1674.

ENGLAND (J.) Explanation of the construction, (etc.) of a church, and of the nature and ceremonies of the mass. 16°. *Baltimore*, 1834.

FOYE (M. W.) Romish rites, offices, and legends; or, authorised superstitions and idolatries of the Church of Rome. Literally translated and compiled from the authorised editions. 2d ed. 8°. *London*, 1851.

GARDEN (The) of the soul: a manual of fervent prayers, (etc.) 16°. *New York*, 1845.

LEWIS (G.) The Bible, the missal and the breviary; or ritualism self-illustrated in the liturgical books of Rome: containing the text of the Missal, (etc.) with notes. 2 v. in 1. 8°. *Edinburgh*, 1853.

MISSALE Romanum, juxta decretum ss. Concilii Tridentini restitutum, (etc.) 4°. *Olisipone*, 1808.

—The same. fol. *Pragae*, 1845.

—The collects, epistles, and gospels, according to the use of the holy Roman Church. Translated from the Missal, by J. Gother. 2 v. 16°. *London*, 1836.

PASCAL (J. B. E.) Origines et raison de la liturgie Catholique en forme de dictionnaire. roy. 8°. *Paris*, 1844.

POWER (J.) The Catholic's manual. 16°. *New York*, 1832.

TAYLOR (W.) The Christian's monitor. 18°. *New York*, 1819.

See, also, LITURGICS, Comprehensive Works, p. 264.

#### SCOTLAND (THE ESTABLISHED CHURCH OF).

BARCLAY (P.) A persuasive to the people of Scotland, in order to remove their prejudice to the Book of common prayer. 8°. *London*, 1723.

BRUNTON (A.) Forms for public worship in the Church of Scotland. 16°. *Edinburgh*, 1848.

CARSTAIRS (A. G.) The Scottish communion service, with the public services for the fast day, Saturday and Monday, before and after communion. 12°. *Edinburgh*, 1829.

GILLESPIE (G.) A dispute against the English Popish ceremonies, obtruded on the Church of Scotland. (1637.) roy. 8°. *Edinburgh*, reprinted, 1844.

[In Presbyterian's armoury, v. 1.]

LETTER (A) from a blacksmith to the ministers and elders of the Church of Scotland. 18°. *London*, 1814.

LITURGY (The) of the Church of Scotland, or John Knox's Book of common order. Edited and revised by J. Cumming. 18°. *London*, 1840.

NEW (The) booke of common prayer. According to the form of the Kirke of Scotland, our brethren in faith and covenant. Printed by John Jones, 1644. 16°. *Bath*, reprinted, 1848.

[In Hall (P.) *Fragmenta liturgica*, v. 1.]

See, also, p. 203; and The PRESBYTERIAN POLITY, p. 235.

#### SCOTLAND (THE SO-CALLED EPISCOPAL CHURCH OF).

ORDER (The) of the administration of the Lord's Supper, or Holy Communion, for the use of the Church of Scotland. Editions of 1637, 1724, 1743, 1755, 1764, 1796, 1800, 1844. 16°. *Bath*, 1848.

[In Hall (P.) *Fragmenta liturgica*, v. 5.]

BOOKE (The) of common prayer and administration of the sacraments. And other parts of divine service for the use of the Church of Scotland. *Edinburgh*, 1637. 16°. *Bath*, reprinted, 1847.

[In Hall (P.) *Reliquiae liturgicae*, v. 2.]

See, also, CHURCH OF ENGLAND, under names of KEELING and L'ESTRANGE, p. 266.



## SWITZERLAND (THE REFORMED CHURCH IN).

EBRARD (J. H. A.) Reformirtes Kirchenbuch.  
4°. *Zürich*, 1847.

## THE SYRIAN CHURCH.

See, LITURGICS, Comprehensive Works, p.  
264.

## C. PRIVATE MANUALS.

HODGE (A. A.) Manual of forms. Con-  
formed to the doctrine and discipline of the  
Presbyterian Church. 18°. *Phila.*, 1877.  
EVERTS (W. W.) The Bible manual: selec-  
tions of Scripture arranged for occasions of  
public and private worship. 12°. *New*  
*York*, 1846.  
—Pastor's hand book. 16°. *New York*,  
1846.

## 3. Prayer.

## A. COMPREHENSIVE AND MISCELLANEOUS WORKS.

ALCANTARA (P. d'). A golden treatise of  
mental prayer. Translated by G. Wil-  
loughby. 12°. *Phila.*, 1844.  
ANDERSON (R.) The Lord's prayer, a man-  
ual of religious knowledge. 3<sup>d</sup> ed. 16°. *London*, 1841.  
BENNET (B.) The second part of the Chris-  
tian oratory. 2<sup>d</sup> ed. 12°. *London*, 1735.  
BEVERIDGE (W.) The great necessity and  
advantage of public prayer, (etc.) 18°. *New*  
*York*, 1845.  
BICKERSTETH (E.) A treatise on prayer: de-  
signed to assist in the devout discharge of  
that duty. 12°. *Richmond*, 1839.  
—The same. 15<sup>th</sup> ed. 16°. *London*, 1839.  
BLACKALL (O.) Practical discourses on the  
Lord's prayer. 12°. *London*, 1727.

BRIGHT (G.) A treatise of prayer. 12°. *London*, 1678.  
BROWN (J.) A pious and elaborate treatise  
concerning prayer, and the answer of pray-  
er. 16°. *Glasgow*, 1745.  
CLARKE (J. F.) The Christian doctrine of  
prayer. 3<sup>d</sup> ed. 10°. *Boston*, 1859.  
—The same. 8<sup>th</sup> ed. 16°. *Boston*, 1874.  
COBBET (T.) A practical discourse of prayer.  
16°. *London*, 1654.  
—The same. 16°. *London*, 1657.  
GOODRICH (C. A.) The Bible history of  
prayer. With practical reflections. 12°. *Boston*, 1856.  
GOODWIN (T.) The return of prayers. 16°. *Oxford*, 1839.  
GREENLEAF (J.) Thoughts on prayer. 16°. *Phila.*, 1857.  
GUYON (*Madame*). A short and easy meth-  
od of prayer. 16°. *London*, 1775.  
[With Molinos' Spiritual guide.]  
HAMILTON (J.) The mount of Olives; and  
other lectures on prayer. 16°. *New York*,  
1848.  
HILLER (O. P.) Sermons on the Lord's  
prayer. 16°. *London*, 1864.  
HOWELS (W.) Sermons on the Lord's  
prayer. 8°. *London*, 1835.  
JENKS (B.) The liberty of prayer asserted  
and guarded from licentiousness. 12°. *London*, 1716.  
LAW (W.) The spirit of prayer. 12°. *Portland*, 1815.  
MARTIN (I.) Letters on prayer. 12°. *Edin-  
burgh*, 1836.  
[With his Discourses.]  
MANNING (J. M.) Helps to a life of prayer.  
12°. *Boston*, 1875.  
MILLER (S.) Thoughts on public prayer.  
12°. *Phila.*, 1849.  
MOFFATT (J. M.) The Protestant's prayer-  
book: or, stated and occasional devotions,  
and discourses on prayer. 8°. *Bristol*,  
1783.  
MONRAD (D. G.) The world of prayer; or  
prayer in relation to personal religion.  
Translated from the 4<sup>th</sup> German ed. by Rev.  
J. T. Banks. 12°. *Edinburgh*, 1879.  
MORE (Hannah). The spirit of prayer.  
11<sup>th</sup> ed. 16°. *London*, 1843.

- NICOLE (P.) *Traité de la prière.* 2 v. 32°. *Paris*, 1666.
- OWEN (J.) A discourse of the work of the Holy Spirit in prayer. 8°. *London*, 1826. [In his Works, v. 4.]
- PAGE (S.) A godly learned exposition together with apt and profitable notes on the Lord's prayer. Published by N. Snape. sm. 4°. *London*, 1631.
- PRIDEAUX (J.) *Evchologia* : or, the doctrine of practical praying. 16°. *London*, 1660.
- PRIME (S. I.) The power of prayer, illustrated in the wonderful displays of divine grace in New York and elsewhere in 1857 and 1858. New ed. 12°. *New York*, 1873.
- SAPHIR (A.) The Lord's prayer. 12°. *London*, 1872.
- STONE (M.) The young Christian's assistant to prayer. 18°. *Brookfield, (Mass.)*, 1835.
- THOMPSON (L. O.) The prayer meeting and its improvement. 2<sup>d</sup> ed. 16°. *Chicago*, 1878.
- TREFFRY (R.) A treatise on secret and social prayer. 8°. *London*, 1841.
- TYLER (W. S.) Prayer for colleges. A premium essay. 12°. *New York*, 1855.
- VINCENT (N.) The spirit of prayer. 24°. *London*, 1825.
- WALFORD (W.) The manner of prayer; an inquiry relative to the best means of discharging the duties of public and social devotion. 16°. *London*, 1836.
- WARDLAW (G.) The testimony of Scripture to the obligations and efficacy of prayer. 8°. *Boston*, 1830.
- WEBSTER (W.) Two discourses : i. on prayer; ii. on the sacraments (etc.) 12°. *London*, 1753.
- WHYTE (A.) The duty of prayer illustrated and recommended from Scripture and from the conduct of uninspired persons. 2<sup>d</sup> ed. 16°. *Aberdeen*, 1855.
- WILKINS (J.) A discourse concerning the gift of prayer. 16°. *London*, 1655.
- The same. 8<sup>th</sup> ed. 12°. *London*, 1704.
- The same. 9<sup>th</sup> ed. 12°. *London*, 1718.
- WITSIUS (H.) Sacred dissertations on the Lord's prayer. 16°. *Edinburgh*, 1839.
- See, also, LITURGICS, Comprehensive Works, p. 264; and the following topic.

## B. PRIVATE COLLECTIONS, ETC., OF PRAYERS.

- ANDREWES (L.) Private devotions. Translated by P. Hall. 16°. *London*, 1830.
- BERRIAN (W.) Family and private prayers. 12°. *New York*, 1823.
- BULL (H.) Christian prayers and holy meditations. (1566) 16°. *Cambridge*, 1842. [Parker Society publications.]
- COTTERILL (T.) Family prayers in expressions taken from the Holy Scriptures. 18°. *New York*, 1832.
- ERASMUS (D.) Precaciones. 18°. *Lugdu-ni*, 1641.
- FLETCHER (A.) A guide for family devotions. 4°. *London*, [n d.]
- HICKES (G.) Devotions in the ancient way of offices. 16°. *London*, reprinted, 1651.
- MERIVALE (S.) Daily devotions for the closet. 16°. *Worcester*, 1808.
- MORE (H.) The book of private devotion. 16°. *New York*, 1850.
- NIERSES (C.) Preces. 16°. *Venetiis*, 1837.
- PALMER (S.) A collection of family prayers. 12°. *Springfield*, 1811.
- PRIVATE prayers put forth by authority during the reign of Queen Elizabeth. Edited by W. K. Clay. 8°. *Cambridge*, 1851.
- SHEPPARD (J.) Revised prayers for family devotion. 12°. *London*, 1827.
- STEWART (C.) Two sermons on family prayer, with a collection of prayers. 8°. *Montreal*, 1814.
- THORNTON (H.) Family prayers; also a family commentary upon the Sermon on the Mount. 8°. *New York*, 1837.
- WEIR (J. W.) Home worship: a series of topical prayers, for use in the family circle. 16°. *Phila.*, 1879.
- WHITMARSH (C. T.) Prayers of the ages. 16°. *Boston*, 1868.
- See, also, PRIVATE MANUALS, p. 270; and PRACTICAL RELIGION, p. 211.

## 4 Praise.

## A. THEORETICAL, HISTORICAL, AND CONTROVERSIAL WORKS.

- ANDERSON (J.) *Vindiciae cantus dominici*. In two parts: i. A discourse on the duty of singing the book of Psalms in solemn worship. ii. A vindication of the doctrine taught in the preceding discourse. With appendix. 16°. *Phila.*, 1800.
- ANNAN (W.) *Letters on psalmody: a review of the leading arguments for the exclusive use of the book of Psalms.* 18°. *Phila.*, 1859.
- BAEHR (S. C. F.) *Die christlichen Dichter und Geschichtschreiber Roms.* 8°. *Carlsruhe*, 1836.
- BAIRD (T. D.) *An inquiry into the privilege and duty of the Christian Church in the exercise of sacred praise.* 12°. *Pittsburg*, 1825.
- BEDFORD (T.) *The temple musick; or, an essay concerning the method of singing the psalms of David in the temple, before the Captivity. Wherein, the musick of our cathedrals is vindicated.* 12°. *London*, 1706.
- BEGG (S.) *The use of organs and other instruments of music in Christian worship in-defensible.* 12°. *London*, 1866.
- BOVET (F.) *Histoire du psautier des Églises Réformées.* 8°. *Neuchatel*, 1872.
- BUTTERWORTH (F.) *The story of the hymns.* 12°. *New York*, 1879.
- FREEMAN (F.) *Psalmodia, or the pastor's plea for sacred psalmody.* 18°. *Phila.*, 1836.
- HASTINGS (T.) *The history of forty choirs.* 12°. *New York*, 1854.
- KOCH (E. E.) *Geschichte des Kirchenlieds und Kirchengesangs der christlichen, insbesondere der deutschen evangelischen Kirche.* 2<sup>e</sup> Aufl. 6 v. 12°. *Stuttgart*, 1866-69.
- McLAREN (J. F.) *A plea for peace in the Presbyterian family, on the subject of psalmody.* 18°. *Pittsburgh*, 1852.
- McMASTER (G.) *An apology for the book of Psalms.* 12°. *Phila.*, 1852.
- MARTIN (J.) *Biblical psalms only authorized to be sung in the worship of God.* 24 pp. 12°. *Troy, (N. Y.)*, 1813.  
[Preface to his *Psalms of David*.]
- MILLER (J.) *Singers and songs of the church: being biographical sketches of the hymn-writers in all the principal collections. With notes.* 2d ed. 12°. *London*, 1869.
- MORTON (G.) *Review of Dr. Pressly on psalmody.* 16°. *Pittsburgh*, 1850.
- PHELPS (A.) *Hymns and choirs.* 12°. *Andover*, 1860.
- RAILSTON (S.) *Defence of an inquiry into the propriety of using an evangelical psalmody in the worship of God.* 8°. *Pittsburgh*, 1844.
- SMITH (W.) *The reasonableness of setting forth the most worthy praise of Almighty God; with historical views of metre psalmody.* 16°. *New York*, 1814.
- SOMERVILLE (W.) *The exclusive claims of David's psalms.* 16°. *Saint John, (N. B.)*, 1855.
- STACY (A. G.) *The service of song.* 2<sup>d</sup> ed. 16°. *New York*, 1874.
- WILSON (J. M.) *and others.* *The true psalmody; or, the Bible psalms the church's only manual of praise.* 2<sup>d</sup> ed. 18°. *Phila.*, 1859.

See, also, METRIC VERSIONS OF THE PSALMS.

## B. COLLECTIONS OF HYMNS, TUNES, ETC.

## 1. AUTHORIZED BOOKS OF PARTICULAR CHURCHES.

(In alphabetical order.)

## THE BAPTISTS.

BAPTIST (The) hymn book. 24°. *Phila.*, 1871.

BAPTIST (The) psalmody. A selection of hymns for the worship of God. By Basil Manly and B. Manly, Jr. 16°. *New York*, 1850.

BROADBUDS (A.) 'The Dover selection of spiritual songs.' 24°. *Richmond, (Va.)*, 1831.  
—The Virginia selection of psalms and hymns. 24°. *Richmond*, 1842.

NEW (A) selection of hymns: intended as a supplement to Watts' Psalms and hymns. 8th ed. 18°. *London*, 1834.

—The same. 12th ed. 18°. *London*, 1836.

PSALMIST (The): a new collection of hymns for the use of Baptist Churches. With a supplement; by R. Fuller and J. B. Jeter. 18°. *Boston*, 1849.

PSALMIST (The), with music: a manual for the service of song in Baptist congregations. Adapted to the collection by B. Stow and S. F. Smith. Collated by B. F. Edmands. 12°. *Boston*, 1860.

STOW (B.) and SMITH (S. F.) The social psalmist: a new selection of hymns. 18°. *Boston*, 1848.

See, also, PRIVATE COLLECTIONS of hymns, under MASON (L.) p. 275.

#### BAPTISTS (THE FREE-WILL).

ELLIOTT (J.) and STEVENS (S.) The latest collection of hymns and spiritual songs. 18°. *New York*, 1813.

FREEWILL BAPTIST General Conference. The psalmody: a collection of hymns. 16°. *Dover, (N. H.)*, 1853.

#### THE CAMPBELLITES OR CHRISTIANS.

CAMPBELL (A.) Psalms, hymns, and spiritual songs. 14th ed. 32°. *Bethany, (Va.)*, 1843.

STONE (B. W.) and JOHNSON (J. T.) The Christian hymn book. 2d ed. 24°. *Georgetown, (Ky.)*, 1832.

#### THE CONGREGATIONALISTS.

GENERAL Association of Connecticut. Psalms and hymns. 18°. *New Haven*, 1856.

See, also, PRIVATE COLLECTIONS of Hymns. p. 275, under names of BEECHER, DWIGHT, MASON, NASON, etc.

#### THE GERMAN REFORMED CHURCH.

PSALMS and hymns. 35th ed. 24°. *Chambersburg*, 1853.

#### THE EVANGELICAL LUTHERAN CHURCH.

ERBAULICHE Lieder-Sammlung zum gottesdienstlichen Gebrauch. 3e aufl. 16°. *Germantown*, 1803.

—The same. A collection of hymns and a liturgy. 18°. *Phila.*, 1817.

—The same. 24°. *Germantown*, 1824.

—The same. New ed. 18°. *New York*, 1837.

EVANGELICAL (The) psalmist: a collection of tunes and hymns. 8°. *Phila.*, 1860.

HYMNS, original and selected. 16th ed. 24°. *Phila.*, 1850.

—The same. 2d ed. 12°. *Baltimore*, 1852.

KUNZE (J. C.) A hymn and prayer book for Lutheran churches. 16°. *New York*, 1795.

#### THE METHODIST CHURCH.

*In Great Britain.*

WESLEY (J.) A collection of hymns for the use of the people called Methodists. 6th ed. 16°. *London*, 1788.

*In the United States.*

COLLECTION (A) of hymns for the use of the Methodist Episcopal Church. 18°. *New York*, 1838.

*Methodist Church South.*

COLLECTION (A) of hymns for public, social, and domestic worship. 18°. *Nashville, (Tenn.)*, 1854.

—The same. 12°. *Nashville*, 1857.

## THE MORAVIAN CHURCH.

COLLECTION of hymns. New ed. 16°. *Phila.*, 1832.

LITURGY and hymns. New ed. 18°. *London*, 1840.

UNITED (The) Brethren hymn book. 8°. [1754?]

NOTE. Title-page wanting.

See, also, PRIVATE COLLECTIONS of hymns, under ZEISBERGER (D.) p. 280.

## THE PRESBYTERIAN CHURCH IN THE U. S. A.

HYMNAL (The). 12°. *Phila.*, 1867.

PRESBYTERIAN hymnal. 8°. *Phila.*, 1874.

PSALMS adapted to the public worship of the Christian church. 12°. *Princeton, N. J.*, 1828.

NOTE. The collection edited by Dr. A. Alexander and others.

PSALMS and hymns adapted to public worship. 16°. *Phila.*, 1831.

—The same. 12°. *Phila.*, 1833.

—The same. 18°. *Phila.*, 1835.

—The same. 16°. *Phila.*, 1836.

—The same. 12°. *Phila.*, 1840.

—The same. 16°. *Phila.*, 1843.

SOCIAL hymn and tune book. 10<sup>th</sup> ed. 16°. *Phila.*, 1865.

WATTS (I.) Imitation of the Psalms of David. (With) Hymns and spiritual songs. Allowed by the Synod of New York and Phila. 18°. *New York*, 1804.

## THE PRESBYTERIAN CHURCH.

*New School.*

CHURCH psalmist; or psalms and hymns. 50<sup>th</sup> ed. 18°. *Phila.*, [n. d.]

—The same. With supplement. 53<sup>d</sup> ed. 18°. *Phila.*, [n. d.]

—Supplement to the Church psalmist. Prepared in accordance with the instructions of the General Assemblies of 1857 and 1858. 18°. *Phila.*, 1859.

PRESBYTERIAN (The) psalmist. Approved by the General Assembly. Edited by T. Hastings. obl. 16°. *Phila.*, 1855.

—Social psalmist, being an abridgment of the Presbyterian psalmist. sm. 4°. *Phila.*, [1857.]

## THE PRESBYTERIAN CHURCH.

*South.*

PSALMS and hymns for the worship of God. Approved, Nov. 1866. 12°. *Richmond*, 1867.

## PRESBYTERIAN (THE UNITED) CHURCH.

HYMN book. 18°. *Edinburgh*, [n. d.]

## THE PROTESTANT EPISCOPAL CHURCH.

CHURCH (The) hymnal. A collection of hymns, from the Prayer book, Hymnal, Additional hymns, (etc.) For use in churches where licensed by the bishop. 18°. *Phila.*, 1869.



HYMNS. Set forth in General Conventions of (the) Church, 1789, 1808 and 1826. 16°. *Phila.*, 1827.

—Additional hymns set forth by the house of bishops, in General Convention, October, 1865. 18°. *Phila.*, 1866.

HYMNS for church and home. Compiled by members of the Prot. Epis. Church. 18°. *Phila.*, 1860.

SELECTIONS from the Psalms of David in metre; with hymns suited to fasts and feasts of the Church, (etc.) 18°. *Phila.*, 1856.

SELECT portions from the authorized version of the psalms. With hymns annexed. 16°. *Baltimore*, 1820.

#### THE REFORMED (DUTCH) CHURCH.

PSALMS (The) of David, with hymns and spiritual songs. Also, the catechism, confession of faith, and liturgy. 24°. *New York*, 1810.

—The same. By J. H. Livingston. 16°. *New York*, 1814.

—The same. 24°. *New Brunswick*, 1816.

—The same. 24°. *New York*, 1825.

—The same. 12°. *Phila.*, 1842.

—The same. 12°. *New York*, 1860.

—The same. Die Psalmen Davids nebst einer Sammlung geistreicher Lieder. 16°. *New York*, 1854.

—The same. 16°. *New York*, 1856.

—The same. 18°. *New York*, 1863.

—Additional hymns. Adopted by the General Synod, June, 1846. 24°. *Phila.*, 1847.

#### SCOTLAND (THE ESTABLISHED CHURCH OF).

PSALMS (The) of David in metre. Allowed by authority of the Kirk of Scotland. 16°. *New York*, 1805.

—The same. 16°. *New York*, 1856.

TRANSLATIONS and paraphrases in verse of several passages of Sacred Scripture. 24°. *Edinburgh*, 1781.

—The same. 16°. *New York*, 1842.

#### SCOTLAND (THE RELIEF SYNOD OR CHURCH OF).

SACRED songs and hymns, on various passages of Scripture. Approved by the Synod of Relief. Impr. ed. 18°. *Edinburgh*, 1798.

—The same. Hymns adapted for the worship of God. 18°. *Glasgow*, 1835.

#### THE UNITED BRETHREN.

See MORAVIAN CHURCH, p 274.

#### THE UNIVERSALISTS.

ADAMS (J. G.) and CHAPIN (E. H.) Hymns for Christian devotion. 12°. *Boston*, 1847.

BALLOU (H.) and TURNER (E.) The Universalist hymn-book. 4<sup>th</sup> ed. 16°. *Boston*, 1828.

EVANGELICAL psalms, hymns, and spiritual songs. Published by a committee of the Convention of the churches believing in the restitution of all men. 18°. *Phila.*, 1792.

#### 2. PRIVATE COLLECTIONS.

ADAMS (J. G.) See under The UNIVERSALISTS, p. 275.

ADGATE (A.) Philadelphia harmony, or a collection of psalm tunes, hymns, and anthems. obl. 16°. *Phila.*, 1796.

ALDRICH (J.) The sacred lyre: a new collection of hymns and tunes. 12°. *Boston*, 1860.

ALEXANDER (A.) A selection of hymns adapted to the family, (etc.) 24°. *New York*, 1831.

AMERICAN Sunday-school Union. Hymn-book. 24°. *Phila.*, 1860.

—The Sunday-school hymn-book. 24°. *Phila.*, 1831.

- The new Sunday-school hymn-book. 24°. *Phila.*, 1832.
- Union hymns. 24°. *Phila.*, 1845.
- Union prayer meeting hymns. 24°. *Phila.*, 1859.
- ANDERSON (C.) Selection of hymns. 3<sup>d</sup> ed. 18°. *Edinburgh*, 1823.
- ARABIC hymn-book. 12°. *Beirut*, 1867.
- The same. With tunes. 8°. *Beirut*, 1873.
- BALLOU (H.) See under THE UNIVERSALISTS, p. 275.
- BALTIMORE (The) collection of sacred music. obl. 16°. *Baltimore*, 1819.
- BANVARD (J.) The Christian melodist. 18°. *Boston*, 1850.
- BARBANDT (C.) Sacred hymns, anthems, and versicles, for morning and evening service; taken out of the liturgy of the church, and set to music (etc.) roy. 8°. *London*, 1766. NOTE. In Latin, English, and French.
- BARCLAY (J.) A select collection of new original spiritual songs. 16°. [1766?] [Imperfect, title page missing. The writer was the founder of the Bereans.]
- BEECHER (H. W.) and others. Plymouth collection of hymns and tunes. 8°. *New York*, 1859.
- BOARDMAN (H. A.) A selection of hymns. 18°. *Phila.*, 1861.
- The same. Hymns of praise. 4<sup>th</sup> ed. 16°. *Phila.*, 1867.
- BRADBURY (W. B.) See HASTINGS (T.)
- BRAUNSCHWEIGISCHES (Vollständig) Gesangbuch. 8°. *Braunschweig*, 1724.
- BROADBOD (A.) The Dover and Virginia selections. See under THE BAPTISTS, p. 273.
- BRYANT (W. C.) Hymns. 12°. *New York*, 1864.
- BUNSEN (C. C. J.) Versuch eines allgemeinen evangelischen Gesang- und Gebetbuchs, zum Kirchen- und Hausgebrauche. 8°. *Hamburg*, 1833.
- BURT (N. C.) A pastor's selection of hymns and tunes for worship. 12°. *Phila.*, 1859.
- CAMPBELL (A.) See under CAMPBELLITES or CHRISTIANS, p. 273.
- CHANTS and anthems used in the Church of the Messiah. 18°. *New York*, 1843.
- CHANTS Chrétiens. [anon.] 24°. *Phila.*, [1860?]
- CHRISTIAN songs: in two parts; to which is prefixed the evidence and import of Christ's resurrection, versified. 13<sup>th</sup> ed. 12°. *Perth*, 1847.
- CHURCH music. sm. 4°. *Rochester*, 1845.
- CHURCH psalmist. See under PRESBYTERIAN CHURCH, *New School*, p. 274.
- CHURCH psalmody. See MASON (L.)
- CLARK (J.) Hymns on various subjects, and occasions. 12°. *London*, 1799.
- CLAYTON (W. H.) A collection of psalms and hymns. 2<sup>d</sup> ed. 18°. *New York*, 1824.
- CLELAND (T.) Evangelical hymns. 18°. *Lexington, Ky.*, 1831.
- CODMAN (J.) Hymns for family worship, with prayers. 18°. *Boston*, 1813.
- COLE'S pocket edition of psalm and hymn tunes. 6<sup>th</sup> ed. obl. 18°. *Albany*, 1830.
- COLLECTION (A) of psalms and hymns. 16°. *Newry*, 1783.
- COLLECTION (A) of psalms and hymns, from Watts, Doddridge, and others. 4<sup>th</sup> ed. 16°. *Phila.*, 1846.
- COWPER (W.) and NEWTON (J.) Olney hymns. 12°. *Glasgow*, 1829. [Select Christian authors, v. 42.]
- CRUIKSHANK (J. and A.) Sabbath school gems of music and poetry. rev. ed. obl. 18°. *New York*, 1858.
- DANIEL (H. A.) Thesaurus hymnologicus, sive hymnorum canticorum sequentiarum circa annum MD usitatarum collectio amplissima. v. 2. 8°. *Lipsiae*, 1844.
- DEVOTIONAL hymns. Selected from various authors. 18°. *New York*, 1866.
- DOBELL (J.) A new selection of nearly eight hundred evangelical hymns. 3<sup>d</sup> ed. 16°. *Morristown*, 1822.
- DODDRIDGE (P.) Hymns founded on various texts in the Old Testament. 16°. [*London*, 1755.] NOTE. Title-page wanting.
- DOSSEY (W.) The choice; in two parts. 24°. *Phila.*, 1844.
- EDMANDS (B. F.) See under THE BAPTISTS, p. 273.
- ELLIOTT (J.) See under FREE-WILL BAPTISTS, p. 273.

- ENGLES (W. M.) Hymns for youth. 24°. *Phila.*, 1848.  
 —New "Hymns for youth." 24°. *Phila.*, 1855.
- ERSKINE (R.) Gospel sonnets. 12°. *Pittsburgh*, 1831.
- EVANGELICAL psalms, hymns, and spiritual songs. 16°. *Phila.*, 1792.
- FARR (E.) Select poetry, chiefly devotional, of the reign of Queen Elizabeth. 2 v. 16°. *Cambridge*, 1845.  
 [Parker Society publications.]
- FILLMORE (A. D.) See LEONARD (S. W.)
- FULLER (R.) See under The BAPTISTS, p. 273.
- GALLAHER (J.) Psalms, hymns, etc. See WATTS (J.)
- GIBBONS (T.) Hymns adapted to divine worship. 12°. *London*, 1769.
- GREENE (D.) See MASON (L.)
- GURNEY (Priscilla). Hymns, from various authors, for the use of young persons. 24°. *Phila.*, [n. d.]
- GUYON (*Madame J.*) Poesies et cantiques spirituels sur divers sujets, (etc.) 4 v. 16°. *Cologne*, 1722.
- HALL (W. J.) Psalms and hymns adapted to the services of the Church of England. 18°. *London*, 1857.
- HART (J.) Hymns. 18°. *London*, 1793.  
 —The same. 24°. *London*, [n. d.]  
 —The same. 15<sup>th</sup> ed. 18°. *Elizabethtown*, 1799.
- HASTINGS (T.) The mother's hymn book. 3<sup>d</sup> ed. 24°. *New York*, 1859.  
 —The Presbyterian psalmist. See The PRESBYTERIAN CHURCH, p. 274.
- HASTINGS (T.) and BRADBURY (W. B.) Psalmista, or choir melodies. obl. 16°. *New York*, 1851.
- HASTINGS (T.) and MASON (L.) Spiritual songs for social worship. 18°. *Utica*, 1833.
- HATFIELD (E. F.) The church hymn book, with tunes. 8°. *New York*, 1874.
- HAWAIIAN hymn book. He mau himeni Hawaii. 24°. *Oahu*, 1830.  
 —O ke kumu leomele. 18°. *Oahu*, 1834.
- Na himeni hoolea. 18°. *Honolulu*, 1837.  
 —Na himeni kamalii. 18°. *Honolulu*, 1837.
- HEAVENLY hymns for heavy hearts. 16°. *Phila.*, 1864.
- HEBER (R.) Hymns, written and adapted to the weekly church service of the year. New ed. 12°. *London*, 1827.
- HENSHAW (J. P. K.) A selection of hymns for social religious meetings, (etc.) 24°. *Baltimore*, 1832.
- HINDUSTANI hymn book. Zabu'r aur git is-aion ki ibidat ke liye. 18°. *Allahabad*, 1842.
- HYMNS for children. 18°. *Phila.*, 1814.
- HYMNS for Christian worship. 18°. *London*, *Religious tract society*, [1860.]
- HYMNS for the Church of England. 12°. *London*, 1860.
- HYMNS from the land of Luther. 24°. *Edinburgh*, 1854.
- HYMNS on select passages of Scripture, with others usually sung at camp-meetings. 24°. *New York*, 1808.
- IVES (E.) American Sunday school psalmody. 8°. *Phila.*, 1832.
- JETER (J. B.) See under The BAPTISTS, p. 273.
- JOHNSON (J. T.) See under The CAMPBELLITES, p. 273.
- JONES (D. E.) Temple melodies, a collection of about two hundred popular tunes. 12°. *New York*, 1852.
- KNAPP (A.) Christen-Lieder. Eine Auswahl geistlicher Gesänge aus älterer und neuerer Zeit. 8°. *Stuttgart*, 1841.  
 —Evangelischer Liederschatz für Kirche und Haus. 2 v. 8°. *Stuttgart*, 1837.
- KUNZE (J. C.) See under LUTHERAN CHURCH, p. 273.
- LAW (A.) A select number of plain tunes adapted to congregational worship. 18°. *Phila.*, 1781.  
 [With Watts (I.) The Psalms of David.]
- LEAVITT (J.) Seamen's devotional assistant, and mariner's hymns. 18°. *New York*, 1830.  
 —The Christian lyre. 18<sup>th</sup> ed. 18°. *New York*, 1838.

- LEONARD (S. W.) and FILLMORE (A. D.) The Christian psalmist, a collection of tunes and hymns, original and selected. 18°. *Louisville*, 1854.
- LIVERMORE (H.) The harp of Israel. 16°. *Phila.*, 1835.
- LIVINGSTON (J. H.) See under REFORMED DUTCH CHURCH, p. 275.
- LOUGHRIDGE (R. M.) and WINSLETT (D.) Muskokee hymns. 18°. *Park Hill*, 1851.
- MADAGASCAR hymn-book. Fihirano natao ny hihira'ny ny ambianandro. 24°. *Antananarivo*, [n. d.]
- MALAN (C.) Chants de Sion. 16°. *Genève*, 1836.
- MANLY (B.) See under The BAPTISTS, p. 273.
- MARCH (F. A.) Latin hymns, with English notes. 12°. *New York*, 1874.
- MASON (L.) Book of chants, consisting mostly of selections from the Sacred Scriptures. 12°. *Boston*, 1847.
- MASON (L.) and GREENE (D.) Church psalmody : a collection of psalms and hymns adapted to public worship. 16°. *Boston*, 1832.
- The same. 12°. *Boston*, 1833.
- The same. 18°. *Boston*, 1843.
- The same. Manual of Christian psalmody. 18°. *Boston*, 1837.
- NOTE. Baptist edition revised by R. Babcock.
- MASON (L.), PARK (E. A.), and others. The Sabbath hymn and tune book. 16°. *New York*, 1858.
- The same. 8°. *New York*, 1859.
- NOTE. The Baptist edition.
- The new Sabbath hymn and tune book. 8°. *New York*, 1868.
- MONE (F. J.) Lateinische Hymnen des Mittelalters, aus Handschriften herausgegeben und erklärt. 3 v. 8°. *Freiburg im Breisgau*, 1853-55.
- MONK (W. H.) Hymns, ancient and modern, with tunes. sm. 4°. *Phila.*, 1866.
- MONTGOMERY (J.) The Christian poet ; or, selections in verse on sacred subjects. 12°. *Glasgow*, 1828.
- [Select Christian authors. v. 41.]
- The Christian psalmist ; or, hymns, selected and original. 4<sup>th</sup> ed. 12°. *Glasgow*, 1826.
- [Select Christian authors. v. 40.]
- MURRAY (J. O.) and others. The sacrifice of praise. Psalms, hymns, and spiritual songs. With notes on the origin of hymns. 12°. *New York*, 1869.
- NASON (E.) The congregational hymn book. 18°. *Boston*, 1858.
- NETTLETON (A.) Village hymns for social worship. 8<sup>th</sup> ed. 12°. *New York*, 1836.
- [With Watts' Psalms, Worcester's ed. *Boston*, 1837.]
- The same. stereo. ed. 24°. *New York*, 1838.
- NEWTON (J.) See COWPER (W.)
- OLD Colony collection of anthems. 4°. *Boston*, 1823.
- PALMER (R.) The book of praise, from the best English hymn writers. 16°. *London*, 1862.
- PARK (E. A.) See MASON (L.)
- PARSONS (E.) and others. A selection of hymns compiled and original. For the use of congregations of the Independent order. 4<sup>th</sup> ed. 16°. *Leeds*, 1838.
- PEOPLE'S (The) hymnal. 18°. *London*, 1867.
- PLYMOUTH collection. See BEECHER (H. W.)
- PSALMS and hymns, adapted to the service of the Church of England. 5<sup>th</sup> ed. 8°. *Clapham*, 1840.
- REES (J.) A collection of psalms and hymns from evangelical authors. 24°. *London*, 1826.
- RIPPON (J.) A selection of hymns from the best authors. 12°. *London*, 1844.
- ROBINSON (C. S.) Songs for the sanctuary ; or, psalms and hymns for Christian worship. 12°. *New York*, 1870.
- The same. 8°. *New York*, 1873.
- Psalms and spiritual songs. 8°. *New York*, 1875.
- RUSSELL (T.) A selection of hymns for congregational worship, (etc.) 18°. *London*, 1848.

- RYLE (J. C.) *Spiritual songs. Being one hundred hymns not to be found in the hymn books.* New Amer. ed. 24°. *New York*, 1865.
- SABBATH (The) hymn and tune book. See MASON (L.), etc.
- SAMOAN hymn-book. *O pese ma viiga.* 18°. *London*, [n. d.]
- SCHAFF (P.) *Christ in song. Hymns from all ages, with notes.* 12°. *New York*, 1868.
- SELECTION of hymns for public and social worship. 18°. *Allahabad*, 1844.
- SELECTION (A) of psalms, for the use of the parish churches of Worcester; to which are added, hymns, adapted to the festivals of the Church of England. 18°. *Worcester*, 1813.
- SEVEN (The) great hymns of the mediæval church. 18°. *New York*, 1877.
- SHAW (R.) *The seraph.* 3<sup>d</sup> ed. obl. 16°. *Baltimore*, 1836.
- SIMROCK (K.) *Lauda Sion. Hymnos sacros antiquiores Latino sermone et vernaculo edidit.* 12°. *Coloniæ Agrippinæ*, 1850.
- SMITH (J.) and others. *Divine hymns.* 16°. *Norwich*, (Conn.), 1811.
- SMITH (S. F.) See under the BAPTISTS, p. 273.
- STENNETT (J.) *Hymns for the Lord's Supper and Baptism.* 12°. *London*, 1732.  
[In his Works, v. 4.]
- STENNETT (S.) *Hymns.* 8°. *London*, 1824.  
[In his Works, v. 3.]
- STEVENS (S.) See under FREE-WILL BAPTISTS, p. 273.
- STONE (B. W.) See under The CAMPBELLITES, p. 273.
- STOW (B.) See under The BAPTISTS, p. 273.
- THOMPSON (A. C.) *Songs in the night; or, hymns for the sick and suffering.* 6<sup>th</sup> ed. 16°. *Boston*, 1859.
- TOPLADY (A.) *Psalms and hymns for public and private worship.* 12°. *London*, 1776.
- TOURJÉE (E.) *The tribute of praise; a collection of hymns and tunes.* sm. 4°. *New York*, 1874.
- TYNG (D. A.) *The lecture-room hymn-book.* 16°. *Phila.*, 1855.
- WACKERNAGEL (K. E. P.) *Das deutsche Kirchenlied von Martin Luther bis auf N.* Herman und A. Blaurer. 4°. *Stuttgart*, 1841.
- WARDLAW (R.) *A selection of hymns for public worship.* 24°. *Edinburgh*, 1847.
- WARNER (Anna). *Hymns of the church militant.* 16°. *New York*, 1859.
- WATTS (I.) *Horæ lyricæ. Poems, chiefly of the lyric kind. In three books. Sacred I. To devotion and piety. II. To virtue, honour, and friendship. III. To the memory of the dead.* 16°. *London*, 1786.
- Hymns and spiritual songs. 16°. *London*, 1782.
- The Psalms of David imitated in the language of the New Testament. Together with hymns and spiritual songs. 12°. *Northampton*, (Eng.), 1799.
- The same. 16°. *London*, 1850.
- The same. (With) select hymns, by S. Worcester. New ed. by S. M. Worcester. 12°. *Boston*, 1837.
- The same. 18°. *Boston*, 1858.
- The same. (With) a new selection. By J. Gallaher. New ed. 18°. *Cincinnati*, 1841.
- See, also, WINCHELL (J. M.)
- WESLEY (J.) *Hymns and spiritual songs, for the use of real Christians of all denominations.* 16°. *Bristol*, 1767.
- See, also, under METHODIST CHURCH, p. 273.
- WESLEY (J.) and WESLEY (C.) *Hymns and sacred poems.* 2<sup>d</sup> ed. 18°. *Bristol*, 1745.
- WILLIAMS (B. W.) *Songs for the Sabbath school and vestry.* obl. 16°. *Boston*, 1860.
- WINCHELL (J. M.) *An arrangement of the psalms, hymns, and spiritual songs of Watts, (etc.)* 12°. *Boston*, 1823.
- WINKWORTH (Catherine). *Lyra Germanica: second series. The Christian life. Translated from the German.* 16°. *New York*, 1859.
- WINSLETT (D.) See LOUGHRIDGE (R. M.)
- WHITEFIELD (G.) *A collection of hymns for social worship.* 21<sup>st</sup> ed. 12°. *London*, 1775.
- WORCESTER (S.) *Hymns selected from various authors.* New ed. by S. M. Worcester. 18°. *Boston*, 1835.
- See, also, WATTS (I.)



YOUNG (T.) The beauties of Watts, with hymns from the best authors, and various originals. 4<sup>th</sup> ed. 18°. *London*, 1826.

ZEISBERGER (D.) A collection of hymns, for the use of the Delaware Christian Indians of the missions of the United Brethren. 2<sup>d</sup> ed. revised by A. Luckenbach. 18°. *Beth-lehem*, 1847.

See, also, under AUTHORIZED BOOKS OF PARTICULAR CHURCHES, pp. 272-275.

### 3. METRIC VERSIONS OF THE PSALMS, ETC.

ADAMSON (P.) Jobi, Threnorumque, ac Decalogi, paraphrasis poetica. 8°. *Edinburgi*, 1739.

[In *Poetarum Scotorum musæ sacræ*.]

BAYLEY (C.) Select psalms from the old and new versions. 16°. *Manchester*, 1789.

BRADY (N.) and TATE (N.) A new version of the Psalms of David. Fitted to the tunes used in the churches. 18°. *Boston*, 1795.

BROWN (J., of *Haddington*). The Psalms of David, in metre: with annotations. 16°. *Phila.*, 1798.

—The same. 18°. *New York*, 1855.

BUCHANAN (G.) Paraphrasis Psalmorum Davidis poetica. Ad optimam ed. T. Rudimanni, (etc.) 18°. *Glasguae*, 1790.

—The same. Paraphrase of the Psalms of David, translated into English prose. With the Latin text. By A. Waddel. 12°. *Edinburgh*, 1772.

See, also, under EGLISHAM (G.)

BURGESS (G.) The book of Psalms; translated into English verse. 16°. *New York*, 1840.

CRADOCK (T.) A new version of the Psalms of David. 12°. *Annapolis*, 1756.

DAVIDSON (R.) A new metrical version of the whole book of psalms. 16°. *Carlisle*, 1812.

DAVIS (A.) An American version of the Psalms of David. 18°. *Phila.*, 1813.

DUFORT (J.) Labides emmetros, sive paraphrasis libri Psalmorum Græcis versibus contexta. sm. 4°. *Cantabrigiæ*, 1666.

DWIGHT (T.) The Psalms of David. See WATTS (I.)

EGLISHAM (G.) and BUCHANAN (G.) Poëticum duellum. (Paraphrasis psalmi civ.) 8°. *Edinburgi*, 1739.

[In *Poetarum Scotorum musæ sacræ*.]

ERSKINE (R.) Gospel sonnets. 8°. *London*, 1865.

[In his Works, v. 7.]

—Scripture songs. 8°. *London*, 1865.

[In his Works, v. 7.]

GUYOT (D.) Poesies sacrées traduites ou imitées des Pseaumes. 16°. *Paris*, 1718.

HAUPT (L.) Sechs alttestamentliche Psalmen. Mit ihren aus den Accenten entzifferten Singweisen (etc.) 8°. *Leipzig*, 1854.

HOGG or HOGAEUS (W.) Jobi atque Ecclesiastis Solomonis et duorum Mosis canticorum, paraphrasis poetica. 8°. *Edinburgi*, 1739.

[In *Poetarum Scotorum musæ sacræ*.]

JOHNSTON (A.) Paraphrasis poetica Psalmorum Davidis. 18°. *Aberdoniae*, 1637.

—The same. 8°. *Edinburgi*, 1739.

[In *Poetarum Scotorum musæ sacræ*.]

JONES (A.) The Psalms of David rendered into English verse of various measures. 18°. *New York*, 1854.

KERR (J.) Cantici Solomonis paraphrasis gemina. 8°. *Edinburgi*, 1739.

[In *Poetarum Scotorum musæ sacræ*.]

LANG (J. D.) Specimens of an improved metrical translation of the Psalms of David, for the use of the Presbyterian Church in Australia, (etc.) With notes. 18°. *Phila.*, 1840.

McCLURE (S.) The Psalms of David, and Song of Solomon, in metre. 18°. *Lewistown and Harrisburg*, 1849.

MAROT (C.) Les Pseaumes de David mis en rime Françoisé. 12°. *Charenton*, 1655.

—The same. 16°. *Charenton*, 1666.

MARTIN (J.) The Psalms of David in metre. With a preface to show that Biblical psalms only are authorized to be sung. 12°. *Troy*, (N. Y.), 1843.

MONTGOMERY (J.) Songs of Zion; being imitations of Psalms. 18°. *Boston*, 1823.

MUHLENBERG (W. A.) The psalter, or Psalms of David. Figured for chanting. 12°. *New York*, 1847.

POETARUM Scotorum musæ sacræ : sive quatuor sacri codicis scriptorum, Davidis et Solomonis, Jobi et Jeremie, poetici libri, per totidem Scotos, Arct. Jonstonum et Jo. Kerrum, P. Adamsonum et G. Hogæum, latino carmine redditi. 8°. *Edinburgi*, 1739.

POOL (J.) The psalter; with chants, arranged for the daily service. sm. 4°. *London*, 1853.

PSALMS for the congregation. Selected chiefly from the authorized and other approved metrical versions. 18°. *Reading, (Eng.)*, 1846.

PSALTER (The) : or Psalms of David, pointed as they are to be sung in the churches. 4°. *London*, 1843.

PSEAUMES (Les) de David, mis en vers François, revus et approuvés par le Synode Walon des Provinces-Unies. Nouv. éd. sm. 4°. *Leyde*, 1731.

PSEAUMES (Les) de David, mis en vers, revus et approuvés. Nouv. éd. 18°. *Lausanne*, 1810.

ROUS (F.) The Psalms of David in metre. 12°. *New York*, 1805.

—The same. 16°. *New York*, 1856.

RUSLING (J.) Portions of the Psalms of David in verse. 2<sup>d</sup> ed. *Phila.*, 1838.

SELECT (A) collection of the Psalms of David, as imitated or paraphrased by the most eminent English poets. 18°. *London*, 1756.

STENNETT (J.) A version of Solomon's Song. 12°. *London*, 1732.  
[In his Works, v. 4.]

TATE (N.) See BRADY (N.)

WATTS (I.) The Psalms of David, imitated in the language of the New Testament; and applied to the Christian state and worship. 18°. *Phila.*, 1781.

—The same. 18°. *London*, 1791.

—The same. New ed. By T. Dwight. In which the Psalms omitted by Watts are versified, (etc.) 24°. *Hartford*, 1817.

—Psalms, carefully suited to Christian worship in the U. S. of America. 12°. *Princeton*, 1828.

See, also, under HYMNS, p. 279.

WESLEY (C.) The Wesleyan psalter : a poetical version of nearly the whole book of Psalms. With an essay by H. Fish. 18°. *Nashville, (Tenn.)*, 1855.

See, also, INTRODUCTION, POETICAL BOOKS, p. 37; PRAISE, CONTROVERSIAL WORKS, p. 272; and SCOTLAND, CHURCH of, p. 275.

## b. Maintenance and Extension.

### i. Foreign Missions.

#### *Theoretical Works.*

ABEEL (D.) The missionary convention at Jerusalem; or, an exhibition of the claims of the world to the Gospel. 12°. *New York*, 1838.

AIKMAN (W.) The moral power of the sea : an inquiry into the true relations of commerce to the evangelization of the world. 12°. *Phila.*, 1864.

ALLAHABAD missionary conference. Report of the general missionary conference, held at Allahabad, 1872-73. 8°. *London*, 1873.

BURNS (J.) Sketches of sermons on Christian missions. 16°. *London*, 1845.

BUSS (E.) Die christliche Mission. 8°. *Leiden*, 1876.

CAMPBELL (J.) Maritime discovery and Christian missions considered in their mutual relations. 8°. *London*, 1840.

CLARKSON (W.) Christ and missions. 12°. *London*, 1858.

COLLECTION (A) of letters relative to foreign missions. 16°. *Andover*, 1810.

DAVIS (E.) China and her spiritual claims. 18°. *London*, 1845.

DIBBLE (S.) A voice from abroad, or thoughts on missions. 16°. *Lahainaluna*, 1844.

DUFF (A.) Missions the chief end of the Christian church; also the qualifications, duties and trials of an Indian missionary. 18°. *Edinburgh*, 1839.

- ELLINWOOD (F. F.) The "Great conquest"; or, miscellaneous papers on missions. 12°. *New York*, 1866.
- FABRI (F.) Die Entstehung des Heidenthums und die Aufgabe der Heidenmission. 8°. *Barmen*, 1859.
- FOSTER (J.) The glory of the age: an essay on the spirit of missions. 18°. *Boston*, 1833.
- The same. 24°. *New York*, 1851.
- GRANT (A.) The past and prospective extension of the Gospel by missions to the heathen considered. 8°. *London*, 1844.
- [Bampton lecture, 1843.]
- GREEN (A.) The Saviour's last command. 12°. *Phila.*, 1837.
- HAAFNER (J.) Over het Nut der Zendingen en Zending-Genootschappen. 4°. *Haarlem*, 1807.
- [Verhand. d. Teylers. Genoots. v. 22.]
- HARRIS (J.) The great commission. 12°. *Boston*, 1842.
- HARVEY (J.) An inquiry concerning the obligation of believers to the visible church. 16°. *New Haven*, 1830.
- HOUGH (J.) The missionary vade mecum. 16°. *London*, 1832.
- ILLINGWORTH (W.) A voice from the sanctuary on the missionary enterprise: being a series of discourses delivered in America. 8°. *London*, 1845.
- IRVING (E.) For missionaries after the apostolical school: a series of orations. 8°. *New York*, 1825.
- LANGHANS (E. F.) Pietismus und Christenthum im Spiegel der äusseren Mission. v. I. Der Pietismus. 12°. *Leipzig*, 1864.
- LIVERPOOL Conference. Conference on missions, held in 1860 at Liverpool: including the papers read, (etc.) Edited by the secretaries. 8°. *London*, 1860.
- LONDON Missionary Society. Sermons preached at (its) formation, Sept., 1795. 16°. *London*, 1797.
- LOWRIE (J. C.) Missionary papers. 16°. *New York*, 1881.
- MCELODY (J.) Salvation for the heathen. A sermon, Phila., May, 1841, before the Board of Foreign Missions. 24°. *New York*, 1841.
- MILDMAY Park Conference. Proceedings of the general conference on foreign missions held at the Conference Hall, in Mildmay Park, London, in Oct., 1878. 8°. *London*, 1879.
- NOEL (B. W.) England and India: an essay on the duty of Englishmen towards the heathen. 8°. *London*, 1859.
- OOTACAMUND Conference. Proceedings of the South India missionary conference, Ootacamund, April 19th–May 5th, 1858. 8°. *Madras*, 1858.
- POULAIN (N.) L'oeuvre des missions évangéliques au point de vue de la divinité du Christianisme. 12°. *Genève*, 1867.
- PUNJAB Missionary Conference. Report. Lahore, Dec. and Jan. 1862–63. Edited by the committee of compilation. 8°. *Lodiana*, 1863.
- SCUDDER (J.) The Redeemer's last command. 18°. *New York*, [n. d.]
- An appeal to Christian mothers in behalf of the heathen. 18°. *New York*, [n. d.]
- SEELYE (J. H.) Christian missions. 12°. *New York*, 1875.
- SHANGHAI Conference. Records of the general conference of the Protestant missionaries of China, held at Shanghai, May, 1877. 8°. *Shanghai*, 1878.
- SKINNER (T. H.) Thoughts on evangelizing the world. 16°. *New York*, 1836.
- SMITH (W. S.) Obstacles to missionary success among the heathen. 8°. *London*, 1868.
- SMYTH (T.) Faith, the principle of missions. 18°. *Phila.*, [1857.]
- Obedience, the life of missions. 18°. *Phila.*, [1858.]
- SOMERVILLE (A.) Lectures on missions and evangelism. 12°. *Edinburgh*, 1874.
- SPANGENBERG (A. G.) An account of the manner in which the Protestant Church of the United Brethren preach the gospel and carry on their missions. 8°. *London*, 1788.
- STOWELL (W. H.) The missionary work of the church. 18°. *London*, [1872.]

SWAN (W.) Letters on missions. 18°. *Fos-ton*, 1831.

TAYLOR (I.) New model of Christian missions. 18°. *New York*, 1830.

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[With Foster on Missions.]

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*See, also*, SWITZERLAND; The REFORMATION, p. 298; and lives of CALVIN, etc.

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*See, also*, ARMENIA, p. 300.

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*See, also*, The REFORMATION, p. 298; and MISSIONS OF THE EARLY CHURCH.

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*See*, ENGLAND, p. 305; under names of Brook, Collier, Fuller, etc., and also in the next section.

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See, also, ENGLAND, Comprehensive works, p. 305; IRELAND, p. 310; SCOTLAND, p. 310; and MISSIONS OF THE EARLY CHURCH.

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COLLIER (J.) An ecclesiastical history of Great Britain, chiefly of England. 2 v. fol. *London*, 1708-14.

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HART (R.) Ecclesiastical records of England, Ireland, and Scotland, from the fifth century till the Reformation. 2<sup>d</sup> ed. 8°. *Cambridge*, 1846.

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[Appendix, v. 4, to Wilson's History and antiquities of dissenting churches.]

See, also, EARLY BRITISH CHURCHES, p. 303; the various topics immediately succeeding; and CHURCH OF ENGLAND, pp. 225, 265.

#### B. THE ANGLO-SAXON CHURCH

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See, also, *EARLY BRITISH CHURCHES*, p. 303; *ENGLAND, Comprehensive works*, p. 305.

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See, also, THE REFORMATION, p. 298; and ENGLAND, Comprehensive Works, p. 305.

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ABBEY (C. J.) and OVERTON (J. H.) The English Church in the eighteenth century. 2 v. 8°. *London*, 1878.

BREWSTER (J.) A secular essay: containing a retrospective view of events, connected with the ecclesiastical history of England, during the eighteenth century. 8°. *London*, 1802.

CAMPBELL (A.) The present position of the Church of England. 3<sup>d</sup> ed. 8°. *London*, 1873.

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HUNT (J.) Religious thought in England, from the reformation to the end of the last century. 3 v. 8°. *London*, 1870.

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See, also, COMPREHENSIVE WORKS, p. 305; NONCONFORMISTS, p. 308; and the topics following.

#### E. SPECIAL TOPICS IN ENGLISH CHURCH HISTORY.

ABBEYS. See, in this list MONASTERIES.

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STANLEY (A. P.) Historical memorials of Canterbury. 10<sup>th</sup> ed. 12°. *London*, 1883.

#### CARDINALS.

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#### COLONIES.

ANDERSON (J. S. M.) The history of the Church of England in the Colonies and foreign dependencies. 2<sup>d</sup> ed. 3 v. 16°. *London*, 1856.

BUCHANAN (C.) Colonial ecclesiastical establishment: being a brief view of the state of the colonies of Great Britain, in respect to religious instruction. 2<sup>d</sup> ed. 8°. *London*, 1813.

#### CONVOCATION.

CHRONICLE (The) of convocation. 1880. 8°. *London*, 1880.

LATHBURY (T.) A history of the Convocation of the Church of England from the earliest period to the year 1742. 2<sup>d</sup> ed. 8°. *London*, 1853.

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See, also, COMPREHENSIVE WORKS, p. 305.

#### DISSENTERS, SEE NONCONFORMISTS.

#### LINCOLN.

PERRY (G. G.) The life of St. Hugh of Avalon, Bishop of Lincoln. With some account of his predecessors in the See. 12°. *London*, 1879.

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GASPEY (T.) The life and times of the good Lord Cobham. 2 v. 12°. *London*, 1843.

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#### LONDON.

GODWIN (G., Jr.) and BRITTON (J.) The churches of London. 12°. *London*, 1839.

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BARCLAY (R.) The inner life of the religious societies of the Commonwealth: considered principally with reference to the influence of church organization on the spread of Christianity. 3<sup>d</sup> ed. 8°. *London*, 1879.

BENNETT (J.) The history of dissenters, during the last thirty years. 8°. *London*, 1839.

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BROOK (B.) The lives of the Puritans; from the reformation under Queen Elizabeth to the act of uniformity in 1662. 3 v. roy. 8°. *London*, 1813.

CALAMY (E.) The Nonconformists' memorial: being an account of the lives, sufferings, and printed works of the two thousand ministers ejected from the Church of England, chiefly by the act of Uniformity, Aug. 24, 1662. Abridged, etc., by Samuel Palmer. 2<sup>d</sup> ed. 3 v. 8°. *London*, 1802.

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See, also, PROPHECY, pp. 53–55.

## COINS.

See NUMISMATICS, p. 332.

## CONVENTS.

See MONASTICISM.

## CONVERSIONS.

See ROMAN CATHOLIC MISSIONS; and REVIVALS.

## CROSS (THE).

See p. 333.

## CRUSADES.

See, CHURCH OF THE MIDDLE AGES, p. 297.

## COUNCILS.

(Including those of the Roman Church.)

### a. Comprehensive Works.

BAXTER (R.) *The true history of Councils enlarged and defended, against the deceits of a pretended vindicator of the primitive church*. 4°. *London*, 1682.

BEVERIDGE (W.) *Synodikon, sive pandectæ canonum ss. apostolorum, et conciliorum ab Ecclesia Graeca receptorum*. 2 v. fol. *Oxonii*, 1672.

BINI or BINIUS (S.) *Concilia generalia et provincialia, Graeca et Latina*. v. 1–3. fol. *Coloniae Agrippinae*, 1618.

[NOTE.—v. 4 wanting.]

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GRIER (R.) *An epitome of the general councils of the church, from the council of Nice, A. D. 325, to the conclusion of the Roman council of Trent, A. D. 1563*. 8°. *Dublin*, 1828.

HAMMOND (W. A.) *The definitions of faith, and canons of discipline, of the six oecumenical councils, with the remaining canons of the code of the universal church. Translated with notes. To which are added, the apostolic canons*. 8°. *Oxford*, 1843.

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— The same. A history of the councils of the church, to 451 A. D. Translated from the German by W. R. Clark and H. H. Oxenham. v. 1-3. 8°. *Edinburgh*, 1872-83.

PELTIER (A. C.) Dictionnaire universel et complet des conciles. 2 v. in 1. sm. fol. *Paris*, 1847.

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POISSON (N.) Delectus actorum ecclesiae universalis, seu nova summa conciliorum, epistolarum, decretorum pontificum, etc. [anon.] 2 v. fol. *Lugduni*, 1706.

PUSEY (E. B.) The councils of the church, from the council of Jerusalem, to the council of Constantinople A. D. 381, chiefly as to their constitution. 8°. *Oxford*, 1857.

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RICHER (E.) Historia conciliorum generalium. 16°. *Coloniae*, 1683.

RUEL (J. L.) and HARTMAN (J. L.) Concilia illustrata per ecclesiasticae historiae, (etc.) 4 v. in 3. 4°. *Noribergae*, 1675.

TILIUS (J.) Apostolorum et sanctorum conciliorum decreta. sm. 4°. *Parisiis*, 1540.

See, also, CANON LAW, p. 240; ROMAN CATHOLIC CHURCH, p. 242; and the topics following.

#### b. Councils—Special Topics.

(In alphabetical order.)

##### ANTIOCH.

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##### BASLE.

LENFANT (J.) Histoire de la guerre des Hunsites et du concile de Basle. 2 v. 4°. *Amsterdam*, 1731.

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— The same. Tomus vii sistens indicem generalem (etc.) adjèct G. C. Bohnstedt. fol. *Berolini*, 1742.

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LENFANT (J.) Histoire du concile de Constance. 2 v. 4°. *Amsterdam*, 1714.

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— The pseudo-synode connu dans l'histoire sous le nom de brigandage d'Éphèse. 8°. *Paris*, 1875.

PERRY (S. G. F., editor). The second synod of Ephesus, together with certain extracts relating to it, from Syriac mss. 8°. *Dartford*, 1881.

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[With EUSEBIUS, Eccl. hist. Boston, 1836.]

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REVILLOUT (E.) Le concile de Nicée d'après les textes Coptes, et les diverses collections canoniques. i. Nouv. série de documents. ii. Dissertation critique. 8°. *Paris*, 1881.

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— A history of the council of Trent. With a chronological summary. 12°. *London*, 1852.

BUNGENER (L. F.) History of the council of Trent. From the French. With a summary by John McClintock. 12°. *New York*, 1855.

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MASSARELLI (A.) Acta genuina oecumenici concilii Tridentini. Nunc primum integra edita ab A. Theiner. 2 v. fol. *Zagrabie*, 1874.

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PALLAVICINO (P. Sforza). Istoria del concilio di Trento. 6 v. 16°. *Milano*, 1831–32.

SARPI (P.) Historia del concilio Tridentino. 4<sup>a</sup> ed. sm. 4°. *Geneva*, 1660.

— The same. 7 v. 16°. *Mendrisio*, 1835.

— The same. The history of the council of Trent. Written in Italian by Pietro Soave Polano, and translated by Sir N. Brent. [*pseudon.*] fol. *London*, 1676.

— The same. Histoire du concile de Trente. Traduite en François, avec des notes critiques par P. F. Le Courayer. 2 v. 4°. *Basle*, 1738.

TRENT (*Council of*). Canones et decreta. 16°. *Lugduni*, 1624.

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FRIEDRICH (J.) Geschichte des vatikanischen Konzils. v. 1–2. 8°. *Bonn*, 1877–83.

FROMMANN (T.) Geschichte und Kritik des vatikanischen Concils von 1869 und 1870. 8°. *Gotha*, 1873.

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VEUILLOT (L.) Rome pendant le concile (1869–1870). 2 v. 8°. *Paris*, 1872.

## DISCIPLINE.

See p. 333.

## DRESS.

See p. 333.

## FASTS AND FESTIVALS.

See p. 333.

## FOREIGN MISSIONS.

See MISSIONS (History of Foreign), p. 341.

## GEOGRAPHY.

See, in this List, STATISTICS.

## HAGIOLOGY.

See, in this List, SAINTS.

## HOME MISSIONS.

See, in this List, MISSIONS (Home).

## INFLUENCE OF CHRISTIANITY.

See p. 132.

## THE INQUISITION.

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HOFFMAN (F.) Geschichte der Inquisition. 2 v. 12°. *Bonn*, 1878.

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SIME (W.) History of the Inquisition. 18°. *Phila.*, [1834.]

TIMPSON (T.) The Inquisition revealed. 16°. *London*, 1851.

See, also, MARTYROLOGY and PERSECUTION, p. 339.

## INSCRIPTIONS.

See p. 333.

## THE JESUITS.

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— Histoire de Saint Ignace de Loyola et de la compagnie de Jésus. 2 v. 8°. *Paris*, 1844.  
BOGAERT (G.) Affaire des Jésuites de Bruxelles. 59 pp. 16°. *Breda*, 1845.

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— Neueste Geschichte der Gesellschaft Jesu. Schicksale der Jesuiten von ihrer Wiederherstellung durch Pius vii bis 1846. 12°. *Gleitwitz*, 1848.

[Bound with his Schweiz u. d. Jesuiten.]

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CLEMENS xiv. Litterae pro suppressione et extinctione societatis Jesu. 54 pp. 12°. *Romae*, 1773.

CRÉTINEAU-JOLY (J.) Histoire religieuse, politique et littéraire de la compagnie de Jésus. 3<sup>e</sup> éd. 6 v. 8°. *Paris*, 1851.

DABLON (C.) Relation de ce qui s'est passé de plus remarquable aux missions des peres de la compagnie de Jesus en la Nouvelle France. 1672-79. 2 v. 8°. *Quebec*, 1860-61.

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JESUITES (Les) marchands, usuriers et usurpateurs. Par G. de N. [anon.] 8°. *Paris*, 1824.

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[Bound with *Regulæ Soc. Jesu.*]

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— The same. *Geheime lessen van't Genootschap der Jezuiten.* Uit den Latyn. 16°. *Rotterdam*, 1732.

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OVERBURY (R. W.) The Jesuits. 16°. *London*, 1846.

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See, also, ROMAN CATHOLIC CHURCH, p. 327.

#### LEGENDS.

See ART, p. 332.

#### MALTA (KNIGHTS OF).

See MIDDLE AGES, p. 297, and MONASTICISM.

#### MANNERS AND LIFE.

See p. 333.

#### MARTYROLOGY AND PERSECUTIONS.

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— The same. A martyrology of the churches of Christ, commonly called Baptists, during the era of the Reformation. Translated from the Dutch. 2 v. 8°. *London*, 1850–53. [Hanserd Knollys Society publications.]

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— The same. A universal history of Christian martyrdom. (Abridged). 8°. *London*, 1824.



- The same. The English martyrology, abridged from Fox. By Charlotte Elizabeth. 2 v. 12°. *Phila.*, 1843.
- The same. Book of martyrs. (With) additions by C. A. Goodrich. 8°. *Hartford*, 1851.
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- JAMIESON (R.) The manners and trials of the primitive Christians. 2<sup>d</sup> ed. 16°. *Edinburgh*, 1841.
- SOUTHWELL (H.) The new book of martyrs; or, complete Christian martyrology. fol. *London*, [n. d.]
- SPARRY (C.) The illustrated Christian martyrology. 8°. *New York*, 1847.
- SPECIMEN (A) of papal and French persecution. Exhibited in the cruel sufferings of Lewis de Marolles. Done out of French. [anon.] 12°. *London*, 1712.
- TAYLER (C. B.) Memorials of the English martyrs. 12°. *New York*, 1853.
- WIESELER (C.) Die Christenverfolgungen der Cäsaren bis zum dritten Jahrhundert. 8°. *Gütersloh*, 1878.
- See, also, EARLY CHURCH HISTORY, p. 294; SCOTLAND, p. 310; SPAIN, p. 314; and also, under various COUNTRIES.
- MISSIONS (HISTORY OF FOREIGN).**
1. Comprehensive and Miscellaneous Works.
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- ARNOLD-FORSTER (F. E.) Heralds of the cross, or the fulfilling of the command. Chapters on missionary work. 2<sup>d</sup> ed. 16°. *London*, 1883.
- BAINBRIDGE (W. F.) Around the world tour of Christian missions. A universal survey. 12°. *Boston*, 1882.
- BRIGHTWELL (Miss). So great love; sketches of missionary life and labor. 16°. *London*, 1874.
- BROWN (W.) The history of missions since the Reformation. 1<sup>st</sup> Amer. ed. 2 v. 8°. *Phila.*, 1816.
- The same. 3<sup>d</sup> ed. With continuation brought down to the latest period. 3 v. 8°. *London*, 1864.
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- CARNE (J.) Lives of eminent missionaries. 2 v. 16°. *London*, 1832.
- CHAPIN (W.) The missionary gazetteer. 16°. *Woodstock*, 1825.
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- GRUNDEMANN (R.) Allgemeiner Missions-Atlas nach Originalquellen bearbeitet. roy. 8°. *Gotha*, 1867.
- HOLT (E.) Anecdotes of Christian missions. 18°. *Boston*, 1837.
- JAPP (A. H.) Master missionaries. Chapters in pioneer effort throughout the world. 16°. *New York*, 1881.

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- LORD (E.) A compendious history of the principal Protestant missions. 2 v. 16°. *Boston*, 1813.
- MOORE (E. D.) Life scenes from mission fields. 16°. *New York*, 1857.
- NEWCOMB (A.) A cyclopedia of missions. 8°. *New York*, 1854.
- The same. 4<sup>th</sup> ed. 8°. *New York*, 1855.
- PICKEN (A.) Travels and researches of eminent English missionaries. 16°. *London*, 1831.
- PIERSON (H. W.) American missionary memorial. Including biographical and historical sketches. 8°. *New York*, 1853.
- PITMAN (Emma R.) Heroines of the mission field. 16°. *New York*, 1881.
- SCUDDER (Dr.) Tales for little children about the heathen. 24°. *New York*, 1849.
- SHOBERL (F.) Present state of Christianity; and of the missionary establishments for its propagation. 12°. *New York*, 1828.
- SMITH (G.) Short history of Christian missions, from Abraham and Paul to Carey Livingstone and Duff. 12°. *Edinburgh*, 1884.
- [Dods, Handbooks for Bible Classes.]
- SMITH (L. E.) Heroes and martyrs of the modern missionary enterprise. Including an historical review of earlier missions. With introduction by W. B. Sprague. 8°. *Providence*, 1856.
- SMITH (T.) The origin and history of missions. 2 v. 4°. *Boston*, 1832.
- The same. 9<sup>th</sup> ed. 2 v. in 1. 4°. *New York*, 1848.
- STEGER (B. St.) Die protestantischen Missionen und deren gesegnetes Wirken. 8°. *Hof*, 1838.
- TRACY (J.) and others. History of American missions to the heathen from their commencement to the present time. 8°. *Worcester*, 1840.
- WALSH (W. P., bishop of Ossory). Heroes of the mission field. 16°. *London*, 1879.
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- WARNECK (G.) Outline of the history of Protestant missions. Translated by T. Smith. 12°. *Edinburgh*, 1884.
- WINSLOW (M.) A sketch of missions. 12°. *Andover*, 1819.
- YONGE (C. M.) Pioneers and founders; or, recent workers in the mission field. New ed. 12°. *London*, 1878.
- YOUNG (R.) Light in lands of darkness. A record of missionary labor among:—Greenlanders, Eskimos, Patagonians, Syrians, Armenians, Nestorians, Persians, Egyptians, and Jews. 12°. *London*, 1883.
- Modern missions, their trials and triumphs. 12°. *London*, 1881.
- See, also, the topics following.

## 2. Early Missions.

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- [v. 3, part 2 of his Allgemeine Missions-Geschichte.]
- EBRAD (A.) Die iroschottische Missionskirche des sechsten, siebenten und achten Jahrhunderts. 12°. *Gütersloh*, 1873.
- FISCHER (O.) Bonifatius der Apostel der Deutschen. 8°. *Leipzig*, 1881.
- HUMPHRY (W. G.) The early progress of the gospel. 8°. *Cambridge*, 1851.
- LEONHARDT (G.) Die Missionsgeschichte der alten Kirche. v. 1. 16°. *Leipzig*, 1870.
- LYALL (W. R.) On the causes of the propagation of Christianity among the heathen. 8°. *London*, 1840.
- [In his Propædia prophetica, pp. 323-388.]
- MACLEAR (G. F.) Apostles of Mediaeval Europe. 12°. *London*, 1869.
- Conversion of the West. The Celts. The English. The Northmen. The Slavs. 4 v. 16°. *London*, 1878-79.
- NOTE.—See also under MERIVALE.

MÉRIVALE (C.) The conversion of the Roman Empire. 12°. *New York*, 1870.

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— The conversion of the Northern nations. 12°. *New York*, 1873.

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[Duff Missionary Lectures, 1st series.]

WERNER (A.) Bonifacius der Apostel der Deutschen. 8°. *Leipzig*, 1875.

See, also, COMPREHENSIVE WORKS, p. 342.

### 3. Missionary Periodicals.

#### COMPREHENSIVE.

ALLGEMEINE Missions-Zeitschrift. Herausgegeben von G. Warneck, 1874-82. v. 1-9. 8°. *Gütersloh*, 1874-82.

AMERICAN Missionary Register. Embracing the principal transactions of the various institutions for the promulgation of Christian knowledge: with the proceedings at large of the United Foreign Missionary Society. Edited by Z. Lewis. v. 1-6. 8°. *New York*, 1820-25.

EVANGELICAL (The) Magazine and Missionary Chronicle. v. 4-16, 18-20, 22-47. 8°. *London*, 1796-1839.

GOSPEL (The) in all lands. v. 2-8. 1881-84. 7 v. in 4. 4°. *New York, etc.*, 1881-84.

ILLUSTRATED Missionary News, containing missionary intelligence from all parts of the world. 1880, 1884. 2 v. 4°. *London*, 1880-84.

MISSIONARY (The) Register, containing the principal transactions of the various institutions for propagating the gospel. v. 1-22, 24-33 in 33 v. 12° and 8°. *London*, 1813-44.

MISSIONARY (The) Review. Edited by R. G. Wilder. 1878-84. 7 v. 8°. *Princeton, N. J.*, 1878-84.

NEW YORK (The) Missionary Magazine and Repository of Religious Intelligence. v. 1-3. 8°. *New York*, 1800-02.

REGIONS (The) beyond. Edited by Mrs. H. G. Guinness. v. 18. 1884. 8°. *London*, 1884.

For other Periodicals see under MISSIONARY SOCIETIES, p. 342; FOREIGN MISSIONS by COUNTRIES; and PERIODICALS, in Part II.

### 4. Missionary Societies. Missions of particular Churches, and Special Topics.

(In alphabetical order.)

#### THE AMERICAN BOARD.

AMERICAN Board of Commissioners for Foreign Missions. Annual reports, 1812-84. 77 v. in 16. 8°. *Boston*, 1812-84.

ANDERSON (R.) History of the Missions of the American Board. India. Oriental Churches. Sandwich Islands. 4 v. 8°. *Boston*, 1870-74.

— Memorial volume of the first fifty years of the American Board. (1810-60.) 4<sup>th</sup> ed. 8°. *Boston*, 1861.

MISSIONARY (The) Herald. Published by the American Board of Commissioners for Foreign Missions. v. 17-63, in 42 v. 8°. *Cambridge*, 1821-72.

[Successor to the Panoplist.]

TRACY (J.) History of the American Board of Commissioners for Foreign Missions. 8°. *New York*, 1842.

See, also, under names of COUNTRIES.

#### BAPTIST MISSIONS.

AMERICAN (The) Baptist Missionary Magazine. Published by the Board of Managers of the Baptist General Convention. 1829-30, 32-38, 43-45 in 9 v. 8°. *Boston*, 1829-45. [Incomplete.]

COX (F. A.) History of the Baptist Missionary Society from 1792 to 1842. 2 v. 12°. *London*, 1842.

GAMMEL (W.) A history of American Baptist missions in Asia, Africa, Europe, and North America. 12°. *Boston*, 1849.

MISSIONARY (The) Herald. Comprising intelligence of the operations of the Baptist Missionary Society. v. 2. 8°. *London*, 1841-42.

MISSIONARY (The) Magazine. Published by the Amer. Baptist Missionary Union. 1852-62. 11 v. in 7. 8°. *Boston*, 1852-1862. [Incomplete. Successor to American Baptist Missionary Magazine.]

PERIODICAL Accounts, relative to the Baptist Missionary Society. 1800-01, '06, '10, '13. 5 v. 8°. *London*, 1800-13.  
*See, also*, BAPTIST CHURCHES, p. 317.

## BASLE MISSIONARY SOCIETY

BERICHT am zehnten Jahres-Feste der evangelischen Missions-Gesellschaft. 16°. *Basel*, 1825.

EVANGELISCHES Missions-Magazin. Herausgegeben im Austrag der Evangelischen Missionsgesellschaft von A. Ostertag. 1857-81. v. 1-25. 8°. *Basel*, 1857-1881.

OSTERTAG (A.) Entstehungs-Geschichte der evangelischen Missionsgesellschaft zu Basel. 12°. *Basel*, 1865.

## CHURCH MISSIONARY SOCIETY.

CHURCH (The) Missionary Atlas. Containing an account of the various countries in which the Church Missionary Society labours, and of its missionary operations. 6th ed. sm. fol. *London*, 1879.

CHURCH Missionary Society. The first ten years' quarterly papers. (1801-10.) 8°. *London*, 1826.

— Proceedings. 1801-12, 1817-24. 8 v. 8°. *London*, 1801-24.

— Proceedings. 1825-44.

[In *Missionary Register*. 1825-44.]

PRATT (J. H.) Memoir of Josiah Pratt, (Sec'y). 8°. *New York*, 1855.

*See, also*, under names of COUNTRIES.

## JEWISH MISSIONS.

BONAR (A. A.), and McCHEYNE (R. M.) Narrative of a mission of inquiry to the Jews from the Church of Scotland, in 1839. 12°. *Phila.*, 1842.

EWALD (F. C.) Journal of missionary labours in the city of Jerusalem, during the years 1842-3-4. 16°. *London*, 1845.

ROI (J. F. A. de le.) Die evangelische Christenheit und die Juden. 8°. *Karlsruhe*, 1884.

WOLF (J.) Missionary journal and memoir. Written by himself. Revised. 12°. *New York*, 1824.

— Researches and missionary labours among the Jews, Mohammedans and other sects. 12°. *Phila.*, 1837.

## LONDON MISSIONARY SOCIETY.

LONDON Missionary Society. Transactions. 1795-1812. 3 v. 8°. *London*, 1803-13.

MORISON (J.) The fathers and founders of the London Missionary Society. 2 v. 8°. *London*, 1844-46.

*See, also*, under names of COUNTRIES.

## MEDICAL MISSIONS.

KERR (J. G.) Medical missions at home and abroad. 34 pp. 12°. *San Francisco*, 1878.

MEDICAL Missionary Society in China. Report, 1860. 21 pp. 12°. *Canton*, 1861.

## METHODIST MISSIONS.

REID (J. M.) Missions and missionary society of the Methodist Episcopal Church. 2 v. 12°. *New York*, 1879.

*See, also*, METHODIST CHURCH, p. 320.

## MORAVIAN MISSIONS.

HOLMES (J.) Historical sketches of the missions of the United Brethren. 8°. *London*, 1827.

MISSIONS-BLATT aus der Brüdergemeine. 1838-78 in 10 v. 4° and 8°. *Hamburg*, 1837-78.

PERIODICAL accounts relating to the missions of the United Brethren, from 1801-30. v. 3-10 and 12, in 7 v. 8°. *London*, 1801-31.

THOMPSON (A. C.) Moravian missions. Twelve lectures. 12°. *New York*, 1882.

UNITED (The) BRETHREN'S Missionary Intelligence and Religious Miscellany. v. 3-9. 8°. *Phila.*, 1829-49.

*See, also*, GREENLAND; MORAVIANS, p. 321; and NORTH AMER. INDIANS.

## PRESBYTERIAN CHURCH IN THE U. S. A.

CHRISTIAN (The) Advocate. Conducted by Ashbel Green. v. 1-12. 1823-34. 8°. *Phila.*, 1823-34.

[Continuation of the *Presbyterian Magazine*.]

FOREIGN (The) Missionary Chronicle. Containing a particular account of the proceedings of the Western Foreign Missionary Society, and a general view of the transactions of other similar institutions. v. 1-17, in 9 v. 1833-49. 8°. *New York and Phila.*, 1833-49.

[Succeeded by "Home and Foreign Record."]

- FOREIGN (The) Missionary. Containing particular accounts of the Foreign Missions of the Presbyterian Church. v. 9-43. 1850-1885. 8°. *New York*, 1851-85.  
[Prior to 1851, from 1842, eight v. published in newspaper form.]
- GENERAL (The) Assembly's Missionary Magazine; or, Evangelical Intelligencer. Edited by W. P. Farrand. v. 1-3, 1805-07. 8°. *Phila.*, 1805-07.
- The same. The Evangelical Intelligencer. 1808. 8°. *Phila.*, 1808.  
[Succeeded by the Home and For. Record.]
- GLANCE (A) at the work of Foreign Missions. 16 pp. 8°. *New York*, 1879.  
[In SKETCHES of Missions.]
- GREEN (A.) A historical sketch of Domestic and Foreign Missions in the Presbyterian Church of the U. S. 16°. *Phila.*, 1838.
- HOME (The) and Foreign Record of the Presbyterian Church of the U. S. Being the organ of the Board of Missions, 1851-67. v. 2-4, 7, 8, 10, 11, 13-18. 12 v. 8°. *Phila.*, 1851-67.
- The same. 4° edition. 1851-63. v. 1-14. *Phila.*, 1851-63.
- The same. The Record. 1868-69. 2 v. 8°. *Phila.*, 1868-69.
- The same. The Presbyterian Monthly Record. 1870-84. v. 21-35. 15 v. 8°. *Phila.*, 1870-84.
- HOWARD (W. D.) A history of the origin of the Board of Foreign Missions of the Presbyterian Church. 12 pp. 8°. *New York*, 1879.  
[In SKETCHES of Missions.]
- LOWRIE (J. C.) A manual of the Foreign Missions of the Presb. Church in the U. S. A. 2<sup>d</sup> ed. 16°. *New York*, 1855.
- The same. New ed. 12°. *New York*, 1868.
- PRESBYTERIAN Board of Foreign Missions. Annual Reports from 1838-84. v. 1-47 in 10 v. 8°. *New York*, 1838-84
- PRESBYTERIAN Church. Woman's Foreign Missionary Soc. Annual Reports. 1871-84. 2 v. 12°. *Phila.*, 1871-84.
- PRESBYTERIAN (The) Magazine. A monthly publication. Conducted by J. J. Janeway. v. 1-2. 8°. *Phila.*, 1821-22.  
[Succeeded by the "Christian Herald"]
- PRESBYTERIAN (The) Record. See Home and Foreign Record.
- PROGRESS at home and abroad. 8 pp. 8°. *New York*, 1879.  
[In SKETCHES of Missions, 1879.]
- (SKETCHES of the mission fields under the control of the Board of Foreign Missions.) 8°. *New York*, [1879?]
- NOTE.—A collection of pamphlets.
- SURVEY (A) of missionary operations. 8 pp. 8°. *New York*, 1879.  
[In SKETCHES of Missions.]
- SURVEY (A) of Fifty years' mission work. 1825-75. 31 pp. 8°. *New York*, 1879.  
[In SKETCHES of missions.]
- WESTERN Foreign Missionary Society. See, in this list, FOREIGN Missionary Chronicle.  
See, also, PRESBYTERIAN CHURCHES, pp. 323-327; and under INDIA, CHINA, etc.
- PROPAGATION OF THE GOSPEL (SOCIETY FOR THE).
- HUMPHREYS (D.) An historical account of the incorporated Society for the propagation of the Gospel in foreign parts. 8°. *London*, 1730.
- PROTESTANT MISSIONS.  
See COMPREHENSIVE WORKS, p. 340.
- PROTESTANT EPISCOPAL CHURCH.
- DENISON (S.) A history of the Foreign Missionary work of the Protestant Episcopal Church. 8°. *New York*, 1871
- SPIRIT (The) of Missions. Edited for the Board of Missions of the Protestant Episcopal Church of the U. S. by the Sec. 1836-64. v. 1-29. 8°. *New York*, 1836-64.
- REFORMED PRESBYTERIAN CHURCH.
- BANNER (The) of the Covenant. Conducted by the Secretaries of the Board of Missions of the Reformed Presbyterian Church. 1850-59. 10 v. in 7. 8°. *Phila.*, 1850-59.
- THE REFORMED (DUTCH) CHURCH.
- REFORMED Church in America. Board of Foreign Missions. Annual Reports, 1874-77. v. 42-45. 8°. *New York*, 1874-77.



SANGSTER (*Mrs.* M. E.) A manual of the missions of the Reformed (Dutch) Church in America. 8°. *New York*, 1874-77.

## ROMAN CATHOLIC MISSIONS.

ANNALS of the propagation of the faith. A periodical collection of letters from the Bishops and Missionaries employed in the missions, and of all the documents relative to those missions. v. 45. 1884. 8°. *London*, 1884.

CHÉVÉ (G. F.) Dictionnaire des conversions, ou essai d'encyclopédie historique des conversions au Catholicisme, depuis dix-huit siècles et principalement depuis le Protestantisme. sm. fol. *Paris*, 1866  
[Migne, *Encycl. theol.* 3d ser. v. 33.]

DE SMET (P. J.) Western missions and missionaries. 12°. *New York*, 1860.

LACROIX (—), and DJUNKOVSKOY (E. de). Dictionnaire des missions Catholiques. 2 v. sm. fol. *Paris*, 1863-64.  
[Migne, *Encycl. theol.* 3d ser. v. 59-60.]

LETTRES EDIFIANTES. See JESUITS, p. 338.

MARSHALL (T. W. M.) Christian missions 3 v. 8°. *London*, 1862.

NIPPOLD (F.) Welche Wege führen nach Rom? Geschichtliche Beleuchtung der römischen Illusionen über die Erfolge der Propaganda. 8°. *Heidelberg*, 1869.

WARNECK (G.) Protestantische Beleuchtung der römischen Angriffe auf die evangelische Heidenmission. 8°. *Gütersloh*, 1884.

See, also, JESUITS, p. 338; and MISSIONS AMONG NORTH AMERICAN INDIANS.

## SCOTLAND (PRESB. CHURCHES OF).

HOME (The) and Foreign Record of the Free Church of Scotland. 1851-56. v. 1-6. roy. 8°. *Edinburgh*, 1851-56.

— The same. New series, v. 1-5. 1857-61. 8°. *Edinburgh*, 1857-61.

— The same. The Weekly Record. 1861-62. 8°. *Edinburgh*, 1861-62.

— The same. The Monthly Record. 1862-73. 6 v. 8°. *Edinburgh*, 1862-73.

HOME (The) and Foreign Missionary Record for the Church of Scotland. 1838-39, 1844-50. 8° and 4°. *Edinburgh*, 1838-50.

## UNITED FOREIGN MISSIONARY SOCIETY (U. S.)

See, under PERIODICALS, Amer. Miss. Register, p. 340.

## THE UNITED PRESBYTERIAN CHURCH.

EVANGELICAL (The) Repository. v. 1-60. 1842-84. 8° *Phila.*, etc., 1842-84.

NOTE—Published until 1862 by the Assoc. Reformed Presb. Ch. The set is incomplete.

## THEOLOGICAL SEMINARIES.

AMERICAN Inter-Seminary Missionary Alliance. Reports 2<sup>d</sup> to 5<sup>th</sup> Conventions. 4 v. 8°. [v. p.] 1881-84.

MEMOIRS of American missionaries, formerly connected with the Society of Inquiry in Andover Theological Seminary, embracing a history of the Society. 16°. *Boston*, 1833.

## WOMAN (MISSIONS FOR).

DAGGETT (*Mrs.* L., editor). Historical sketches of Woman's Missionary Societies in America and England. sm 4°. *Boston*, 1883.

ELLIS (Harriet W.) Our Eastern sisters and their missionary helpers. 12°. *London*, [n. d.]

FISKE (*Miss*). Woman and her Saviour in Persia. By a returned missionary. [anon.] 12°. *Boston*, 1865.

LIFE and Light for Woman. (Publ. by the Woman's Boards of Missions co-operating with the A. B. C. F. M.) 1869-84. v. 1-14. 16°. *Boston*, 1870-84.

MANSSEN (W. J.) Het Christendom en de vrouw. 8°. *Leiden*, 1877.

MAUDSLEY (J.) Woman outside Christendom. An exposition of the influence exerted by Christianity on the social position and happiness of women. 8°. *London*, 1880.

MISSING link (The): or Bible-women in the houses of the London poor. By L. N. R. [anon.] 16°. *New York*, 1861.

MISSIONARY (The) Link for the Woman's Union Missionary Society. v. 5-12, 14-15. 1872-84. 14 v. 16°. *New York*, 1872-84. [Incomplete.]

WOMAN'S Foreign Missionary Society of the Presbyterian Church. Annual Reports, 1871-84. 14 v. in 2. 12°. *Phila.*, 1871-84.

WOMAN'S Union Missionary Society of America for heathen lands. 5<sup>th</sup> to 20<sup>th</sup> Annual Reports. 1865–80. 16 v. 16°. *New York*, 1865–80.

WOMAN'S work for woman. (Published by the Presbyterian Women's Boards.) v. 1–14. 1871–84. 14 v. 16°. *Phila.*, 1871–84.

See, also, under MISSIONS by COUNTRIES.

### 5. History of Missions. Various Countries.

(In alphabetical order of names of Continents, and then by names of Countries.)

#### 1. AFRICA.

##### A. COMPREHENSIVE AND MISCELLANEOUS WORKS.

AFRICAN (The) Repository. Published monthly by the American Colonization Society. v. 1–60. 8°. [Incomplete.] *Washington*, 1826–84.

BARTLETT (S. C.) Historical sketch of the missions of the American Board in Africa. 15 pp. 16°. *Boston*, 1876.

BLAIKIE (W. G.) The personal life of David Livingstone. 8°. *New York*, 1881.

CARLYLE (J. E.) South Africa and its mission fields. 12°. *London*, 1878.

CASALIS (E.) The Basutos; or twenty-three years in South Africa. 8°. *London*, 1861.

COX (M. B.) Remains. With a memoir. (West Africa.) [anon.] 16°. *Boston*, 1835.

CROWTHER (S.) and TAYLOR (J. C.) The Gospel on the banks of the Niger. 8°. *London*, 1859.

EXPLORATIONS for the mission to Umzila's Kingdom, Southeastern Africa. A. B. C. F. M. 24 pp. 8°. *Boston*, 1882.

FRERE (B.) Eastern Africa as a field for missionary labor. 8°. *London*, 1874.

GRIFFIN (E. D.) A plea for Africa. Sermon, Oct. 26, 1817, before the Synod of New York and New Jersey. With notes. 76 pp. 8°. *New York*, 1817.

GROUT (L.) Zulu-Land, or Life among the Zulu-Kafirs of Natal and Zulu-Land, South Africa. 12°. *Phila.*, 1864.

GRUNDEMANN (R.) Die Missionen in Afrika in zwanzig Karten mit erläuterndem Texte. 4°. *Gotha*, 1867.

[Grundemann's Missions-Atlas, Part 1.]

HISTORY of the civilization and Christianization of South Africa. [anon.] 8°. *Phila.*, 1833.

[Christian Library, v. 1.]

HUNTER (R.) History of the missions of the Free Church of Scotland in India and Africa. 12°. *London*, 1873.

LIVINGSTONE (D.) Last journals in Central Africa. From 1865 to his death. 8°. *New York*, 1875.

— Missionary travels and researches in South Africa, including a sketch of sixteen years' residence in the interior of Africa. 8°. *New York*, 1858.

See, also, BLAIKIE, in this List.

MEANS (J. O.) The proposed mission in Central Africa. 21 pp. 8°. *Cambridge*, (Mass.), 1879.

MISSIONS in Western Africa. (Presbyterian.) 15 pp. 8°. *New York*, 1879.  
[In SKETCHES of MISSIONS.]

MISSIONARY Records. West Africa. 18°. *London*, [1857.]

MOFFAT (R.) Missionary labours and scenes in Southern Africa. 12°. *New York*, 1843.

NASSAU (R. H.) Crowned in Palm-land. A story of African mission life. [Biography of Mrs. Nassau.] 12°. *Phila.*, 1847.

— The Gaboon and Corisco mission. (Presbyterian). 11 pp. 8°. *New York*, 1873.  
[In SKETCHES of MISSIONS.]

— Historical sketch of the missions in Africa, under the care of the Presbyterian Church. 24 pp. 12°. *Phila.*, 1881.  
[In HISTORICAL SKETCHES, 1881.]

PHILIP (R.) The life, times and missionary enterprises of John Campbell. 12°. *London*, 1841.

RAMSEYER (F. A.), and KUEHNE (J.) Four years in Ashantee. Edited by Mrs. Weitbrecht. 12°. *New York*, 1875.

SCOTT (Mrs. A. M.) Day-dawn in Africa; or progress of the Prot. Episcopal mission at Cape Palmas, West Africa. 12°. *New York*, 1858.

SPRING (G.) Memoirs of Samuel J. Mills, agent of the American Colonization Society, (etc.) 8°. *New York*, 1820.

SWIFT (E. P.) A memoir of Joseph W. Barr, who died on the eve of his embarkation for Western Africa. 12°. *Pittsburgh*, 1833.

TRACY (J.) Historical examination of the state of society in Western Africa. 40 pp. 8°. *Boston*, 1844.

TUCKER (E.) Abbeokuta; or sunrise within the tropics; an outline of the origin and progress of the Yoruba mission. 18°. *New York*, 1857.

WALTERS (W.) Life and labours of Robert Moffat, missionary in South Africa. With additional chapters on Christian missions. 12°. *New York*, [1882.]

WANGEMANN (F.) Die Berliner Mission im Bassuto-Lande. (Transvaal Republic.) 8°. *Berlin*, 1877.

WILSON (J. L.) Western Africa. Its history, condition and prospects. 12°. *New York*, 1856.

WILSON (S.) George Paull of Benita, West Africa. A memoir. 16°. *Phila.*, 1872.

#### B. AFRICA—SPECIAL TOPICS.

(In alphabetical order.)

##### MADAGASCAR.

ELLIS (J. E.) Life of William Ellis, missionary to the South Seas and to Madagascar. 8°. *London*, 1873.

ELLIS (William). Three visits to Madagascar during the years 1853, '54, '56. 8°. *New York*, 1859.

— Madagascar revisited. Describing the events of a new reign and the revolution which followed; setting forth also the persecutions endured by the Christians. 8°. *London*, 1867.

— The martyr church: a narrative of the introduction, progress, and triumph of Christianity in Madagascar. New ed. 12°. *London*, 1876.

JUKES (C.) Country work in Madagascar. 47 pp. 16°. *London*, 1870.

MADAGASCAR and its martyrs. [anon.] 18°. *Phila.*, [n. d.]

MEARS (J. W.) The story of Madagascar. 16°. *Phila.*, 1873.

MULLEN (J.) Twelve months in Madagascar. 12°. *New York*, 1875.

SIBREE (J.) Madagascar and its people. Notes of a four years' residence. With a sketch of the history, position and prospects of missionary work amongst the Malagassy. 12°. *London*, 1870.

##### MADEIRA.

BAILLIE (J.) Memoir of Rev. W. H. Hewitson. [Madeira.] 12°. *New York*, 1857.

## 2. AMERICA.

#### A. COMPREHENSIVE WORKS.

GRUNDEMANN (R.) Die Missionen in Amerika in elf Karten mit erläuterndem Texte. 4°. *Gotha*, 1871.

[Grundemann's Missions-Atlas. Part 4]

#### B. AMERICA—SPECIAL TOPICS.

(In alphabetical order.)

##### ALASKA.

JACKSON (S.) Alaska, and missions on the North Pacific Coast. 12°. *New York*, 1880.

WRIGHT (J. McN.) Among the Alaskans. 16°. *Phila.*, 1883.

##### BERMUDA.

MARSDEN (Joshua). Grace displayed: an interesting narrative of life, conversion, christian experience, ministry and missionary labours. (Bermuda.) [Autobiog.] 12°. *New York*, 1813.

##### CANADA.

CYR (N.) Memoir of C. H. O. Cote, with a history of the Grand Ligne mission, Canada East. 16°. *Phila.*, [n. d.]

WADDILOVE (W. J. D.) The Stewart missions; a series of letters and journals to exhibit the spiritual destitution of the emigrants in parts of Upper Canada. 12°. *London*, 1838.

#### CHINESE MISSIONS.

GIBSON (O.) The Chinese in America. 16°. *Cincinnati*, 1877.

##### GREENLAND.

EGEDE (H.) Ausführliche und wahrhafte Nachricht vom Anfange und Fortgange der Grönländischen Mission. 4°. *Hamburg*, 1740.

MISSIONARY records of Greenland, Labrador, and Asiatic Russia. 18°. *Phila.*, [1858?] See, also, MORAVIAN MISSIONS, p. 343.

## MEXICO.

PRESBYTERIAN (The) Board of Missions in Mexico. 11, 16 pp. 8°. *New York*, 1879. [In SKETCHES of MISSIONS.]

RANKIN (Melinda). Twenty years among the Mexicans; a narrative of missionary labor. 16°. *Cincinnati*, 1875.

STRYKER (M. W.) Historical sketch of the missions in Mexico, under the care of the Presbyterian Church. 25 pp. 12°. *Phila.*, 1881. [In HISTORICAL Sketches, 1881.]

## NEWFOUNDLAND.

WIN (E.) Six months of a Newfoundland missionary's journal, from Feb. to Aug. 1835. 12°. *London*, 1836.

## NORTH AMERICAN INDIAN MISSIONS.

ADAMS (N.) The life of John Eliot. With an account of his early missionary efforts among the Indians of New England. 18°. *Boston*, 1847.

BARTLETT (S. C.) Historical sketch of the missions of the American Board among the North American Indians. 47 pp. 16°. *Boston*, 1876.

BRAINERD (T.) The life of John Brainerd, brother of David, and his successor as missionary to the Indians in New Jersey. 12°. *Phila.*, 1865.

DABLON (C.) Relation de ce qui s'est passé de plus remarquable aux missions des peres de la compagnie de Jésus en la Nouvelle France. 1672-79. 2 v. 8°. *Quebec*, 1860-61.

DE SMET (P. J.) Western missions and missionaries: a series of letters. 12°. *New York*, 1860.

EDWARDS (J.) Memoirs of Rev. David Brainerd, missionary to the Indians on the borders of New York, New Jersey and Pennsylvania. Including his journal. 8°. *New Haven*, 1822.

EELLS (M.) History of Indian missions on the Pacific Coast, Oregon, Washington, and Idaho. 12°. *Phila.*, 1882.

GARRITT (J. B.) Historical sketch of the missions among the North American Indians, under the care of the Presbyterian Church. 34 pp. 12°. *Phila.*, 1881. [In HISTORICAL Sketches, 1881.]

GREENLEAF (Mary C.) Life and letters. (Missionary to the Chickasaw Indians.) [anon.] 16°. *Boston*, 1858.

HECKEWELDER (J.) Narrative of the missions of the United Brethren, among the Delaware and Mohegan Indians from 1740 to 1808. 8°. *Phila.*, 1820.

KIP (W. I.) Historical scenes from the old Jesuit missions. 12°. *New York*, 1875.

LOSQUIEL (J. H.) Geschichte der Mission der evangelischen Brüder unter den Indianern in Nord-America. 12°. *Barby*, 1789.

— The same. History of the Missions of the United Brethren among the Indians of North America. Translated by C. I. Latrobe. 8°. *London*, 1794.

MISSIONARY Records. North America. 18°. *London*, [1857.]

MISSIONS among the North American Indians. 13 pp. 8°. *New York*, 1879. [In SKETCHES of MISSIONS.]

RIGGS (S. R.) Mary and I. Forty years with the Sioux. 12°. *Chicago*, 1880.

SHEA (J. G.) History of the Catholic missions among the Indian tribes of the United States. 1529-1854. 12°. *New York*, 1875.

## RUPERT'S LAND.

TUCKER (E.) The rainbow in the North: a short account of the first establishment of Christianity in Rupert's Land. 18°. *New York*, 1856.

## SOUTH AMERICA.

BLACKFORD (A. L.) Sketch of the Brazil mission. (Presbyterian.) 15 pp. 8°. *New York*, 1879.

[In SKETCHES of MISSIONS.]  
BLOOD (W.) A visit to the Indians of Orialla. 16°. *London*, 1852.

HOOD (G.) Historical sketch of the missions in South America, under the care of the Presbyterian Church. 24 pp. 12°. *Phila.*, 1881.

[In HISTORICAL Sketches, 1881.]

MYERS (Sarah A.) Self-sacrifice, or the pioneers of Fuegia. 16°. *Phila.*, 1861.

SOUTH American missions. (Presbyterian.)

11 pp. 8°. *New York*, 1879.

[In SKETCHES of Missions.]

See, also, JESUITS, *Lettres edifiantes*, p. 338.

#### WEST INDIES

MISSIONARY Records. West Indies. 18°. *London*, [1857.]

#### 3. ASIA.

##### A. COMPREHENSIVE WORKS.

BUCHANAN (C.) Christian researches in Asia. 16°. *Boston*, 1811.

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- WALCH (J. G.) Historische und theologische Einleitung in die Religionsstreitigkeiten, welche sonderlich ausser der Evangelisch-Lutherischen Kirche entstanden. 5 v. 8°. *Jena*, 1733-38.
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- ZOECKLER (O.) Das Kreuz Christi. 8°. *Gütersloh*, 1875.  
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 See, also, DENOMINATIONS, etc., Comprehensive Works, p. 316.

### 3. History by Periods.

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- BERNARD (T. D.) The progress of doctrine in the New Testament. 8°. *London*, 1864.  
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 — The same. 2<sup>d</sup> ed. 12°. *London*, 1867.
- BURTON (E.) An inquiry into the heresies of the apostolic age. 8°. *Oxford*, 1829.  
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- DAVIES (J. L.) An essay on the traces of foreign elements in the theology of the epistles of Paul. 8°. *London*, 1884.  
 [In his Epistles of Paul, etc. pp. 133-161.]
- DONALDSON (J.) The apostolical fathers: a critical account of their genuine writings and of their doctrines. 12°. *London*, 1874.

HILGENFELD (A.) Die apostolischen Väter. 8°. *Halle*, 1853.

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REUSS (E.) History of Christian theology in the apostolic age. Translated by Annie Harwood. With notes by R. W. Dale. 2 v. 8°. *London*, 1872-74.

See, also, THE APOSTOLIC CHURCH, pp 224 and 292.

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See, also, THE EARLY CHURCH, pp. 240 and 295; and the next topic.

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CONYBEARE (W. D.) An analytical examination into the character, value, and just appli-



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LOCHERER (J. N.) *Lehrbuch der Patrologie*. 8°. *Mainz*, 1837.

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See, also, MIDDLE AGES, pp. 297-298.

#### e. The Reformation.

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See, also, REFORMATION, pp. 298-300.

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DOERING (H.) *Die gelehrten Theologen Deutschlands im achtzehnten und neunzehnten Jahrhundert. Nach ihrem Leben und Wirken*. 4 v. 8°. *Neustadt*, 1831-35.

EATON (J. R. T.) *The permanence of Christianity*. 8°. *London*, 1873.

FLÜGEL (O.) *Die speculative Theologie der Gegenwart. Kritisch beleuchtet*. 12°. *Cöthen*, 1881.

FOXTON (F. J.) *Popular Christianity; its transition state and probable development*. 12°. *London*, 1849.

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SEPP (C.) Proeve eener pragmatische Geschiedenis der Theologie hier te Lande, sedert het laatst der vorige Eeuw op onzen Tijd. 4°. *Haarlem*, 1860.  
[Verhand. d. Tyler Genoot., v. 36.]

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TULLOCH (J.) Movements of religious thought in Britain during the 19<sup>th</sup> century. 12°. *New York*, 1885.  
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WALKER (J.) The theology and theologians of Scotland, chiefly of the 17<sup>th</sup> and 18<sup>th</sup> centuries. 8°. *Edinburgh*, 1872.  
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See, also, in the Special topics following, PROTESTANTISM; RATIONALISM; ROMAN CATHOLIC THEOLOGY.

#### 4. Special Topics.

(In alphabetical order.)

##### ABSOLUTION.

See, CONFESSION, in this list.

##### THE ANGLO-SAXON CHURCH.

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[Bampton lecture, 1830.]

##### APOLOGETICS.

See, p. 119.

##### ARIANISM.

See, p. 316.

##### THE ATONEMENT.

BAEHR (K.) Die Lehre der Kirche vom Tode Jesu in den ersten drei Jahrhunderten. 8°. *Sulzbach*, 1832.

BAUR (F. C.) Die christliche Lehre von der Versöhnung in ihrer geschichtlichen Entwicklung. 8°. *Tübingen*, 1838.

OXENHAM (H. N.) The catholic doctrine of the atonement. An historical review. 3<sup>d</sup> ed. 8°. *London*, 1881.

RITSCHL (A.) Die christliche Lehre von der Rechtfertigung und Versöhnung. 2<sup>e</sup> Aufl. 1. Die Geschichte. 2. Der biblische Stoff. Die positive Entwicklung. 8°. *Bonn*, 1882-83.

— The same. A critical history of the Christian doctrine of justification and reconciliation. Translated by J. S. Black. 8°. *Edinburgh*, 1872.

WILLSON (J. R.) A historical sketch of opinions on the atonement. With translations from Turretin. 8°. *Phila.*, 1817.

See, also, ATONEMENT, pp. 165-168.

##### AUGUSTINISM.

See, p. 323.

##### BAPTISM.

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COTE (W. N.) *The archaeology of baptism.* 8°. *London*, 1876.

GALE (J.) *Reflections on Mr. Wall's history of infant-baptism.* 8°. *London*, 1820.

HINTON (I. T.) *A history of baptism, both from the inspired and uninspired writings.* 16°. *Phila.*, 1840.

ROBINSON (R.) *The history of baptism.* Edited by D. Benedict. 8°. *Boston*, 1817.

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See, also, BAPTISM and INFANT-BAPTISM, pp. 172-175.

#### THE BIBLE. Authority of.

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TREBITZ (K.) *Das Wesen der Kirche nach heiliger Schrift, Geschichte und Bekenntniss, insonderheit Art. vii. der Conf. August.* 12°. *Leipzig*, 1870.

USSHER (J.) *Historia dogmatica controversiae inter orthodoxos et pontificios de Scripturis et sacris vernaculis.* Digressit H. Wharton. sm. 4°. *Londini*, 1690.

See, also, CANON, p. 48; and RULE OF FAITH, p. 138.

#### CALVINISM.

See, p. 318.

#### CANON.

See, BIBLE, p. 366; CANON, p. 48.

#### CHRISTOLOGY IN GENERAL.

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BULL (G.) *Judicium ecclesiae trium primorum seculorum de necessitate credendi quod Jesus Christus sit verus Deus.* 12°. *Amstelodami*, 1696.

— *The same.* 8°. *Oxford*, 1846.

[In his Works. Burton's ed. v. 6.]

BURTON (E.) *Testimonies of the Ante-Nicene fathers to the divinity of Christ.* 8°. *Oxford*, 1826.

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— *The same.* 2<sup>e</sup> Aufl. 2 v. 8°. *Berlin*, 1851-53.

— *The same.* *History of the development of the doctrine of the person of Christ.* Translated by D. W. Simon and W. L. Alexander. 5 v. 8°. *Edinburgh*, 1864.

FAIRBAIRN (P.) *Historical and critical review of the controversies respecting the person of Christ, which have been agitated in Britain since the middle of the 17<sup>th</sup> century.* 8°. *Edinburgh*, 1863.

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GOODWIN (H. M.) *Christ and humanity; with a view, historical and critical, of the doctrine of Christ's person.* 12°. *New York*, 1875.

HORSLEY (S.) *Tracts in controversy with Dr. Priestley upon the belief of the first ages in our Lord's divinity.* 8°. *Dundee*, 1812.

IRONS (W. J.) *Christianity as taught by St. Paul.* 8°. *Oxford*, 1870.

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POPE (W. B.) The person of Christ, dogmatic, scriptural, historical. 2<sup>d</sup> ed. 8°. *London*, 1875.

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See, also, CHRISTOLOGY, pp. 163–166.

#### CHILIASM.

CORRODI (H.) Kritische Geschichte des Chiliasmus. 4 v. 16°. *Frankfurt*, 1781.

#### CONCORD (Formula of).

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PLANCK (G. J.) Geschichte der protestantischen Theologie von der Konkordienformel an bis in die Mitte des 18<sup>ten</sup> Jahrhunderts. 8°. *Göttingen*, 1831.

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#### CREEDS.

See, p. 200.

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BUTLER (W. A.) Letters on the development of Christian doctrine, in reply to Dr. Newman's essay. Edited by T. Woodward. 8°. *Dublin*, 1850.

— The same. Revised by the Rev. C. Hardwick. 2<sup>d</sup> ed. 8°. *Cambridge*, 1858.

— Letters on Romanism in reply to Mr. Newman's essay on development. Edited by T. Woodward. 8°. *Cambridge*, 1854.

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MOZLEY (J. B.) The theory of development, a criticism of Dr. Newman's essay on the development of Christian doctrine. 16°. *New York*, 1879.

NEWMAN (J. H.) An essay on the development of Christian doctrine. 8°. *London*, 1846.

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PALMER (W.) The doctrine of development and conscience, considered in relation to the evidences of Christianity and of the catholic system. 8°. *London*, 1846.

RAINY (R.) Delivery and development of Christian doctrine. 8°. *Edinburgh*, 1874. [Cunningham lectures, v. 5.]

#### DONATISTS.

See, p. 319.

#### ECCESTIOLOGY.

See, p. 222.

#### ELECTION.

FABER (G. S.) The primitive doctrine of election. 8°. *New York*, 1840.

See, also, DIVINE DECREES, pp. 156–157.

#### ENGLISH THEOLOGY.

See, in this list, MODERN THEOLOGY, p. 364; RATIONALISM.

#### ETHICS.

See, p. 204.

## EVANGELICAL CHRISTIANITY.

See, in this list, PROTESTANTISM.

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BEECHER (E.) History of opinions on the Scriptural doctrine of retribution. 12°. *New York*, 1878.

BOETTCHER (F.) De inferis rebusque post mortem futuris ex Hebraeorum et Graecorum opinionibus. v. 1. 8°. *Dresda*, 1846.

FLUEGGE (C. W.) Geschichte des Glaubens an Unsterblichkeit, Auferstehung, Gericht, und Vergeltung. 4 v. in 3. 12°. *Leipzig*, 1794-99.

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OXENHAM (F. N.) What is the truth as to everlasting punishment? in reply to Dr. Pusey's treatise "What is of faith as to everlasting punishment?" 2 parts in 1 v. 12°. *London*, 1882.

TRAITÉ historique et théologique touchant l'état des âmes après la mort. [anon.] 16°. *Hamburg*, [n. d.]

See, also, FUTURE LIFE, p. 115. ESCHATOLOGY, pp. 177-183; and, in this List, PRAYER.

## GERMAN THEOLOGY.

See, MODERN THEOLOGY, p. 364; CONCORD, Formula of; PROTESTANTISM; RATIONALISM.

## GNOSTICISM.

See, p. 319.

## GOD.

BUNSEN (C. C. J.) God in history, or the progress of man's faith in the moral order of the world. Translated from the German by Susanna Winkworth. With a preface by A. P. Stanley. 3 v. 8°. *London*, 1868.

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See, also, NATURAL THEOLOGY, pp. 101-107.

## GRACE.

KUHN (J.) Die christliche Lehre von der göttlichen Gnade. v. 1. 8°. *Tübingen*, 1868.

See, also, PLAN of SALVATION, p. 162, and PELAGIANISM and AUGUSTINIANISM, p. 323.

## HOLY SPIRIT.

SMEATON (G.) Historical survey of the doctrine of the Holy Spirit from the apostolic age. 8°. *Edinburgh*, 1882.

[In his Doctrine of the Holy Spirit, pp. 256-368.]

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## IMMACULATE CONCEPTION.

PEYRAT (A.) Un nouveau dogme. Histoire de l'immaculée conception. 16°. *Paris*, 1865.

PREUSS (E.) The Romish doctrine of the immaculate conception traced from its source. Translated by George Gladstone. 16°. *Edinburgh*, 1867.

TYLER (J. E.) The worship of the blessed Virgin Mary proved to be contrary to the Holy Scripture, and to the faith of the church through the first five centuries. New ed. 8°. *London*, 1851.

See, also, ROMAN CATHOLIC CONTROVERSY, pp. 189-194.

## INDULGENCES.

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MENDHAM (J.) The spiritual venality of Rome. Taxe sacre penitentielle apostolice, preceded

by a historical and critical account. 2<sup>d</sup> ed. 16°. *London*, 1839.

— The venal indulgences and pardons of the church of Rome exemplified in a summary of an indulgence of Sixtus iv. 16°. *London*, 1839.

See, also, ROMAN CATHOLIC CONTROVERSY, pp. 189-194.

#### INFIDELITY.

See, in this list, RATIONALISM; and SCIENCE AND RELIGION.

#### INSPIRATION.

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WESTCOTT (B. F.) The primitive doctrine of inspiration 12°. *London*, 1885.

[In his *Introd.* to the gospels, pp. 402-445.]

#### JANSEXISM.

See, p. 320.

#### JUSTIFICATION.

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[Cunningham lectures, 2d series.]

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LOWNDES (W. T.) The British librarian; or hand-book of students in divinity. A guide to the knowledge of theological works in English (etc.) classified under heads. Parts I–II. 8°. *London*, 1839–42.

NOTE. No more published. Contains 708 pp.

MALCOM (H.) Theological index. References to the principal works in every department of religious literature. 8°. *Boston*, 1868.

MORREN (N.) Bibliographical guide to the principal works in systematic theology which have appeared in Germany and Holland during the last century. 8°. *Edinburgh*, 1835.

[In his *Rule of faith*.]

NOSSELT (J. A.) Anweisung zur Kenntniss der besten allgemeinen Bücher in allen Theilen der Theologie. 4<sup>e</sup> Aufl. 8°. *Leipzig*, 1800.

NUTT (D.) A catalogue of theological books in foreign languages. 8°. *London*, 1857.

— Appendix to a catalogue of theological books in foreign languages. 8°. *London*, 1857.

OGLE, Duncan & Co. Catalogue of Books, containing an extensive collection of works in theology and oriental literature. 8°. *London*, 1820.

ORME (W.) Bibliotheca Biblica: A select list of books on Sacred literature, with notices biographical, critical, bibliographical. 8°. *Edinburgh*, 1824.

PASTOR'S (The) library. Catalogue of books prepared by professors of the Union Theological Seminary. 12°. *New York*, 1877.

PERENNES (F.) Dictionnaire de bibliographie Catholique, depuis la naissance du Christianisme. 4 v. sm. fol. *Paris*, 1858–60.

[Migne, *Encycl. theol.*, 3d ser., v. 39–42.]

PRINCE (The) library. A catalogue of the collection of books and manuscripts which formerly belonged to the Rev. Thomas Prince, now in the Public Library. sm. fol. *Boston*, 1870.

ROBERTS (W. H.) A list of books intended as an aid in the selection of a pastor's library. 24 pp. 12°. *Princeton*, 1884.

TIBBALS (N. & Son). Complete theological catalogue. 67 pp. 8°. *New York*, 1882.

VALLÉE (L.) Bibliographie des bibliographies. 8°. *Paris*, 1883.

WALCHIUS (J. G.) Bibliotheca theologica selecta, litterariis adnotationibus instructa. 4 v. 8°. *Jena*, 1757–1765.

WATSON (R.) A catalogue of books in divinity. 8°. *London*, 1791.

[In his *Traacts*, v. 6.]

WINER (G. B.) Handbuch der theologischen Literatur hauptsächlich der protestantischen. 3<sup>e</sup> Aufl. 2 v. in 1. 8°. *Leipzig*, 1838.

WOLF'S theologisches Vademecum. Alphabetische und systematische Zusammenstellung der neueren und besseren Literatur—

Erscheinungen auf dem Gebiete der Theologie. 16°. *Leipzig*, 1881.

ZUCHOLD (E. A.) *Bibliotheca theologica*. Verzeichniss der auf dem Gebiete der evangelischen Theologie, nebst den für dieselbe wichtigen während der Jahre 1830–62 in Deutschland erschienenen Schriften. 2 v. 8°. *Göttingen*, 1864.

See, also, *ENCYCLOPAEDIA*, p. 1., and *Comprehensive Works*, p. 375.

## 2. Miscellaneous Topics.

(In alphabetical order.)

### APOLOGETICS.

REDFORD (R. A.) *The literature of apologetics*. 12°. *London*, 1881.

[In his *Christian's plea*, pp. 497–533.]

WERNER (K.) *Geschichte der apologetischen und polemischen Literatur der christlichen Theologie*. 5 v. 8°. *Schaffhausen*, 1861.

### THE BIBLE.

BISSELL (E. C.) *The literature of the Pentateuch and the related criticism of the Old Testament*. 12°. *New York*, 1885.

[In his *Pentateuch*, pp. 410–475.]

BRIGGS (C. A.) *A catalogue of books of reference for biblical study*. 12°. *New York*, 1883.

[In his *Biblical Study*, pp. 429–488.]

CROWE (G.) *Elenchus scriptorum in Sacram scripturam, tam Graecorum, quam Latinorum, etc.* 16°. *Londini*, 1672.

GESENIUS (W.) *History of the interpretation of the prophet Isaiah*. 8°. *New York*, 1829.

[In *Essays on Bibl. Liter.*, v. 1, pp. 401–79.]

— *History of introductions to the Scriptures*. 8°. *New York*, 1829.

[In *Essays on Bibl. Liter.*, v. 1, pp. 1–14.]

HALL (I. H.) *A critical bibliography of the Greek New Testament, as published in America*. 82 pp. 8°. *Phila.*, 1883.

HAWES (J.) *Literary history of the Bible*. 8°. *Hartford*, 1833.

HORNE (T. H.) *A manual of biblical bibliography; comprising a catalogue, methodi-*

cally arranged, of the principal editions and versions of the Holy Scriptures, with notices of the critics, etc. 8°. *London*, 1839.

O'CALLAHAN (E. B.) *List of editions of the Holy Scriptures and parts thereof, printed in America previous to 1860: with introduction and bibliographical notes*. 4°. *Albany*, 1861.

REUSS (E.) *History of the Sacred Scriptures of the New Testament*. Translated by E. L. Houghton. 2 v. 8°. *Boston*, 1884.

[NOTE. Vol. 2 contains *History of the Text, Versions, and of Exegesis*.]

SPURGEON (C. H.) *Commenting and commentaries*. 12°. *New York*, 1876.

STEVENS (H.) *The Bibles in the Caxton exhibition, 1877*. 8°. *London*, 1878.

SUSSEX (*Duke of*). *Bibliotheca Sussexiana*. A descriptive catalogue of the manuscripts and printed books in the library of the Duke of Sussex. By J. T. Pettigrew. 2 v. in 3. roy. 8°. *London*, 1827.

### THE CHURCH.

McELHINNEY (J. J.) *Literature of the doctrine of the church*. 8°. *Phila.*, 1871.

[In his *Doctrine of the church*, pp. 385–451.]

### COMMENTARIES.

See, *BIBLE*, p. 377.

### CONGREGATIONALISM.

DENTER (H. M.) *Collections towards a bibliography of Congregationalism*. 308 pp. 8°. *New York*, 1880.

[In his *Congreg. in its literature*.]

### DEMONS.

KERNOT (H.) *Bibliotheca diabolica; being a selection of the most valuable works relating to the devil*. 40 pp. 8°. *New York*, 1874.

### FUTURE LIFE.

ABBOT (E.) *The literature of the doctrine of a future life: or a catalogue of works relating to the nature, origin, and destiny of the soul*. 8°. *New York*, 1871.

[Appendix to *Alger, Future life*, pp. 677–913.]

## HOMILETICS.

DARLING (J.) Cyclopaedia bibliographica. Subjects. Holy Scriptures. 8°. *London*, 1859.

PETTINGELL (J. H.) Homiletical index: a hand-book of texts, themes, and authors. roy. 8°. *New York*, 1878.

PHELPS (A.) Men and books; or, studies in homiletics. 12°. *New York*, 1882.

## JANSENISM.

LIST of Jansenist writings, recently imported by Ogle, Duncan & Co. 14 pp. 8°. *London*, 1820.

## MANUSCRIPTS.

QUANTIN (—). Dictionnaire raisonné de diplomatique Chrétienne. sm. fol. *Paris*, 1846. [Migne, *Encycl. theol.*, 1st ser., v. 47.]

## METHODISM.

ARCHIBALD (F. A.) Methodism and literature: a series of articles from several writers on the literary enterprise and achievements of the Methodist Episcopal Church. 12°. *Cincinnati*, 1883.

CAVENDER (C. H.) Catalogue of the works that have been published in refutation of Methodism. 4°. *Phila.*, 1845.

[NOTE. The ms. of the author. The work was printed in 1868 under the pseudonym H. C. Decanver.]

## NATURAL THEOLOGY.

GILLET (E. H.) A bibliography of works treating of Natural Theology, or topics pertaining to the moral system. Mainly by English authors. 8°. *New York*, 1874. [In his God in human thought, v. 2, pp. 793-825.]

## PENTATEUCH.

See, BIBLE, p. 377.

## POLEMIC THEOLOGY.

See, APOLOGETICS, p. 377.

## PROHIBITED BOOKS.

CODICIS librorum expurgandorum in studiosorum gratiam confecti tomus primus. 16°. *Romae*, 1607.

NOTE. No more published.

— The same. Index librorum prohibitorum. 16°. *Romae*, 1704.

REUSCH (H.) Index der verbotenen Bücher. Ein Beitrag zur Kirchen und Literaturgeschichte. 2 v. 8°. *Bonn*, 1883-85.

## THE REFORMERS.

BIBLIOTHECA WIFFENIANA. Spanish Reformers of two centuries, from 1520. Their lives and writings, according to the late B. B. Wiffen's plan. Described by Edward Boehmer. 2 v. 8°. *London*, 1874-83.

DU PIN (L. E.) Bibliothèque des auteurs separez de la communion de l'église Romaine du xvi et du xvii siècle. 2 v. 12°. *Paris*, 1718-19.

KUCZYNSKI (A.) Verzeichniss einer Sammlung von nahezu 3000 Flugschriften Luthers und seiner Zeitgenossen. 8°. *Leipzig*, 1870.

## ROMAN CATHOLIC WRITERS.

PÉRENNES (F.) Dictionnaire de bibliographie catholique, depuis la naissance du Christianisme. 4 v. sm. fol. *Paris*, 1858-60. [Migne, *Encycl. theol.*, 3d ser., v. 39-42.]

## THE SABBATH.

COX (R.) The literature of the sabbath question. 2 v. 8°. *Edinburgh*, 1865.

CRAFTS (W. F.) Available sabbath literature. 12°. *New York*, 1885. [In his Sabbath for man, pp. 610-633.]

## SOCINIANISM.

See, BIBLIOTHECA fratrum Polonorum, p. 4, and also pp. 330.

## PERIODICALS,

*Not Including Journals, etc., of Societies.*

- ACTA eruditorum. 1682-84, 86-87, 91-94, 96-98, in 8 v. sm, 4°. *Lipsiæ*, 1682-98.
- AFRICAN (The) Repository. Published monthly by the American Colonization Society. v. 1-61. 8°. *Washington*, 1826-85.  
[v. 47 imperfect.]
- ALLGEMEINE Mission-Zeitschrift. Herausgegeben von G. Warneck. v. 1-9. 8°. *Güttersloh*, 1874-82.
- ALLGEMEINES Repertorium für die Theologische Literatur, und Kirchliche Statistik, v. 1-47, 52-75, 80-92. 8°. *Berlin*, 1833-55.
- AMERICAN (The) Almanac and Repository of Useful Knowledge. v. 1-2, 5-6, 8-9, 19-26. 16°. *Boston*, 1830-56.  
— The same. 1878-81, 85. 16°. *New York*, 1878-85.
- AMERICAN (The) Baptist Missionary Magazine. Published by the Board of Managers of the Baptist Convention. v. 9-10, 12-18, 23, 25 and 32. 8°. *Boston*, 1829-52.  
— The same. The Missionary Magazine. Published by the Amer. Baptist Miss. Union. v. 34-41, 63-65. 8°. *Boston*, 1855-85.
- AMERICAN (The) Eclectic. Conducted by A. Peters, S. B. Treat, etc. 4 v. 8°. *New York*, 1841-42.  
[No more published.]
- AMERICAN (The) and Foreign Christian Union. Published monthly under the direction of the Executive Committee. v. 1-11. 8°. *New York*, 1850-60.  
— The same. The Christian World. v. 12-34. 8°. *New York*, 1861-84.  
[Imperfect. No more published.]
- AMERICAN (The) Journal of Education and College Review. Edited by A. Peters and H. Barnard. v. 1-2. 8°. *New York*, 1855-56.
- AMERICAN (The) Missionary Register, embracing the principal transactions of the various institutions for the promulgation of Christian knowledge, with the proceedings at large of the United Foreign Missionary Society. Edited by Z. Lewis. v. 1-6. 8°. *New York*, 1820-25.  
[Merged into the Missionary Herald.]
- AMERICAN (The) Presbyterian and Theological Review. Edited by H. B. Smith, etc. 6 v. 8°. *New York*, 1863-68.  
— The same. The American Presbyterian Review. 3 v. 8°. *New York*, 1869-71.  
[Succeeded by the Presbyterian Quarterly and Princeton Review.]
- AMERICAN (The) Protestant. Published by the American Protestant Society. v. 1, 2 and 4. 8°. *New York*, 1846-49.  
[Succeeded by the Amer. and For. Christian Union.]
- AMERICAN (The) Quarterly Observer. Edited by B. B. Edwards. 3 v. 8°. *Boston*, 1833-34.  
[United with the Biblical Repository.]
- AMERICAN (The) Quarterly Register. Published by the American Education Society. 15 v. 8°. *Boston*, 1832-43.  
[See Quarterly Register. No more published.]
- AMERICAN (The) Quarterly Review. Edited by R. Walsh. v. 1-11, 13-18 and 20. 8°. *Phila.*, 1827-37.
- AMERICAN (The) Sunday School Magazine. v. 1, 3-8. 8°. *Phila.*, 1824-31.
- AMERICAN (The) Theological Review. 4 v. 8°. *New York*, 1859-62.  
[Succeeded by the Amer. Presb. and Theol. Rev.]
- ANALECTIC (The) Magazine. Containing selections from foreign reviews. v. 1-2. 8°. *Phila.*, 1813.
- ANDOVER (The) Review. v. 1-5. 8°. *Boston*, 1884-86.
- ANTI-SLAVERY (The) Monthly Reports. v. 1-4. 8°. *London*, 1825-32.



- ARCHIVES du Christianisme au dix-neuvième siècle. v. 5. 8°. *Paris*, 1852.
- ARCHIV für die Theologie und ihre neueste Literatur. Herausgegeben von E. G. Bengel. v. 1-8. 8°. *Tübingen*, 1816-26.
- ASIATIC (The) Annual Register. v. 1-2. 8°. *London*, 1799-1800.
- ATLANTIC (The) Monthly. A Magazine of Literature, Art and Politics. v. 1-56. 8°. *Boston*, 1857-85.
- BALTIMORE (The) Literary and Religious Magazine. Conducted by R. J. Breckenridge, etc. 7 v. 8°. *Baltimore*, 1834-41. [Succeeded by the Spirit of the Nineteenth Century.]
- BANNER (The) of the Covenant. Conducted by the Secretaries of the Board of Missions of the Reformed Presbyterian Church, 1850-59. 10 v. 8°. *Phila.*, 1850-59.
- BAPTIST (The) Quarterly. Edited by L. E. Smith, etc. v. 1-6. 8°. *Phila.*, 1867-72.
- BEWEIS (Der) des Glaubens. Monatsschrift zur Begründung und Vertheidigung der Christlichen Wahrheit. Unter leitender Mitwirkung Dr. O. Zöckler, u. s. w. v. 1-11. 12°. *Gütersloh*, 1865-75.
- BIBLICAL (The) Repertory. A collection of Tracts in Biblical Literature. By Charles Hodge. 4 v. 8°. *New York*, 1825-28.
- The same. The Biblical Repertory and Princeton Review. Conducted by an association of gentlemen in Princeton and vicinity. v. 1-43. (Index, 1829-68). 44 v. 8°. *Phila.*, 1829-71. [Succeeded by the Presbyterian Quarterly and Princeton Review.]
- BIBLICAL (The) Repository. Conducted by Edward Robinson. v. 1-7, 9-12. 8°. *Andover*, 1831-38.
- The same. The American Biblical Repository. 2nd series. v. 1-6, 8-10. 8°. *New York*, 1839-44.
- The same. The Biblical Repository and Classical Review. 3d series. v. 1-3. 8°. *New York*, 1845-47.
- BIBLICAL (The) Review. v. 4. 8°. *London*, 1847-48.
- BIBLIOTHECA SACRA (The); or, Tracts and Essays on topics connected with Biblical Literature and Theology. Edited by E. Robinson. v. 1. 8°. *New York*, 1843.
- The same. The Bibliotheca Sacra and Theological Eclectic. Edited by E. A. Park, etc. v. 1-42, with Index vol. 8°. *Andover and Oberlin*, 1844-85. [The Index vol. covers v. 1-30.]
- BRITISH (The) Magazine and Monthly Register of Religious and Ecclesiastical Information. v. 11-24. 8°. *London*, 1837-43.
- BLACKWOOD'S Edinburgh Magazine. v. 39-51, 61-71, 73, 75, 113, 125-138. 12°. *New York*, 1836-85.
- BOSTON (The) Post Boy. Nov., 1741-Feb., 1745. sm. 4°. *Boston*, 1742-45. [Imperfect.]
- BOSTON (The) Review. Devoted to Theology and Literature. 6 v. 8°. *Boston*, 1861-66.
- BRITISH (The) and Foreign Evangelical Review. v. 1-34. 8°. *Edinburgh and London*, 1852-85.
- BRITISH (The) Quarterly Review. v. 1-52. 12°. *London*, 1845-70.
- The same. Amer. ed. v. 53-82. 8°. *New York*, 1871-85.
- BULWARK (The), or Reformation Journal. v. 1-9. 8°. *Edinburgh*, 1851-60.
- CALCUTTA (The) Christian Advocate. Conducted by gentlemen of different religious denominations. v. 1-3. 8°. *Calcutta*, 1839-41.
- CALCUTTA (The) Christian Observer. Edited by Christian ministers of various denominations. 1st. ser. v. 1-8. new ser. v. 1-2. 8°. *Calcutta*, 1832-42.
- CALCUTTA (The) Review. v. 7-17. 8°. *Calcutta*, 1847-52.
- CALVINISTIC (The) Magazine. Conducted by J. Gallaher, etc. v. 5. 8°. *Rogersville (Tenn.)*, 1831.
- CATHOLIC (The) Presbyterian. An international journal. Edited by W. G. Blaikie, 10 v. 8°. *London*, 1879-83. [No more published.]
- CHINA (The) Mission Advocate. v. 1. 8°. [*n. p.*] 1839. [No more published.]
- CHINESE (The) Repository. Edited by E. C. Bridgman and S. Wells Williams. v. 1-

- 12, 14-20 and Index vol. 8°. *Canton*, 1832-51.  
[vols. 5, 16 and 17 imperfect.]
- CHRISTIAN (The) Advocate. Conducted by Ashbel Green. 12 v. 8°. *Phila.*, 1823-34.  
[Continuation of the Presbyterian Magazine.]
- CHRISTIAN (The) Disciple and Theological Review. Conducted by N. Worcester. 5 v. 8°. *Boston*, 1819-23.  
[Succeeded by the Christian Examiner.]
- CHRISTIAN (The) Examiner and Theological Review. 1st ser. 5 v. 2d ser., v. 1-6, 8, 14-18. 3d ser., v. 1, 10, 12, 16, 17. 4th ser., v. 1-2, 5-27. 47 v. 8°. *Boston*, 1824-62.
- CHRISTIAN (The) Herald. v. 2-7. 8°. *New York*, 1816-21.
- CHRISTIAN (The) Instructor. Devoted to the interests of the Associate Reformed Church. Edited by J. B. Dales. v. 7-15. *Phila.*, 1850-59.
- CHRISTIAN (The) Observer. Conducted by members of the Established Church. v. 1-54. Index, v. 21. 8°. *London*, 1802-54.
- CHRISTIAN (The) Review. Edited by J. D. Knowles, etc. 28 v. 8°. *Boston, etc.*, 1836-63.  
[No more published. Baptist.]
- CHRISTIAN (The) Sentinel. v. 1. 8°. *New Haven*, 1845.
- CHRISTIAN (The) Spectator. Conducted by an association of gentlemen. 1st ser., 3 v. 2d ser., 2 v. 8°. *New Haven*, 1819-26.
- The same. The Quarterly Christian Spectator. 10 v. 8°. *New Haven*, 1829-38.  
[Complete.]
- CHRISTIAN'S (The) Magazine. Edited by J. M. Mason. 4 v. 8°. *New York*, 1806-11.  
[No more published.]
- CHRISTIAN (The) Treasury. 1845. 8°. *Edinburgh*, 1846.
- CHRISTIAN (The) Union and Religious Memorial. Devoted to the common interests and the current history of the Church, in all its branches throughout the world. Edited by Robert Baird, of the American Evangelical Alliance. v. 1-3. 8°. *New York*, 1848-50.
- CHRISTIAN (The) World. *See* Amer. and For. Christian Union.
- CHRISTIAN Work. A magazine of religious and missionary information. 1863-65, 67-68. 5 v. 8°. *London*, 1863-68.
- CHURCH (The) of Scotland Magazine. v. 1. 8°. *Glasgow*, 1834-36.
- CHURCH (The) Review and Ecclesiastical Register. v. 3-22, 28-36. 8°. *New Haven*, 1850-71.
- CHURCHMAN'S (The) Monthly Magazine. By a Committee of the Convocation of the Episcopal Church of Connecticut. 15 v. 8°. *Hartford, Elizabethtown, etc.*, 1804-23.
- CIVILTA (La) Cattolica. Pubblicazione periodica per tutta L'Italia. 1st ser., v. 1-11. 2nd ser., 12 v. 3d ser., 12 v. 4th ser., 12 v. 5th ser., 12 v. 6th ser., 12 v. 7th ser., v. 1-11. 8th ser., 12 v. 9th ser., v. 1-4. (Indices, 2 v.) 100 v. 8°. *Napoli*, 1850-74.
- COLUMBIA (The) Magazine. Designed to oppose the violation of the Sabbath, etc. v. 1. 8°. *Hudson*, 1814.
- CONGREGATIONAL (The) Quarterly. Conducted under the sanction of the Congregational Library Association. Conducted by J. S. Clark, etc. v. 1. *Boston*, 1859.
- CONGREGATIONAL (The) Review. Edited by W. Barrows, etc. v. 7-8. 8°. *Boston*, 1867-68.
- CONNECTICUT (The) Evangelical Magazine. v. 1-4, 6-7. 8°. *Hartford*, 1800-06.
- The same. The Conn. Evangelical Magazine and Religious Intelligencer. v. 1-8. 8°. *Hartford*, 1808-15.
- CONTEMPORARY (The) Review. v. 1-5, 7-8, 11-48. 8°. *London*, 1866-85.
- CYFAILL (Y), o'r Hen Wlad. (The Friend). Edited by the Rev. William Roberts, D. D. New series, v. 2-16. 8°. *New York, Scranton and Utica*, 1871-85.  
[The organ of the Welsh Calvinistic Church in the U. S.]
- DANVILLE (The) Quarterly Review. Edited by an association of ministers. 4 v. 8°. *Danville*, 1861-64.  
[No more published.]

- DEUTSCHE ZEITSCHRIFT für Christliche Wissenschaft und Christliches Leben. Herausgegeben von K. F. Th. Schneider. v. 1-12. 8°. *Berlin*, 1850-61.
- DNYANODAYA (The). Published by the American Missionaries at Bombay. v. 4. 8°. *Bombay*, 1845.
- ECLECTIC (The) Magazine of Foreign Literature, Science and Art. v. 1-22. 8°. *New York*, 1844-51.
- ECLECTIC (The) Museum. Edited by J. H. Agnew. 3 v. 8°. *New York*, 1843. [Merged in the Eclectic Magazine.]
- ECLECTIC (The) Review. v. 1-10. 8°. *London*, 1805-13.
- EDINBURGH (The) Christian Instructor. 1<sup>st</sup> series, v. 1-4. 2<sup>d</sup> series, v. 1-2. 3<sup>d</sup> series, v. 1-3. 8°. *Edinburgh*, 1832-40.
- EDINBURGH (The) Review, or Critical Journal. v. 1-70, 73, 75-96. 12°. *Edinburgh*, 1803-52.
- The same. Amer. ed. v. 97-144, 147-162. 8°. *Boston, etc.*, 1853-85.
- EVANGELICAL Christendom. Its state and prospects. Conducted by members of the British Evangelical Alliance. Three series. v. 1-27. 8°. *London*, 1847-73. [Contains the transactions of the Evangelical Alliance.]
- EVANGELICAL (The) Intelligencer. See General Assembly's Magazine.
- EVANGELICAL (The) Magazine. v. 4-15, 17, 18 and 20. 8°. *London*, 1793-1812.
- The same. The Evangelical Magazine and Missionary Chronicle. vols. 1, 2, 4-15. 8°. *London*, 1813-43.
- Beauties of the Evangelical Magazine. 2 v. 8°. *Phila.*, 1803.
- EVANGELICAL (The) Magazine. v. 1-4. 8°. *Hartford*, 1832-36. [Imperfect.]
- EVANGELICAL (The) Quarterly Review. Edited by M. L. Stoeber. v. 16, 19, 21. 8°. *Gettysburg*, 1865-70.
- EVANGELICAL (The) Repository. 2<sup>d</sup> series, v. 3, no. 8—v. 5, no. 8; no. 8—v. 9, v. 11-20. 3<sup>d</sup> ser., v. 1, 3-6 and 11. 4<sup>th</sup> ser., v. 52-54, 56, 57, 60-62. 8°. *Phila.*, 1845-86. [Contains information about the work of the United Presb. Church.]
- EVANGELISCHE Kirchen Zeitung. Herausgegeben von C. W. Hengstenberg. v. 1-85. 4°. *Berlin*, 1827-69.
- The same. Herausgegeben von T. H. Tauscher. v. 86-87. 4°. *Berlin*, 1870.
- EVANGELISCHES Missions Magazin. Neue Folge. Herausgegeben im Austrag der Evangelischen Missionsgesellschaft von Dr. A. Osterstag, u. s. w. 1857-81. v. 1-25. 8°. *Basel*, 1857-81.
- EXPOSITOR (The). Edited by S. Cox, etc. 1<sup>st</sup> ser., 12 v. 2<sup>d</sup> ser., 8 v. 3<sup>d</sup> ser., vols. 1-2. 12°. *London*, 1875-85.
- FOREIGN (The) Missionary. Containing particular accounts of the Foreign Missions of the Presbyterian Church, etc. v. 9-43. 8°. *New York*, 1851-85. [Prior to 1851, from 1842, eight vols. published in newspaper form.]
- FOREIGN (The) Missionary Chronicle. Containing a particular account of the proceedings of the Western Foreign Missionary Society, etc., and a general view of the transactions of other similar institutions, published monthly. 17 v. 8°. *New York*, 1833-49. [Succeeded by the Home and Foreign Record.]
- FOREIGN (The) Quarterly Review. v. 22-33. 8°. *New York*, 1839-45.
- FORTNIGHTLY (The) Review. 1<sup>st</sup> ser., 6 v. new ser., v. 1-14, 17-18, 25-38. 8°. *London*, 1865-85.
- FREE Church of Scotland. See Home and Foreign Record.
- FREEWILL (The) Baptist Quarterly. v. 2, 4-6, 8, 9, 13-16, 17. 8°. *Dover*, 1854-69.
- FRIEND (The) of India. v. 7-9. fol. *Serampore*, 1841-43.
- FRIEND (The). A Monthly Journal. Edited by S. C. Damon. v. 2-4, 5, 7-8, 24-36. fol. *Honolulu, S. I.*, 1844-78.
- GENERAL (The) Assembly's Missionary Magazine, or Evangelical Intelligencer. Edited by W. P. Farrand. v. 1-3. 8°. *Phila.*, 1805-07.

- The same. *The Evangelical Intelligencer*, 1808. 8°. *Phila.*, 1808.
- GENERAL (The) Repository and Review. v. 3. 8°. *Cambridge*, 1813.
- GOSPEL (The) in all lands. v. 2-8. 4°. *New York, etc.*, 1881-84.
- HIEROPHANT (The), or Monthly Journal of Sacred Symbols and Prophecy. Conducted by Geo. Bush. v. 1. 8°. *New York*, 1844. [NOTE.—Swedenborgian.]
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## ERRATA.

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P. 104, 1st col., TULLOCH (J.), should be THOMPSON (R. A.)

P. 304, 2nd col., USSHER (T.), should be USSHER (J.)

P. 307, 1st col., CAMPBELL (A.), should be TAIT (A. CAMPBELL).

























